



Paul Gauguin 1889

WHY?

GRACE CHURCH

29 March 2026

10:30 a.m. Holy Eucharist Rite II
Sunday of the Passion: Palm Sunday

Welcome to Grace!

The Liturgy of the Palms (weather permitting we gather in the church yard)

Cantor or Celebrant
Blessed is the King who comes in the name of the Lord;

People
Peace in heaven and glory in the high - est.

Celebrant Let us pray. (The celebrant leads the prayer)

Matthew 21:1-11

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Blessing of the Palms (The celebrant gives the blessing)

The Procession

Cantor or Celebrant
Blessed is he who comes in the name of the Lord.

People
Ho - san - na in the high - est.

Deacon Let us go forth in peace. *People* In the name of Christ. A - men.

Hymn #154

All glory, laud, and honor

Refrain
All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The Word of God

The Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Gospel Hymn LEVAS #106

Precious Lord

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is almost gone;
 3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
 2. Hear my cry, hear my call, Hold my hand, lest I
 3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
 2. fall, Take my hand, pre-cious Lord, Lead me on.
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Words: Thomas A. Dorsey (1899-1993) Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (b. 1935)

The Passion of our Lord Jesus Christ According to Saint Matthew

(The customary responses before and after the Gospel are omitted. Remain seated for the first part of the Passion)

Mathew 26:14-27: 66

Narrator (NA): One of the twelve, who was called Judas Iscariot, went to the chief priests.

Judas (JD): What will you give me if I betray him to you?

NA: They paid him thirty pieces of silver, and from that moment he began to look for an opportunity to betray him. -On the first day of Unleavened Bread the disciples came to Jesus.

Disciple (DI): Where do you want us to make the preparations for you to eat Passover?

Jesus (JC): Go into the city to a certain man and say to him, "the Teacher says, my time is near; I will keep the Passover at your house with my disciples."

NA: So the disciples did as Jesus directed them and prepared the Passover meal. -When it was evening, he took his place with the twelve, (while eating)

JC: Truly I tell you, one of you will betray me.

NA: They became greatly distressed and began to ask him

DI: Surely not I, Lord?

JC: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one to not have been born.

JD: Surely not I, Rabbi?

JC: You have said so.

NA: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it and gave it to the disciples.

JC: Take, eat; this is my body.

NA: Then he took a cup, and after giving thanks he gave it to them.

JC: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until the day when I drink it new with you in my Father's kingdom.

NA: When they had sung a hymn they went out to the Mount of Olives.

JC: You will all become deserters of me this night; for it is written "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up I will go ahead of you to Galilee.

Peter (PT): Though all become deserters because of you, I will never desert you.

JC: Truly I tell you, this very night, before the cock crows, you will deny me three times.

PT: Even though I must die with you, I will never deny you.

NA: Then Jesus went with them to a place called Gethsemane.

JC: Sit here while I go over there and pray.

NA: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.

JC: I am deeply grieved, even to death; remain here and stay awake with me.

NA: Going a little further, he threw himself on the ground and prayed.

JC: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

NA: Then he came to the disciples and found them sleeping.

JC: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit is indeed willing, but the flesh is weak.

NA: He went away for the second time.

JC: My Father, if this cannot pass unless I drink it, your will be done.

NA: Again he came and found them sleeping, for their eyes were heavy. So leaving them he went and prayed for a third time. Then he came back to the disciples.

JC: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of the sinners. Get up, let us be going. See, my betrayer is at hand.

NA: Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign.

JD: The one I will kiss is the man; arrest him.

NA: At once he came up to Jesus.

JD: Greetings, Rabbi! (and kissed him)

JC: Friend, do what you are here to do.

NA: Then they laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.

JC: Put your sword back into its place; for all who take the sword will perish by the sword. Do you not think I can appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say that it must happen in this way? (Turning to the crowd) Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place so that the scriptures of the prophets may be fulfilled.

NA: Then all the disciples deserted him and fled. ... Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and elders had gathered. Peter followed at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards to see how this would end. The chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward. 5

Witness WI): This fellow said, “I am able to destroy the temple of God and to build it in three days.”

High Priest (HP)): Have you no answer? What is it that they testify against you?

NA): Jesus was silent.

HP): I put you under oath before the living God; tell us if you are the Messiah, the Son of God.

JC): You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

NA): (Tearing his clothes)

HP): He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy? What is your verdict?

Crowd (CD)): Kill him.

NA): Then they spat in his face and struck him; and some slapped him saying,

WI): Prophecy to us, you Messiah! Who is it that struck you?

NA): Meanwhile Peter was sitting in the courtyard. A Servant girl saw him.

Servant Girl (SG)): You also were with Jesus the Galilean.

PT): I do not know what you are talking about.

NA): When he went out to the porch, another servant girl saw him.

SG): This man was with Jesus of Nazareth.

PT): (swearing) I do not know the man.

NA): After a little while a bystander came up.

