



Circa 1250 AD

GIVE ME THIS WATER

GRACE CHURCH

8 March 2026

10:30 a.m. Holy Eucharist Rite II

Third Sunday in Lent

Welcome to Grace!

Opening Voluntary - *Adagio*

The Procession

J.S. Bach

Hymn #440

Rock of Ages

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt.

Music: *Toplady*, Thomas Hastings (1784-1872)

The Liturgy begins with the Penitential Order and Decalogue page 351

People

A - men. Lord, have mer - cy.

The Word of God

Kyrie S-96

Lord, have mer - cy. Lord, have mer - cy.
Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Title: The Holy Eucharist II, Lord have mercy: Kyrie

Music: From *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

The Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The Psalm

Psalm 95 (*read responsively by half verse*)

Venite, exultemus

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
**at Meribah, and on that day at Massah,
when they tempted me.**
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
**"This people are wayward in their hearts;
they do not know my ways."**
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

The Second Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gospel Hymn LEVAS #124

Give Me a Clean Heart *SUNG TWICE*

The musical score is arranged in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is B-flat major (two flats) and the time signature is 6/8. The lyrics are: "Give me a clean heart so I may serve thee. Lord, fix my heart so that I may be used by thee. For I'm not worthy of all these blessings. Give me a clean heart and I'll follow thee." The piano accompaniment features a steady bass line and chords in the right hand.

Words: Margaret J. Douroux (b. 1941)

Music: Margaret J. Douroux; harm. Albert Dennis Tessier

The Holy Gospel

Priest: *The Holy Gospel of our Lord Jesus Christ according to John.*
People: *Glory to you, Lord Christ.*

John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a

drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed - page 358

Prayers of the People Form IV - page 388

The Peace

Announcements (We will be fasting from spoken announcements during the season of Lent, unless in Haiku or similar format. We call your attention to the announcements printed in the bulletin.) 😊

Offertory - *God So Loved the World*

Sir John Stainer 6

Hymn

We Give Thee but Thine Own

1. We give Thee but Thine own, What - e'er the gift may be;
2. May we Thy boun - ties thus As stew - ards true re - ceive,
3. The cap - tive to re - lease, To God the lost to bring,
4. And we be - lieve Thy Word, Tho' dim our faith may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first - fruits give.
To teach the way of life and peace, It is a Christ - like thing.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 4/4. The first system contains the four verses of the hymn. The second system contains the concluding lines of the hymn.

Words: William W. How, 1823-1897 St. Andrew Music: Joseph Barnby, 1838-1896 6.6.8.6(S.M)

The Holy Communion

Eucharistic Prayer B- page 367

Sanctus WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

The musical score is for the Sanctus part of the Eucharistic Prayer B. It is written in 6/8 time and one flat (Bb). The score is arranged in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line.

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Title: Holy, holy, holy Lord [Sanctus]

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Great Amen LEVAS #233

A - men, A - men,
A - men, A - men, A - men.

Words: Traditional

Music: Negro Spiritual; ar. Horace Clarence Boyer (b. 1935)

Fraction Anthem S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

Communion Hymns #664

My Shepherd will Supply



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23 Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950)

Hymn #141

Wilt Thou Forgive That Sin

1 Wilt thou for-give that sin, where I be - gun,
 2 Wilt thou for-give that sin, by which I won
 3 I have a sin of fear that when I've spun

which is my sin, though it were done be - fore?
 o - thers to sin, and made my sin their door?
 my last thread, I shall per - ish on the shore;

Wilt thou for-give those sins through which I run,
 Wilt thou for-give that sin which I did shun
 swear by thy-self, that at my death thy Son

and do run still, though still I do de-plore?
 a year or two, but wal - lowed in a score?
 shall shine as he shines now, and here - to - fore.

When thou hast done, thou hast not done, for I have more.
 When thou hast done, thou hast not done, for I have more.
 And hav - ing done that, thou hast done, I fear no more.

