



Giovanni da Udine c. 1515-1520

THAN MANY SPARROWS

GRACE CHURCH

21 June 2026

10:30 a.m. Holy Eucharist Rite II

Fourth Sunday After Pentecost

Welcome to Grace!

Opening Voluntary - Trumpet Tune

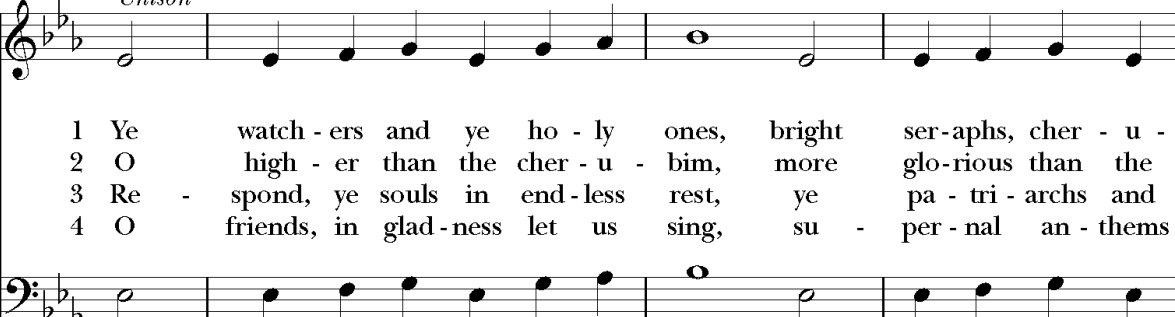
Anthony Giamanco

The Procession

Hymn #618

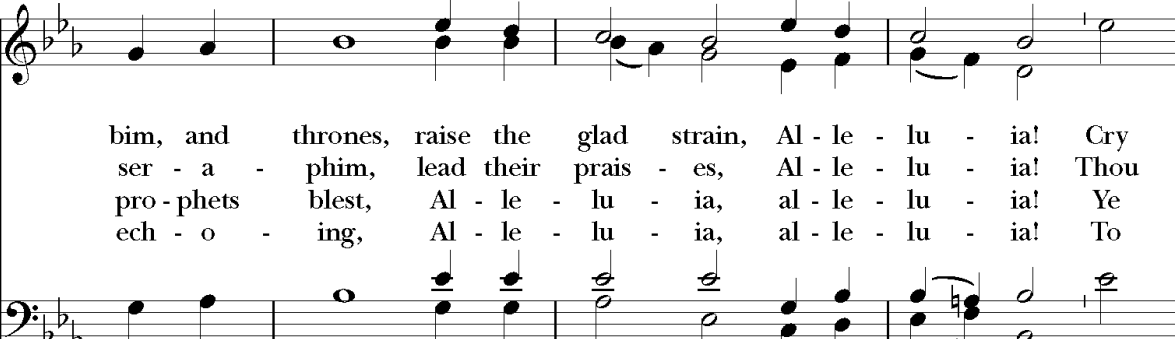
Ye Watchers & Ye Holy Ones

Unison

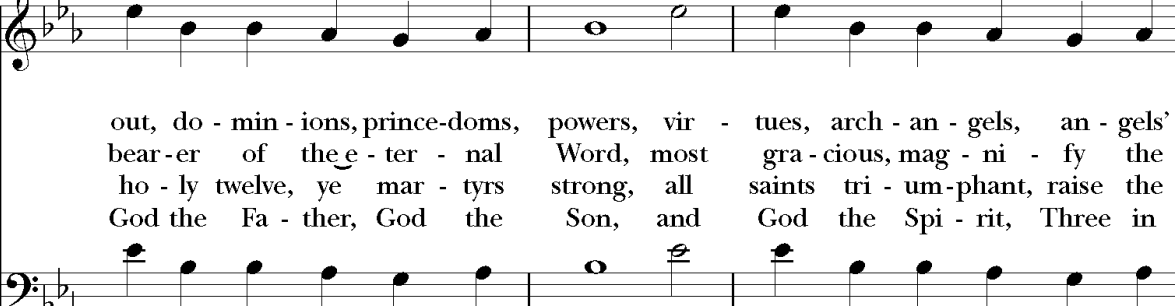


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*




bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

The Liturgy begins on page 355

The Word of God

A Song of Praise

Hymn #8

Morning has Broken

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.
 God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt.

Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Psalm

Psalm 86:1-10, 16-17 (*read responsively by half verse*)

Inclina, Domine

- 1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, *
nor anything like your works.

9 All nations you have made will come and worship you, O LORD, *
and glorify your Name.

10 For you are great;
you do wondrous things; *
and you alone are God.

16 Turn to me and have mercy upon me; *
**give your strength to your servant;
and save the child of your handmaid.**

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gospel Hymn #663

The Lord my God

1 The Lord my God my shep - herd is; how
2 To whole - ness he re - stores my soul and
3 Yea, e - ven when I must pass through the
4 Thou hast in grace my ta - ble spread se -
5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
2 doth in mer - cy bless, and helps me take for
3 val - ley of death's shade, I will not fear, for
4 cure in all a - larms, and filled my cup, and
5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23

Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*

The Holy Gospel

Priest: *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

People: *Glory to you, Lord Christ*

Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
 and a daughter against her mother,
 and a daughter-in-law against her mother-in-law;
 and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed - page 358

Prayers of the People Form IV - page 388

Confession of Sin and Absolution - page 360

The Peace

Announcements (*Please notify the rector beforehand*)

A Collect for Father's Day

O Lord our God, creator of heaven and earth, through your Son Jesus Christ you have revealed yourself as a heavenly Father to all of your children. We thank you today for all fathers. Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the anointing of your Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

A Collect for Juneteenth

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on this day received the glad tidings of their emancipations; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

Offertory - *Sun of My Soul* Hymn

John Keble

We Give Thee but Thine Own

1. We give Thee but Thine own, What - e'er the gift may be;
2. May we Thy boun - ties thus As stew - ards true re - ceive,
3. The cap - tive to re - lease, To God the lost to bring,
4. And we be - lieve Thy Word, Tho' dim our faith may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first - fruits give.
To teach the way of life and peace, It is a Christ - like thing.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

The Holy Communion

Eucharistic Prayer A - page 361

Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: Robert Powell (b. 1932)

The Great Amen LEVAS #233

A men, A - men,
A - men, A - men, A - men.

Words: Traditional

Music: Negro Spiritual; ar. Horace Clarence Boyer (b. 1935)

Fraction Anthem LEVAS #154

Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord.

Words: Eleanor Farjeon (1881-1965), alt.

Music: Bunessan, Gaelic melody; harm. Alec Wyton (b. 1921)

Communion Hymns # 699

Jesus Lover of My Soul

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707–1783), alt.

Music: *Aberystwyth*, Joseph Parry (1841–1903)

Hymn #660

O Master let me work with thee

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)

Music: Maryton, Henry Percy Smith (1825-1898)

Post Communion Prayer - page 366
The Blessing of the People
The Procession

Hymn LEVAS#60
How Great Thou Art

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.____
 2. gran - deur, And hear the brook and feel the gen - tle breeze.____
 3. bear - ing, He bled and died to take a - way my sin.____
 4. ra - tion, And there pro - claim, my God how great thou art.____

Then sings my soul, my Sav - ior, God, to Thee:____ How great Thou
 art,____ how great Thou art!____ Then sings my soul, my Sav - ior, God, to
 Thee:____ How great Thou art,____ how great Thou art!____

Words: Stuart K. Hine (b. 1899)

