



Henry Ossawa Tanner 1921

RIVERS OF LIVING WATER

GRACE CHURCH

24 May 2026

10:30 a.m. Holy Eucharist Rite II

WHITSUNDAY

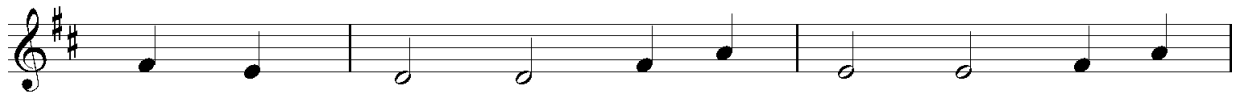
Welcome to Grace!

Opening Voluntary - *Tongues of Fire*

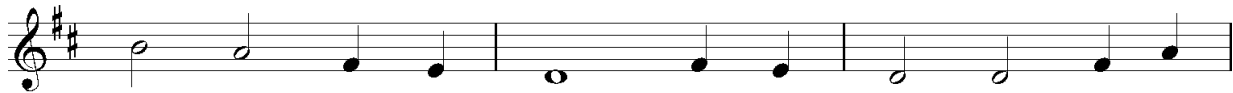
Alfred Fedak

The Procession

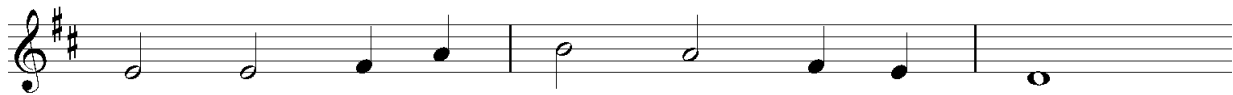
Hymn #686
Come Thou Fount



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



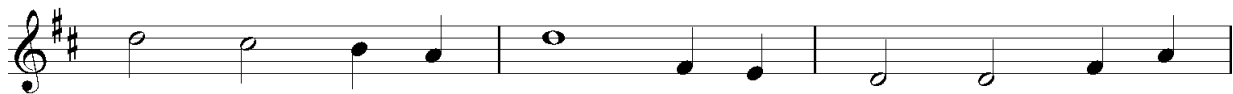
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

The Liturgy begins on page 299.

The Word of God

The Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
and your young men shall see visions,
 and your old men shall dream dreams.
Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

The Psalm

Psalm 104:25-35, 37 (read responsively by half verse)

Benedic, anima mea

- 25 O LORD, how manifold are your works! *
**in wisdom you have made them all;
the earth is full of your creatures.**
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
**you take away their breath,
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Second Lesson

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

I've Got Peace Like A River

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; I've got riv - er in my soul.
 2. soul; I've got foun - tain in my soul.
 3. soul; I've got o - cean in my soul.

Words: Traditional

Music: Negro Spiritual

The Holy Gospel

Priest: *The Holy Gospel of our Lord Jesus Christ according to John.*

People: *Glory to you, Lord Christ*

John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

The Sermon

Baptismal Renewal Hymn

Spirit of the living God

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977) Music: Daniel Iverson

The Renewal of Baptismal Vows - page 292

The Prayers - page 305

Thanksgiving over Water - page 306

The Casting of Blessed Water (Remember your Baptism)

The Peace

Announcements (*Please notify the rector beforehand*)

Offertory - *Veni Creator Spiritus*

Plainsong Mode 8

Hymn

We Give Thee but Thine Own

1. We give Thee but Thine own, What - e'er the gift may be;
2. May we Thy boun - ties thus, As stew - ards true re - ceive,
3. The cap - tive to re - lease, To God the lost to bring,
4. And we be - lieve Thy Word, Tho' dim our faith may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first - fruits give.
To teach the way of life and peace, It is a Christ - like thing.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

The Holy Communion

Eucharistic Prayer A - page 361

Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: Robert Powell (b. 1932)

The Great Amen LEVAS #233

A - men, A - men, A - men, A - men, A - men.

