



Henry Ossawa Tanner 1907

WALKING ON THE SEA

GRACE CHURCH

9 August 2026

10:30 a.m. Holy Eucharist Rite II
Eleventh Sunday After Pentecost

Welcome to Grace!

Opening Voluntary - *Broken and Poured Out*

Lyndell Leatherman

The Procession

Hymn #398

I sing the almighty power of God

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674–1748), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

The Liturgy begins on page 355

The Word of God

A Song of Praise

Hymn #390

Praise to the Lord

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650–1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891–1971)

The Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Psalm

Psalm 105, 1-6, 16-22, 45b (*read responsively by half verse*)
Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom. Hallelujah!

The Second Lesson

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Gospel Hymn LEVAS #106

Take my hand Precious Lord

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows— drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
 2. Hear my cry, hear my call, Hold my hand, lest I
 3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
 2. fall, Take my hand, pre-cious Lord, Lead me on.
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926)

The Holy Gospel

Priest: *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

People: *Glory to you, Lord Christ*

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

The Sermon

Prayers of the People Form IV- page 388

Confession of Sin and Absolution - page 360

The Peace

Announcements (*Please notify the rector beforehand*)

Offertory - *Christ we do all adore thee*

Theodore Dubois

Hymn

We Give Thee but Thine Own

1. We give Thee but Thine own, What - e'er the gift may be;
2. May we Thy boun - ties thus, As stew - ards true re - ceive,
3. The cap - tive to re - lease, To God the lost to bring,
4. And we be - lieve Thy Word, Tho' dim our faith may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first - fruits give.
To teach the way of life and peace, It is a Christ - like thing.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

Words: William W. How, 1823-1897 St. Andrew Music: Joseph Barnby, 1838-1896 6.6.8.6(S.M)

The Holy Communion

Eucharistic Prayer A - page 361

Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: Robert Powell (b. 1932)

The Great Amen # S-146

A - men. A - men. A - men.

Title: The Holy Eucharist, Amen Music: McNeil Robinson II (b. 1943)

Fraction Anthem # S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

Communion Hymns #439

What wondrous love is this

Unison

1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and
 won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 caused the Lord of bliss to lay a-side his crown for my
 is the great I AM, while mil-lions join the theme, I will
 sing and joy-ful be, and through e-ter-ni-ty I'll sing
 soul, for my soul, to lay a-side his crown for my soul.
 sing, I will sing, while mil-lions join the theme I will sing.
 on, I'll sing on, and through e-ter-ni-ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young. (b. 1926)

Hymn #510

Come, Holy Spirit

1 Come, Ho-ly Spi-rit, heaven-ly Dove, with all thy quick-ening powers;
 2 See how we tri-fle here be-low, fond of these earth-ly toys;
 3 In vain we tune our for-mal songs, in vain we strive to rise;
 4 Come, Ho-ly Spi-rit, heaven-ly Dove, with all thy quick-ening powers;
 kin-dle a flame of sa-cred love in these cold hearts of ours.
 our souls, how heav-i-ly they go, to reach e-ter-nal joys.
 ho-san-nas lan-guish on our tongues, and our de-vo-tion dies.
 come, shed a-broad a Sa-vior's love, and that shall kin-dle ours.

Words: Isaac Watts (1674–1748), alt.

Music: *Saint Agnes*, John Bacchus Dykes (1823–1876)

Post Communion Prayer - page 366

The Blessing of the People

The Procession

Hymn #636 *How Firm a Foundation*

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938–1984); alt. acc. Eugene W. Hancock (b. 1929)

The Sending Forth - page 366
Closing Voluntary - *Let all the world*

Erik Routley

Grace Notes

- **Welcome Visitors:** Please take a moment to fill out the visitor card located in the pew and place it in the offering plate. We are glad you chose to worship with us today.
- **WWW** is asking for YOUR help in our efforts to collect diapers, wipes, and feminine hygiene products support the Anderson County Diaper Bank. Donations may be placed in the cloister. We are grateful to **Louise Knisley** for coordinating collection and delivery on our behalf.
- **FFF:** Meets every **Tuesday from 10 a.m. - noon.**
- **Vestry** will meet **Monday, August 17th at 6 p.m.**
- **Episcopal Christianity Class:** **Sundays August 9, 16, and 23 at 9:15 a.m.** in Fr. Jack's study, for those who would like to be baptized on All Saints Sunday, or confirmed, or who want to study the faith and talk about interesting things.
- **WWW** will meet **Tuesday, August 18th from 6:30 - 8 p.m.** for their Summer Social.
- **Grace is in need of new Ushers.** If you would like to be apart of this team, contact Maxwell Jeffers at jef-fers6sc@att.net or (864) 653-8647.
- **Grief Support** will meet **Thursday, August 27th at 10 a.m.** in the Grace library.
- We will have **Morning Prayer Sunday, August 30th** for both liturgies.

• THE GRACE CODE



Scan or tap to visit:

- New to Grace
- Outreach giving
- Facebook page
- Family Promise

Stewardship Report

As of 06/30/2026

YTD 2026 Revenue \$230,502

YTD 2026 Expenses \$238,502

YTD 2026 (Deficit) \$8,000

Weekly Gatherings

Fiber, Friends, and Fellowship: FFF meets every Tuesday from 10 a.m. - Noon.

Bridge Card Group: Wednesday from 3-5 p.m. in the library.

Expectant Parents

Joey & Asheton Benson

Lori & Hunter Foley

Altar Flowers

Flowers are given in memory of Barbara Scott from Bill and Crissie Scott.

Those Who Serve

Vestry-in-Charge: Buddy Bilbrey

Second Counter: Jamie Ward

Lector: Kate Wilford

Lector: Jamie Ward

Intercessor: Kathy Bostater

Chalice 1: David Burden

Chalice 2: Brett Dixon

1st Crucifer: Brett Dixon

Server/Gospel Bearer: David Burden

Ushers: Nathanael Burden, Christopher Wilford

Linen Guild: Susan Carpenter

Altar Guild: Janet Rippey, Kathy Bostater

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Celebrant: The Rev. Jack Hardaway

SAVE THE DATE

Grace Annual BBQ is [October 10, 2026](#).

It's almost fall, yall! Save the date for the **Fall Festival** on
[October 18, after the 10:30 service](#).

The annual **EYC Holiday Vendor Market** will be held [November 7, from 9 a.m. - 2 p.m.](#) If you are interested in having a space, please talk to Sharon Dorsey.

Those with birthdays this week

Kathy Benson

Nikki Price

Mike Cheek

Mike Rippey

Andy Potter

Baptismal Newbirth Day

24 November

Those with Baptismal Newbirth Days this week

George Sutcliffe

10 August

Heather Morhardt

12 August

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Office Hours

Monday - Thursday

8:00 a.m. - 2:00 p.m.