Words: John Donne (1573-1631)

Music: So giebst du nun, melody from Geist und Lehr-reiches Kirchen und Haus Buch, 1694; harm. Johann Sebastian Bach (1685-1750)

Post Communion Prayer - page 366
The Blessing of the People

The Procession

Venite S-35

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth, —
 — and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, — and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, — and we are the peo-ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark-en to his voice! —

Title: Daily Morning Prayer II, The Invitatory: *Venite* Music: Jack Noble White (b. 1938)

The Sending Forth - page 366
Closing Voluntary - *Fugue in G minor*

J.S. Bach

Grace Notes

- The **Music Ministry** at Grace Church is growing. Our choirs meet **Wednesdays** with Children's Choir at **5:15 p.m.** and Adult Choir at **6:15 p.m.**
- **Fiber Friends and Fellowship** meets every **Tuesday from 10 a.m. - 12 p.m.**
- If you would like to **donate to Family Promise**, scan the Grace QR Code.
- **WWW** invites you to join us on **Tuesday evenings at 6:30 p.m.** in the parlor as we discuss *I Guess I Haven't Learned That Yet* by Shauna Niequist. Together, we'll explore themes of growth, faith, and learning to live differently when the old ways no longer fit. All are welcome! Come as you are and join the Conversation.
- **EYC IS CURRENTLY COLLECTING** individual-wrapped candy or small toys (erasers, stickers, etc.) for the Easter Egg Hunt on **April 5th at 9:30a.m.** Please drop off any donations in the marked bin outside the parish hall. 
- **WWW** is asking for YOUR help in our efforts to collect diapers, wipes, and feminine hygiene products support the Anderson County Diaper Bank. Donations may be placed in the cloister. We are grateful to **Louise Knisley** for coordinating collection and delivery on our behalf.
- **Lenten Sermon Series Part 3** is today **Sunday, March 8th.**
- **Lenten study Honest to Goodness** by Furman Buchanan, continues today **March 8th at 9:15 a.m.** in the parish library.
- **March's Wednesday Night Supper** is **Wednesday, March 11th at 5:30 p.m.** We will be serving corn beef and cabbage. All proceeds will go to Family Promise. If you would like to attend RSVP to the Church office (864) 225-8011 **by Monday, March 9th.** 
- **Happening:** 9th-12th Grade Happening is **Friday, March 13th - Sunday March 15th.**
- **Evensong service at Grace Church, March 15, 2026 at 5 p.m.**
- **Daughters of the King** will meet **Monday, March 16th at 10 a.m.**
- **Vestry** will meet **Monday, March 16th at 6 p.m.**
- **Guys's Gathering at Grace** will be **Thursday, March 19th at 6 p.m.**
- **Mom's Meet-Up** will be **Saturday, March 21st** at Fig's Café from **9:30 - 10:30 a.m.**
- **Grief Support** will meet **Thursday, March 26th at 10 a.m.**
- **Palm Sunday** is **Sunday March 31st.** 
- **SAVE THE DATE:** Grace Annual BBQ is **October 10, 2026.**
- Our **Easter Breakfast** is on **April 5th from 9-10 a.m.** We need sweet and savory dishes. We also need people for set-up and clean up. Thank you. If interested please contact Cyndi Dougherty at (613) 766-3619. I look forward to seeing you there. 
- **Garden Day** to ready the garden for planting is **Saturday, March 21st.**
- Lilly forms are available in cloister and outside office door.

Lent Madness is happening now! Vote for your favorite saints to see who will win the Golden Halo here: <https://www.lentmadness.org/#Bracket>

Those with birthdays this week

Maxwell Jeffers
Lisa Mattison
Lee Simon
Daniel Klimek
Sarah Robinson
Emiline Hughes
Baker Mosteller

Baptismal Newbirth Day

5 July
27 April
1 March
8 January
2 November
21 March

Those with Baptismal Newbirth Days this week

Anna George 8 March
Brett Williams 10 March

Expectant Parents

Brent and Kirri Kinley
Donovan and Erin Colman

Congratulation to Parker and Caroline Bates on the birth of their daughter
Eloise Emery Bates born on Monday February 23rd.

Vestry Members

Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Debbie Hand, Sr. Warden - 2024-2026
Henry Todd - 2025-2026
Jodie Webb, Jr. Warden - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkeuser - 2025-2027
Buddy Bilbrey - 2026-2028
Jamie Ward, Clerk - 2026-2028
JoCarol Titmas - 2026-2028
Tracey Lidlow - 2026-2028

Delegates to the Convention

Janet Rippy
Debbie Hand
Bill Scott
Jamie Ward
Jodie Webb 1st alternate
Carol Miller 2nd alternate
JoCarol Titmas 3rd alternate

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster

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(864) 225-8011
Office Hours
Monday - Thursday
8:10 a.m. - 2:10 p.m.