Bystander (BY)): Certainly you are one of them, for your accent betrays you.

PT): (swearing profusely) I do not know the man.

NA): At that moment the cock crowed and Peter remembered.

JC): Before the cock crows, you will deny me three times.

NA): He went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away and handed him over to Pilate the governor. When Judas his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders.

JD): I have sinned by betraying innocent blood.

HP): What is that to us? See to it yourself.

NA): Throwing down the pieces of silver in the temple he went and hanged himself.

HP): (Taking the pieces of silver) it is not lawful to put this into the treasury, since it is blood money.

NA): After conferring together, they used it to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Thus was fulfilled what had been spoken through the prophet Jeremiah.

Jeremiah (JM)): They took the thirty pieces of silver, the price set on a man’s head, according to Israelite tradition, and gave them for the potter’s field, as the Lord commanded me.

NA): Jesus stood before the governor, Pilate.

Pilate (PL)): Are you the King of Jews?

JC): You say so.

NA): The chief priests and elders accused him, but he did not answer.

PL): Do you not hear how many accusations they make against you?

NA): But he gave him no answer, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas.

PL): Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

NA): For he realized that it was out of jealousy that they handed him over. While he was sitting on the judgement seat, his wife sent him word.

Pilate's Wife (PW): Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

NA: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus Killed.

PL: Which of the two do you want me to release for you?

CD: Barabbas

PL: Then what should I do with Jesus who is called the Messiah?

CD: Crucify him!

PL: Why, what evil has he done?

CD: Crucify him!

NA: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd.

PL: I am innocent of this man's blood, this is your doing.

HP: Let his blood be on us and our children.

NA: Pilate released Barabbas for them, and after flogging Jesus, he handed him over to be crucified. The soldiers of the governor took Jesus into the governor's headquarters and gathered the whole cohort around him. They stripped him and put a scarlet robe on him after twisting some thorns into a crown, put it on his head. They put a reed in his right hand and knelt before him.

CD: Hail, King of the Jews!

NA: They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. –They led him away to crucify him. As they went out, they came upon a man from Cyrene, named Simon; they compelled this man to carry his cross.

All Stand

NA: When they came to a place called Golgotha (which means place of a skull), they offered him wine to drink, mixed with gall, but when he tasted it he would not drink it. When they had crucified him, they divided his clothes among themselves by casting lots. They sat down and kept watch over him. Over his head they put the charge against him: "This is Jesus, the King of the Jews." Two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads.

BY: You, who would destroy the temple and build it in three days, save yourself! --If you are the Son of God, come down from that cross!

NA: The chief priests, scribes and elders also mocked him.

HP: He saved others, he cannot save himself! He is the King of Israel; let him come down from the cross now, and we will believe! He trusts in God; let God deliver him, if he wants to; for he said, 'I am God's Son'.

NA: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. About three o'clock Jesus cried out with a loud voice.

JC: Eli, Eli, lema sabachthani?

NA: Which means, 'My God, my God, why have you forsaken me?' Some of the bystanders heard it.

BY: This man is calling for Elijah.

NA: One of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.

BY: Let us wait and see whether Elijah will come to save him.

NA: Then Jesus cried with a loud voice and breathed his last. –At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and rocks were split. Tombs were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. When the centurion and those with him,

who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified.

Centurion: Truly this man was God's Son!

NA: Many women were also there, looking on from, a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. –When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus, then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there sitting opposite the tomb. –The next day, that is after the day of Preparation, the chief priests and the Pharisees gathered before Pilate.

HP: Sir we remember what that imposter said while he was still alive, 'after three days I will rise again'. Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'he has been raised from the dead' and the last deception would be worse than the first.

PL: You have a guard of soldiers; go, make it as secure as you can.

NA: They went with the guard and made the tomb secure by sealing the stone.

Kneeling in silence for a time

The Great Litany - page 148

The Supplication - page 154

The Peace

Announcements (We will be fasting from spoken announcements during the season of Lent, unless in Haiku or similar format. We call your attention to the announcements printed in the bulletin.) 😊

Offertory - Crown Him!

Dan Forrest
Brass, organ, and Choir

Hymn

We Give Thee but Thine Own

1. We give Thee but Thine own, What - e'er the gift may be;
2. May we Thy boun - ties thus As stew - ards true re - ceive,
3. The cap - tive to re - lease, To God the lost to bring,
4. And we be - lieve Thy Word, Tho' dim our faith may be;

