



Late 14th century

HOSPITALITY

GRACE CHURCH

14 June 2026

10:30 a.m. Holy Eucharist Rite II

Third Sunday After Pentecost

Welcome to Grace!

Opening Voluntary - Medieval Tune

Paul Fey

The Procession

Hymn #636

How Firm a Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."



Optional Interlude

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

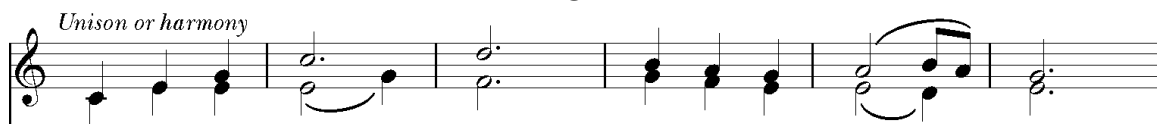
The Liturgy begins on page 355

The Word of God

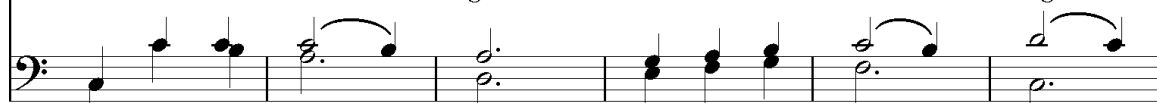
A Song of Praise

Hymn #8

Morning has Broken



1 Morn - ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.
 God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881–1965), alt.

Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

The Collect

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Genesis 18:1-15, 21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was

listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Psalm

Psalm 116:1, 10-17 (*read responsively by half verse*)
Dilexi, quoniam

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Lesson

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the

Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Gospel Hymn #537

Christ for the World we sing

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892)

The Holy Gospel

Priest: *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

People: *Glory to you, Lord Christ*

Matthew 9:35-10:23

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed - page 358

Prayers of the People Form III - page 387

Confession of Sin and Absolution - page 360

The Peace

Announcements (*Please notify the rector beforehand*)

Offertory - *Christ is the World's True Light*

E.B Collier

Hymn

We Give Thee but Thine Own

1. We give Thee but Thine own, What - e'er the gift may be;
2. May we Thy boun - ties thus As stew - ards true re - ceive,
3. The cap - tive to re - lease, To God the lost to bring,
4. And we be - lieve Thy Word, Tho' dim our faith may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first - fruits give.
To teach the way of life and peace, It is a Christ - like thing.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

The Holy Communion

Eucharistic Prayer A - page 361 Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: Robert Powell (b. 1932)

The Great Amen LEVAS #233

A men, A - men,
A - men, A - men, A - men.

Words: Traditional Music: Negro Spiritual; ar. Horace Clarence Boyer (b. 1935)

Fraction Anthem LEVAS #154

Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord.

Words: Eleanor Farjeon (1881-1965), alt. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

Communion Hymns # 652

Dear Lord and Father

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4 Drop thy still dews of qui - et - ness, till all our striv - ings
 5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in
 2 sea, the gra - cious call - ing of the Lord, let
 3 bove, where Je - sus knelt to share with thee the
 4 cease; take from our souls the strain and stress, and
 5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
 2 us, like them, with - out a word, rise up and fol - low thee.
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!
 4 let our or - dered lives con - fess the beau - ty of thy peace.
 5 through the earth - quake, wind, and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.

Music: *Rest*, Frederick Charles Maker (1844-1927)

Hymn #655

O Jesus I have Promised



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path-way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816–1874), alt. Music: *Nyländ*, Finnish folk melody; adapt. and harm. David Evans (1874–1948)

Post Communion Prayer - page 366 The Blessing of the People

The Procession

Hymn #680 *O God our Help*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. Each system has a vocal line with five numbered parts and a piano accompaniment line. The lyrics are printed below the vocal lines. The first system covers the first five lines of lyrics, and the second system covers the next five lines. The piano accompaniment features a steady, rhythmic pattern of chords and single notes.

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90

Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889)

The Sending Forth - page 366

Closing Voluntary - *All Hail the Power of Jesus' Name* arr. Steve Grant

* The Grace Church Choir will sing hymns for the offertory from the 1940 hymnal. If you have an old favorite please let Steve Grant know.

