



Andrei Rublev 1410-1420 AD

GLORY TO YOU FATHER, SON, AND HOLY SPIRIT

GRACE CHURCH

31 May 2026

10:30 a.m. Holy Eucharist Rite II

TRINITY SUNDAY

Welcome to Grace!

Opening Voluntary - *The Great Prelude in G Major.*

J.S. Bach

The Procession

Hymn #362

Holy, Holy, Holy! Lord God Almighty

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.

Music: *Nicaea*, John Bacchus Dykes (1823-1876)

The Liturgy begins on page 355

The Word of God

A Song of Praise

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -
 5. Glo - ry to you, be - hold - ing the
 hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

Words: Eleanor Farjeon (1881–1965), alt. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Lesson

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Canticle 13 *(read responsively by half verse)*
Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Lesson

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

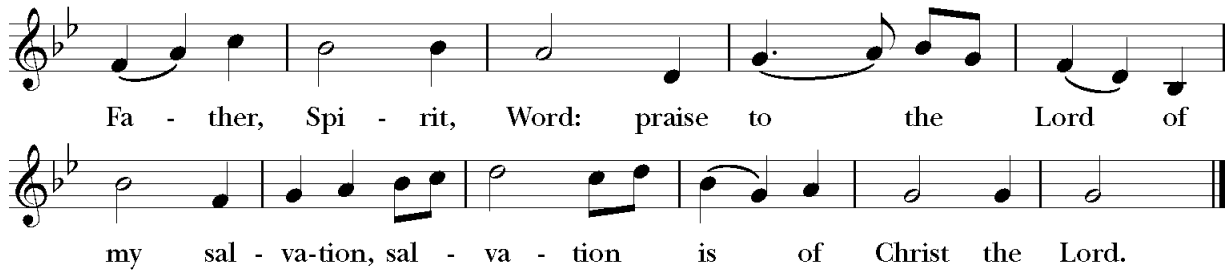
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

I Bind unto Myself VS 1,6,7

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that
win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal



Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

The Holy Gospel

Priest: *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

People: *Glory to you, Lord Christ*

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

The Sermon

The Rev. Deacon Melissa Langford

The Nicene Creed - page 358

Prayers of the People Form I - page 383

Confession of Sin and Absolution - page 360

The Peace

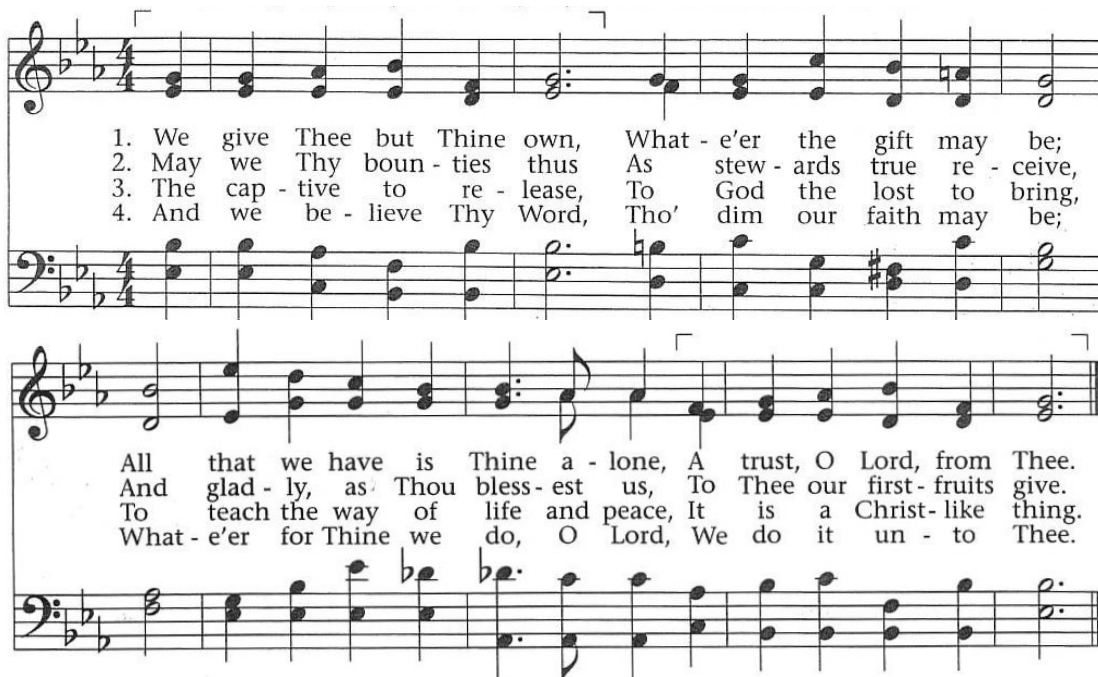
Announcements (*Please notify the rector beforehand*)