Words: Traditional Music: Negro Spiritual; ar. Horace Clarence Boyer (b. 1935)

Fraction Anthem LEVAS #154

Taste and see. Taste and see the good - ness of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord.

Fine

Words: Eleanor Farjeon (1881-1965), alt.

Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

Communion Hymns LEVAS #119

Spirit of God Descent Upon

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

Title: Spirit of God, Descend upon My Heart

Words: George Croly (1780-1860)

Hymn LEVAS #118

Spirit Song

1. Oh, let the Son of God en - fold you, with His
2. Oh, come and sing this song with glad - ness, as your

1. Spir - it and His love, Let Him fill your heart and
2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy your soul. Oh, let Him
2. ren - der to His name. Oh, give Him

1. have the things that hold you, and His Spir - it like a
2. all your tears and sad - ness, give Him all your years of

1. dove, Will de - scend up - on your life, and make you
2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. _____
2. name. _____

Je - sus. Oh,

Je - sus, come and

fill your lamb.

Je - sus. Oh, Je - sus,

come and fill your lamb.

Words: John Wimber

Music: John Wimber

Post Communion Prayer - page 366
The Blessing of the People

The Procession

Hymn 225
Hail thee, Festival Day!

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. English Hymnal, 1906, alt.

Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

Grace Notes

- **Fourth Sunday Loose offering** goes to the Soup Kitchen.
- **Welcome Visitors:** Please take a moment to fill out the visitor card located in the pew and place it in the offering plate. We are glad you chose to worship with us today.
- **WWW** is asking for YOUR help in our efforts to collect diapers, wipes, and feminine hygiene products support the Anderson County Diaper Bank. Donations may be placed in the cloister. We are grateful to **Louise Knisley** for coordinating collection and delivery on our behalf.
- **Daughters of the King:** If you are interested in learning more about Daughters of the King, we will begin a class on **Saturday, June 13th at 10 a.m.** in the Library. We will have tea and nibbles for our first meeting. It will run for 8 weeks. For more information contact Debbie Hand at handrab@yahoo.com or Barbara Renaud at barbrenaud@yahoo.com.
- **Grace Life** is forming a committee to help with church events and creative new ways to enrich parish life. All are welcome to join. If interested contact Cyndi Dougherty (631) 766-3619 text, email cyndi-doug458@gmail.com, or see her.
- **Saturday Servants** will meet **May 30th**. Volunteers are needed If you are interested in helping contact Tracey Lidlow at tjlidlow@gmail.com.
- **Parish Life Meeting:** **Wednesday, May 27th at 5 p.m.** All are welcome to join.
- **Save The Date: THIS SUNDAY!** Grace will have a **Whitsun Ale drop in** today Sunday, **May 24th, from 4 - 7 p.m.** at the home of Brett and Rebecca Dixon, 389 Graham Rd, Anderson SC 29625. Bring a dish to share and enjoy some of Brett Dixon's home brewed ale.
- **June Prayer Class:** Sundays **June 7, 14, and 21st at 9:15 a.m.** in Fr. Jack's study. We will be discussing the modern classic *Help Thanks Wow* by Anne Lamott. Bring a copy, read chapter 1 for the first week.
- **Summer Food For Kids** will begin on **May 22nd**. We meet at **12pm** to deliver meals and books to children in neighborhoods around the church. We welcome any donations of books for children and teenagers! If you are interested or have any questions, please talk to Sharon.
- **WWW:** Our last meeting before our summer break is **Tuesday, May 26th from 6:30 - 8 p.m.** We will resume our weekly meetings in September.
- **EYC End of the Year Party:** **Sunday, May 24th**
- **Veterans Drive:** St. Catherine's Guild and Guys Gathering at Grace will begin collecting items for the Richard Campbell Veterans Home Drive **Sunday, May 24th**. Those items may be placed in the tote in the labeled tote in the cloister. See may newsletter for a list of items.
- **Memorial day** is **Monday, May 25th**, the church office will be closed this day.
- **Grief Support** will meet **Thursday, May 28th at 10 a.m.**
- **Eucharistic Visitor Training:** Arch Deacon Mary Jeffers will hold a eucharistic visitor training on **June 14th at 2 p.m.** at St. Michael's. If you are interested in attending this training, please let the front office know.
- **Special Coffee Hour** on **Sunday, May 31st** for Melissa Langford's Ordination to deaconate.