Grace Notes

- **Welcome Visitors:** Please take a moment to fill out the visitor card located in the pew and place it in the offering plate. We are glad you chose to worship with us today.
- **WWW** is asking for YOUR help in our efforts to collect diapers, wipes, and feminine hygiene products support the Anderson County Diaper Bank. Donations may be placed in the cloister. We are grateful to **Louise Knisley** for coordinating collection and delivery on our behalf.
- **Daughters of the King:** Is holding a class **June 20th, 27th, July 11th, 18th, 25th, Aug. 1st, and 8th** at 10 a.m. in the Grace library. If you are interested in learning more, contact Debbie Hand at handrab@yahoo.com or Barbara Renaud at barbrenaud@yahoo.com.
- **Grace Life** is forming a committee to help with church events and creative new ways to enrich parish life. All are welcome to join. If interested contact Cyndi Dougherty (631) 766-3619 text, email cyndi-doug458@gmail.com, or see her.
- **Guy's Gathering at Grace** will meet at Grace on **Thursday, June 18th at 6 p.m.**
- **Vestry** will meet **Monday, June 15th at 6 p.m.**
- **Grace Family Event:** All families are welcome to join us **Friday, June 19th** at Pelicans Shaved Ice from 6-8 p.m. for a family fun time. For more information contact Sharon Dorsey at slgeorge864@gmail.com
- **June Prayer Class:** Sundays **June 7, 14, and 21st at 9:15 a.m.** in Fr. Jack's study. We will be discussing the modern classic *Help Thanks Wow* by Anne Lamott.
- **Summer Food For Kids** will begin on **May 22nd**. We meet at **12pm** to deliver meals and books to children in neighborhoods around the church. We welcome any donations of books for children and teenagers! If you are interested or have any questions, please talk to Sharon.
- The **Volan and Potter wedding** will be **Saturday, June 13th at 4 p.m.** at Grace.
- **Veterans Drive:** St. Catherine's Guild and Guys Gathering at Grace will begin collecting items for the Richard Campbell Veterans Home Drive **Sunday, May 24th**. Those items may be placed in the tote in the labeled tote in the cloister. See may newsletter for a list of items.
- **Eucharistic Visitor Training:** Arch Deacon Mary Jeffers will hold a eucharistic visitor training **today, Sunday June 14th at 2 p.m.** at St. Michael's. If you are interested in attending this training, please let the front office know.
- The **Grace Ladies' Prayer Group** will only meet **Wednesday, June 10th** for the summer, We will meet at 10 a.m. in the Grace Library.
- **Playground Days:** Join us **June 17th, and 29th** on the playground at Grace from **10 a.m.– noon** for snacks, pop-sicles, and summer fun. All families are welcome.
- **Grace Life** is having a very special coffee hour for the men of our church on June 21st., "The Hungry Man Coffee Hour". Please come join us in celebrating all the men and thank them for all they do. If you would like to contribute please see, call, or text Cyndi Dougherty at (631) 766-3619.

• THE GRACE CODE



Scan or tap to visit:

- New to Grace
- Outreach giving
- Facebook page
- Family Promise

SAVE THE DATE

Episcopal Christianity Class: Sundays in July and August at 9:15 a.m. in Fr. Jack's study, for those who would like to be baptized on All Saints Sunday, or confirmed, or who want to study the faith and talk about interesting things.

VBS: we are gearing up for VBS! **Every Wednesday night in July** beginning on July 8, we will have VBS **from 5:30 - 7:30 p.m.**, and the whole church is invited! If you are interested in serving in any capacity at VBS this year, please make sure you talk to Sharon so we can make sure you are Safe Church certified.

SAVE THE DATE: Grace Annual BBQ is **October 10, 2026.**

Weekly Gatherings

Fiber, Friends, and Fellowship: Starting May 5th FFF will begin meeting every Tuesday from 12 p.m. - 3 p.m.

Bridge Card Group: Wednesday from 3-5 p.m. in the library.

Those who serve

Vestry-in-Charge: Henry Todd

Second Counter: Cyndi Dougherty

Lector: Kate Wilford

Lector: Jamie Ward

Intercessor: Kathy Bostater

Chalice 1: Brett Dixon

Chalice 2: Bill Scott

1st Crucifer: Brett Dixon

Server/Gospel Bearer: Lacreacia Bilbrey

Ushers: Christopher Wilford, Buddy Bilbrey

Linen Guild: Susan Carpenter

Altar Guild: Janet Rippy, Kathy Bostater

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Celebrant: The Rev. Jack Hardaway

Those with birthdays this week Baptismal Newbirth Day

Cordell Maddox

Samantha Thompson

Joe Maxwell

John Carpenter

01 July

28 December

Those with Baptismal Newbirth Days this week

Tab Bates

16 June

Danny Ehlert

16 June

Brennan Ehlert

18 June

Jackson Potter

20 June

Altar Flowers

Flowers are given in Thanksgiving for the marriage of Emma Kate Potter and Daniel Volan, by Andy and Renee Potter

Expectant Parents

Donovan and Erin Colman

Joey and Asheton Benson

Stewardship Report

As of 4/30/2026

YTD 2026 Revenue \$159,743

YTD 2026 Expenses \$159,331

YTD 2026 Surplus \$412

Vestry Members

Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Debbie Hand, Sr. Warden - 2024-2026
Henry Todd - 2025-2026
Jodie Webb, Jr. Warden - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkeuser - 2025-2027
Buddy Bilbrey - 2026-2028
Jamie Ward, Clerk - 2026-2028
JoCarol Titmas - 2026-2028
Tracey Lidlow - 2026-2028

Delegates to the Convention

Janet Rippy
Debbie Hand
Bill Scott
Jamie Ward
Jodie Webb 1st alternate
Carol Miller 2nd alternate
JoCarol Titmas 3rd alternate

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster

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gracechurchanderson1851@gmail.com

(864) 225-8011
Office Hours
Monday - Thursday
8:10 a.m. - 2:10 p.m.