Offertory - *The Lord Bless You and Keep You*

Peter Lutkin

Hymn

We Give Thee but Thine Own

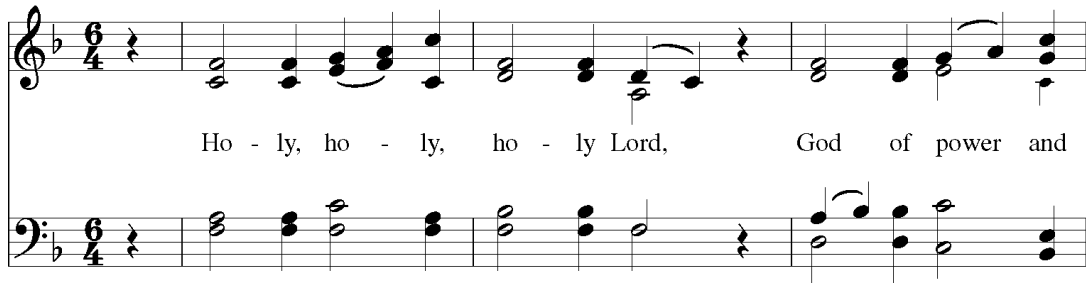


1. We give Thee but Thine own, What - e'er the gift may be;
2. May we Thy boun - ties thus As stew - ards true re - ceive,
3. The cap - tive to re - lease, To God the lost to bring,
4. And we be - lieve Thy Word, Tho' dim our faith may be;

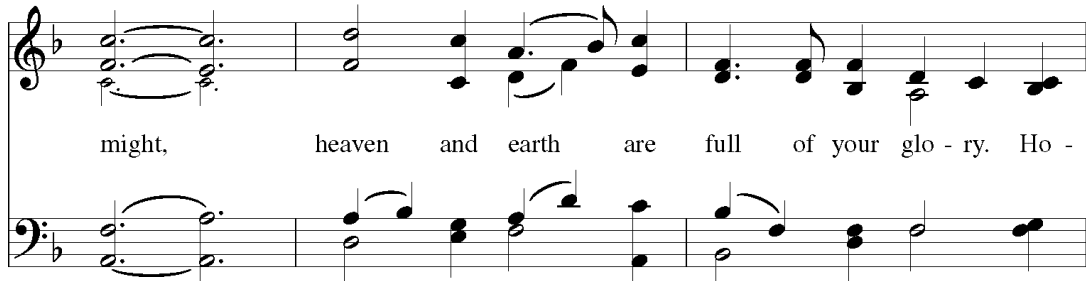
All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first - fruits give.
To teach the way of life and peace, It is a Christ - like thing.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

The Holy Communion

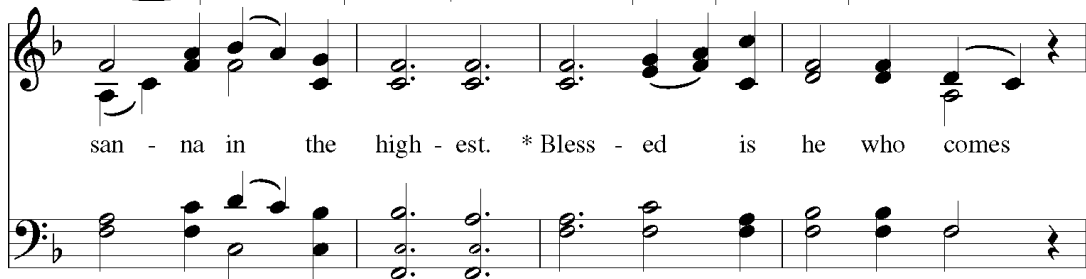
Eucharistic Prayer A - page 361
Sanctus WLP 858