Music: Swedish Folk Melod; arr. Stuart K. Hine

The Sending Forth - page 366
Closing Voluntary - *When Morning Gilds the Skies*

arr. Steve Grant

Grace Notes

- **Welcome Visitors:** Please take a moment to fill out the visitor card located in the pew and place it in the offering plate. We are glad you chose to worship with us today.
- **WWW** is asking for YOUR help in our efforts to collect diapers, wipes, and feminine hygiene products support the Anderson County Diaper Bank. Donations may be placed in the cloister. We are grateful to **Louise Knisley** for coordinating collection and delivery on our behalf.
- **Daughters of the King:** Is holding a class **June 27th, July 11th, 18th, 25th, Aug. 1st, and 8th at 10 a.m.** in the Grace library. If you are interested in learning more, contact Debbie Hand at handrab@yahoo.com or Barbara Renaud at barbrenaud@yahoo.com.
- **Grace Life** is forming a committee to help with church events and creative new ways to enrich parish life. All are welcome to join. If interested contact Cyndi Dougherty (631) 766-3619 text, email cyndi-doug458@gmail.com, or see her.
- **Church Office** will be closed **Monday, July 6th** for Independence day.
- **June Prayer Class: Concludes today, Sunday June 21st at 9:15 a.m.** in Fr. Jack's study. We will be discussing the modern classic *Help Thanks Wow* by Anne Lamott.
- **Summer Food For Kids** will begin on **May 22nd**. We meet at **12pm** to deliver meals and books to children in neighborhoods around the church. We welcome any donations of books for children and teenagers! If you are interested or have any questions, contact Sharon Dorsey at slgeorge864@yahoo.com or (864)978-6265.
- **Veterans Drive:** St. Catherine's Guild and Guys Gathering at Grace will begin collecting items for the Richard Campbell Veterans Home Drive **Sunday, May 24th**. Those items may be placed in the tote in the labeled tote in the cloister. See may newsletter for a list of items.
- **Playground Days:** Join us **June 29th** on the playground at Grace from **10 a.m.– noon** for snacks, popsicles, and summer fun. All families are welcome.
- **Grief Support** will meet **Thursday, June 25th at 10 a.m.** at Grace.
- **Starting in July** Grace will have online streaming of only the 10:30 a.m. Sunday liturgy. Thanks to everyone who helped put the 8:00 a.m. liturgy online for so long.

• THE GRACE CODE



Scan or tap to visit:

- New to Grace
- Outreach giving
- Facebook page
- Family Promise

SAVE THE DATE

Episcopal Christianity Class: Sundays July 5, 19, August 2, 9, 16, and 23 at 9:15 a.m. in Fr. Jack's study, for those who would like to be baptized on All Saints Sunday, or confirmed, or who want to study the faith and talk about interesting things.

VBS: we are gearing up for VBS! [Every Wednesday night in July](#) beginning on July 8, we will have VBS [from 5:30 - 7:30 p.m.](#), and the whole church is invited! If you are interested in serving in any capacity at VBS this year, please make sure you talk to Sharon so we can make sure you are Safe Church certified.

SAVE THE DATE: Grace Annual BBQ is [October 10, 2026](#).

Weekly Gatherings

Fiber, Friends, and Fellowship: Starting May 5th FFF will begin meeting every Tuesday from 12 p.m. - 3 p.m.

Bridge Card Group: Wednesday from 3-5 p.m. in the library.

Those who serve

Vestry-in-Charge: Henry Todd

Second Counter: Cyndi Dougherty

Lector: Jodie Webb

Lector: Tracey Lidlow

Intercessor: Abby Burden

Chalice 1: Brett Dixon

Chalice 2: David Burden

1st Crucifer: David Burden

Server/Gospel Bearer: Brett Dixon

Ushers: Cory Trotter, Debbie Hand

Linen Guild: Joanie Roberts

Altar Guild: Jodie Webb, Cindy Hopkins, Susan Whatley,
Carol Miller

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Celebrant: The Rev. Jack Hardaway

Those with birthdays this week

Lyn Merchant
Sophia Kloeck
Julia Woodson
Jodi Shaw
Dylan Hankins

Baptismal Newbirth Day

20 January
08 December
11 May
16 March
05 April

Those with Baptismal Newbirth Days this week

Kathryn Heeney 21 June

Altar Flowers

Flowers are given to the Glory of God and in thanksgiving for Lynley Faith Burdette,
by Ronnie & Cindy Hopkins and Payton & Ashley Burdette.

Expectant Parents

Joey and Asheton Benson

**Congratulations to Erin and Donovan on the birth of their
daughter Isabelle Grace Colman born 8 June 2026**

Stewardship Report

As of 5/31/2026

YTD 2026 Revenue \$207,794

YTD 2026 Expenses \$201,381

YTD 2026 Surplus \$6,413

Vestry Members

Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Debbie Hand, Sr. Warden - 2024-2026
Henry Todd - 2025-2026
Jodie Webb, Jr. Warden - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkeuser - 2025-2027
Buddy Bilbrey - 2026-2028
Jamie Ward, Clerk - 2026-2028
JoCarol Titmas - 2026-2028
Tracey Lidlow - 2026-2028

Delegates to the Convention

Janet Rippy
Debbie Hand
Bill Scott
Jamie Ward
Jodie Webb 1st alternate
Carol Miller 2nd alternate
JoCarol Titmas 3rd alternate

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster

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(864) 225-8011
Office Hours
Monday - Thursday
8:10 a.m. - 2:10 p.m.