• THE GRACE CODE

Scan or tap to visit:



- New to Grace
- Outreach giving
- Facebook page
- Family Promise

Stewardship Report

As of 4/30/2026

YTD 2026 Revenue \$159,743

YTD 2026 Expenses \$159,331

YTD 2026 Surplus \$412

SAVE THE DATE

EYC is going to the movies on [Tuesday, May 26th](#). Time TBD.

Choir End of Year Party: [Wednesday, May 27th 4:30 p.m.](#) at Lake Keowee.

Melissa Langford's Ordination to the diaconate will be [Saturday, May 30th at 11 a.m.](#) at Trinity Cathedral in Columbia.

Episcopal Christianity Class: Sundays in July and August at 9:15 a.m. in Fr. Jack's study, for those who would like to be baptized on All Saints Sunday, or confirmed, or who want to study the faith and talk about interesting things.

SAVE THE DATE: Grace Annual BBQ is [October 10, 2026](#).

VBS: we are gearing up for VBS! [Every Wednesday night in July](#) beginning on July 8, we will have VBS [from 5:30 - 7:30 p.m.](#), and the whole church is invited! If you are interested in serving in any capacity at VBS this year, please make sure you talk to Sharon so we can make sure you are Safe Church certified.

Weekly Gatherings

Fiber, Friends, and Fellowship: Starting May 5th FFF will begin meeting every Tuesday from 12 p.m. - 3 p.m.

Women, Wine, and Wisdom meets every Tuesday from 6:30 - 8 p.m.

The Ladies' Prayer Group meets every Wednesday at 10 a.m.

Bridge Card Group: Wednesday from 3-5 p.m. in the library.

Those who serve

Vestry-in-Charge: Debbie Hand

Second Counter: Tracey Lidlow

Lector: Abby Burden

Lector: Bill Scott

Chalice 1: Jane Williams

Chalice 2: David Burden

1st Crucifer: David Burden

Server/Gospel Bearer: Nathanael Burden

Thurifer: Cory Trotter

Ushers: Debie Hand, Mike Digby

Linen Guild: Joanie Roberts

Altar Guild: Cindy Baker, Lisa Arnold

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Expectant Parents

Donovan and Erin Colman
Joey and Asheton Benson

Those with birthdays this week

Sharon Mathis
Caroline Bates
Alexander Burgess
Kathe Harris
Donna Maddox

Baptismal Newbirth Day

06 January
04 July
16 July

Those with Baptismal Newbirth Days this week

Darrell Burgess	27 May
Lee Hancock	27 May
Ellis Ripley	27 May
Dianne Peeler	29 May
Ariel Sisler	29 May

Altar Flowers

Flowers are given to the Glory of God in Memory of our fathers J. Oliver Harris and Edwin R. Harris, veterans of World War II, by Jim and Kathe Harris.

Vestry Members

Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Debbie Hand, Sr. Warden - 2024-2026
Henry Todd - 2025-2026
Jodie Webb, Jr. Warden - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkeuser - 2025-2027
Buddy Bilbrey - 2026-2028
Jamie Ward, Clerk - 2026-2028
JoCarol Titmas - 2026-2028
Tracey Lidlow - 2026-2028

Delegates to the Convention

Janet Rippy
Debbie Hand
Bill Scott
Jamie Ward
Jodie Webb 1st alternate
Carol Miller 2nd alternate
JoCarol Titmas 3rd alternate

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster

Grace Church, Episcopal
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Anderson, SC 29624

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(864) 225-8011

Office Hours

Monday - Thursday
8:10 a.m. - 2:10 p.m.