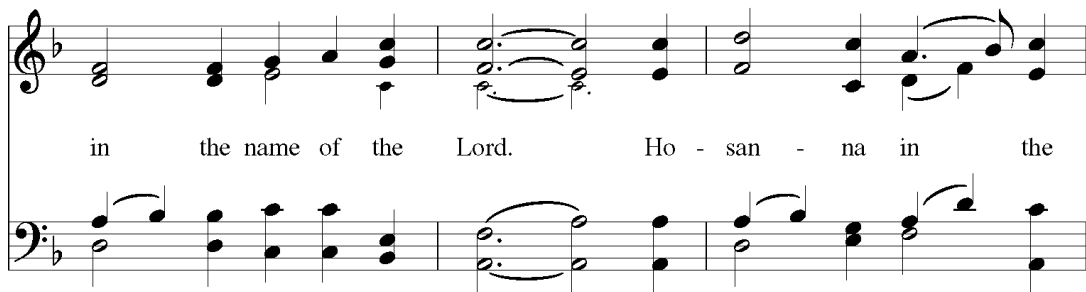
Ho - ly, ho - ly, ho - ly Lord, God of power and



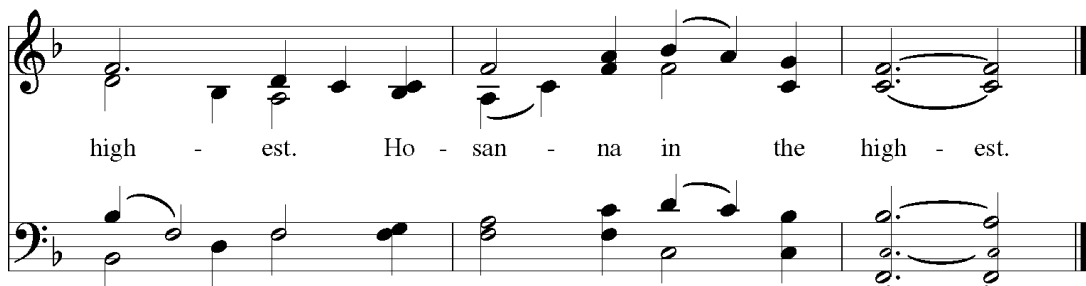
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: Robert Powell (b. 1932)

The Great Amen LEVAS #233

A - men, A - men,
 A - men, A - men, A - men.

Words: Traditional

Music: Negro Spiritual; ar. Horace Clarence Boyer (b. 1935)

Fraction Anthem LEVAS #154

Taste and see. Taste and see the good - ness
 of the Lord. O Taste and see. Taste and
 see the good - ness of the Lord, of the Lord.

Fine

Words: Eleanor Farjeon (1881-1965), alt.

Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

Communion Hymns #371

Thou, Whose Almighty Word

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780–1825), alt.

Music: *Moscow*, Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1872)

Hymn LEVAS #8

Deep River

Deep ri - ver, my home is o - ver Jor - dan,

Deep riv - er, Lord, I want to cross o - ver in - to

camp ground. Oh don't you want to go to that gos - pel

feast, That prom - ised land where all is peace? Oh

Deep riv - er, Lord, I want to cross o - ver in - to camp ground.

Words: Traditional

Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*

Post Communion Prayer - page 366
The Blessing of the People

The Procession

Hymn #460
Alleluia! Sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of the
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

Words: William Chatterton Dix (1837–1898)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

The Sending Forth - page 366

Closing Voluntary - *Voluntary on "Nicea"*

arr. Steve Grant

The Grace Church choir welcomes Bryan Harris to the Loft this morning. Dixie is here, too.

Grace Notes

- **Welcome Visitors:** Please take a moment to fill out the visitor card located in the pew and place it in the offering plate. We are glad you chose to worship with us today.
- **WWW** is asking for YOUR help in our efforts to collect diapers, wipes, and feminine hygiene products support the Anderson County Diaper Bank. Donations may be placed in the cloister. We are grateful to **Louise Knisley** for coordinating collection and delivery on our behalf.
- **Daughters of the King:** If you are interested in learning more about Daughters of the King, we will begin a class on **Saturday, June 13th at 10 a.m.** in the Library. We will have tea and nibbles for our first meeting. It will run for 8 weeks. For more information contact Debbie Hand at handrab@yahoo.com or Barbara Renaud at barbrenaud@yahoo.com.
- **Grace Life** is forming a committee to help with church events and creative new ways to enrich parish life. All are welcome to join. If interested contact Cyndi Dougherty (631) 766-3619 text, email cyndi-doug458@gmail.com, or see her.
- **June Prayer Class:** Sundays **June 7, 14, and 21st at 9:15 a.m.** in Fr. Jack's study. We will be discussing the modern classic *Help Thanks Wow* by Anne Lamott. Bring a copy, read chapter 1 for the first week.
- **Summer Food For Kids** will begin on **May 22nd**. We meet at **12pm** to deliver meals and books to children in neighborhoods around the church. We welcome any donations of books for children and teenagers! If you are interested or have any questions, please talk to Sharon.
- **Veterans Drive:** St. Catherine's Guild and Guys Gathering at Grace will begin collecting items for the Richard Campbell Veterans Home Drive **Sunday, May 24th**. Those items may be placed in the tote in the labeled tote in the cloister. See may newsletter for a list of items.
- **Grief Support** will meet **Thursday, May 28th at 10 a.m.**
- **Eucharistic Visitor Training:** Arch Deacon Mary Jeffers will hold a eucharistic visitor training on **June 14th at 2 p.m.** at St. Michael's. If you are interested in attending this training, please let the front office know.
- **Special Coffee Hour** on **Sunday, May 31st** for Melissa Langford's Ordination to deaconate.

• THE GRACE CODE

Scan or tap to visit:



- New to Grace
- Outreach giving
- Facebook page
- Family Promise

SAVE THE DATE

Episcopal Christianity Class: Sundays in July and August at 9:15 a.m. in Fr. Jack's study, for those who would like to be baptized on All Saints Sunday, or confirmed, or who want to study the faith and talk about interesting things.

VBS: we are gearing up for VBS! **Every Wednesday night in July** beginning on July 8, we will have VBS **from 5:30 - 7:30 p.m.**, and the whole church is invited! If you are interested in serving in any capacity at VBS this year, please make sure you talk to Sharon so we can make sure you are Safe Church certified.

SAVE THE DATE: Grace Annual BBQ is **October 10, 2026.**

Weekly Gatherings

Fiber, Friends, and Fellowship: Starting May 5th FFF will begin meeting every Tuesday from 12 p.m. - 3 p.m.

The Ladies' Prayer Group meets every Wednesday at 10 a.m.

Bridge Card Group: Wednesday from 3-5 p.m. in the library.

Those who serve

Vestry-in-Charge: Jodie Webb

Second Counter: Bill Scott

Lector: Mary-Harris Edwards

Lector: Sharon Dorsey

Intercessor: Brett Dixon

Chalice 1: Bill Scott

Chalice 2: Brett Dixon

1st Crucifer: Brett Dixon

Server/Gospel Bearer: Lacreacia Bilbrey

Ushers: Cory Trotter, Maxwell Jeffers

Linen Guild: Pam Herold

Altar Guild: Jodie Webb, Cindy Hopkins, Susan Whatley

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Deacon: The Rev. Melissa Langford

Celebrant: The Rev. Jack Hardaway

Those with birthdays this week Baptismal Newbirth Day

Kenya Owens	
Emily Swinford	03 April
Craig Bostick	
Henry Todd	19 January
Danny Ehlert	16 June
Bob Maxwell	
Ava Bostick	
John Taylor	17 May
Dan Fleming	

Those with Baptismal Newbirth Days this week

Lucy Peebles	31 May
Michelle Ricketson	2 June
Brett Dixon	6 June

Altar Flowers

Flowers are given to the Glory of God in Honor and Celebration of the Ordination of Melissa Langford to the Diaconate by Kathe and Jim Harris.

Expectant Parents

Donovan and Erin Colman
Joey and Asheton Benson

Stewardship Report

As of 4/30/2026

YTD 2026 Revenue \$159,743

YTD 2026 Expenses \$159,331

YTD 2026 Surplus \$412

Vestry Members

Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Debbie Hand, Sr. Warden - 2024-2026
Henry Todd - 2025-2026
Jodie Webb, Jr. Warden - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkeuser - 2025-2027
Buddy Bilbrey - 2026-2028
Jamie Ward, Clerk - 2026-2028
JoCarol Titmas - 2026-2028
Tracey Lidlow - 2026-2028

Delegates to the Convention

Janet Rippy
Debbie Hand
Bill Scott
Jamie Ward
Jodie Webb 1st alternate
Carol Miller 2nd alternate
JoCarol Titmas 3rd alternate

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster

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gracechurchanderson1851@gmail.com

(864) 225-8011
Office Hours
Monday - Thursday
8:10 a.m. - 2:10 p.m.