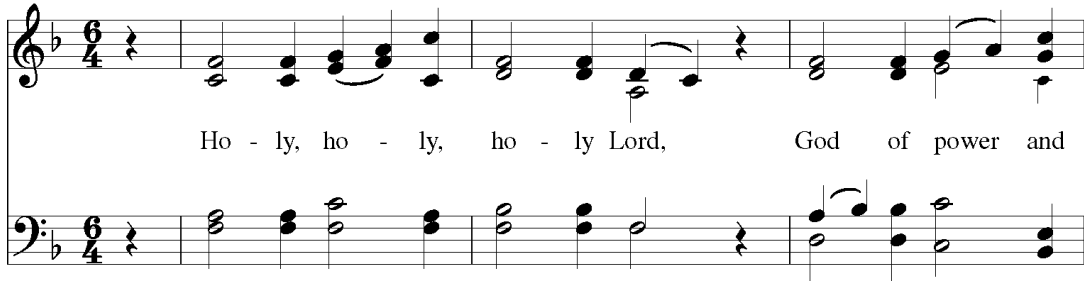
All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first - fruits give.
To teach the way of life and peace, It is a Christ - like thing.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

Words: William W. How, 1823-1897 St. Andrew Music: Joseph Barnby, 1838-1896 6.6.8.6(S.M)

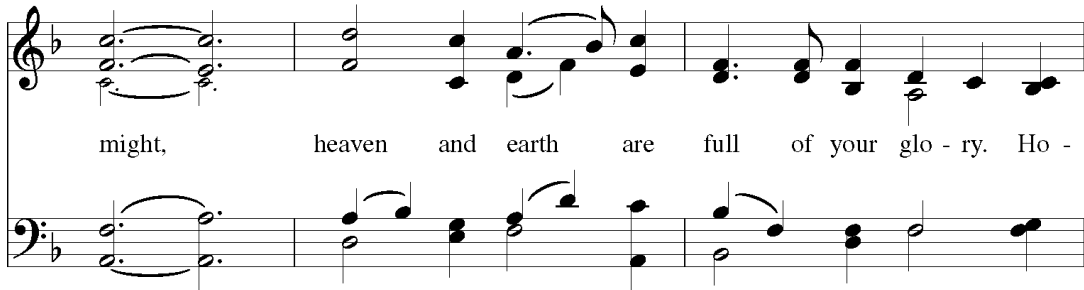
The Holy Communion

Eucharistic Prayer B - page 367

Sanctus WLP 858



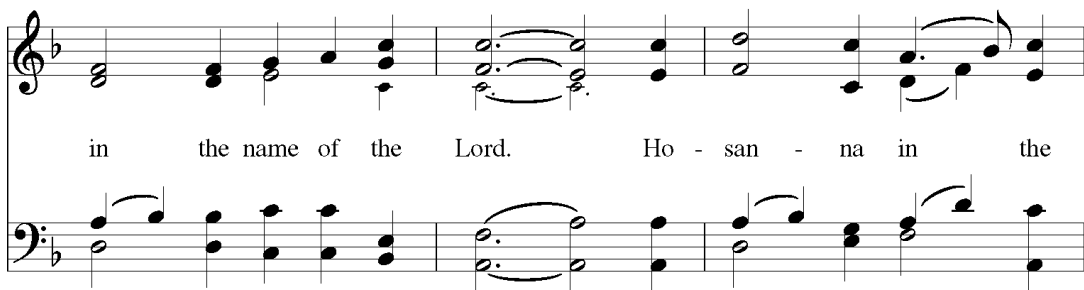
Ho - ly, ho - ly, ho - ly Lord, God of power and



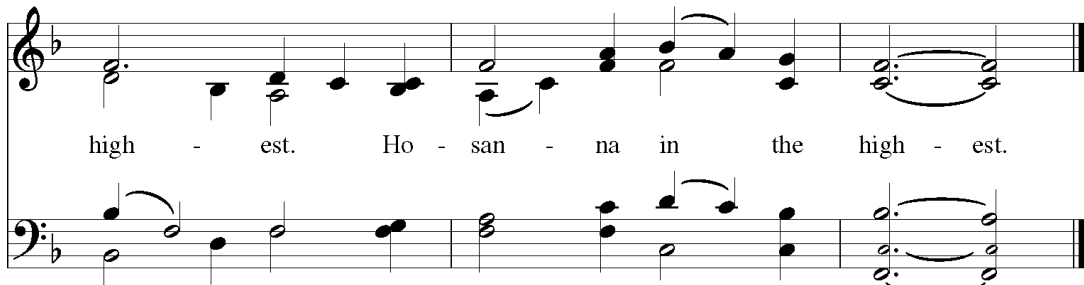
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

The Great Amen LEVAS 233

Amen, A - men, A - men, A - men.

Words: Traditional Music: Negro Spiritual; ar. Horace Clarence Boyer (b. 1935)

Fraction Anthem S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed Music: Ray W. Urwin (b. 1950)

Communion Hymn #158

Ah, Holy Jesus, How Hast Thou Offended

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585–1647); tr. Robert Seymour Bridges (1844–1930), alt.

Music: *Herzliebster Jesu*, Johann Crüger (1598–1662), alt.

Hymn # 142

Lord, who through-out these forty days

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hermaman (1838–1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820–1901)

(The Procession Out will have an extended introduction. Please remain standing and sing hymn #390 when the choir begins.)

The Procession

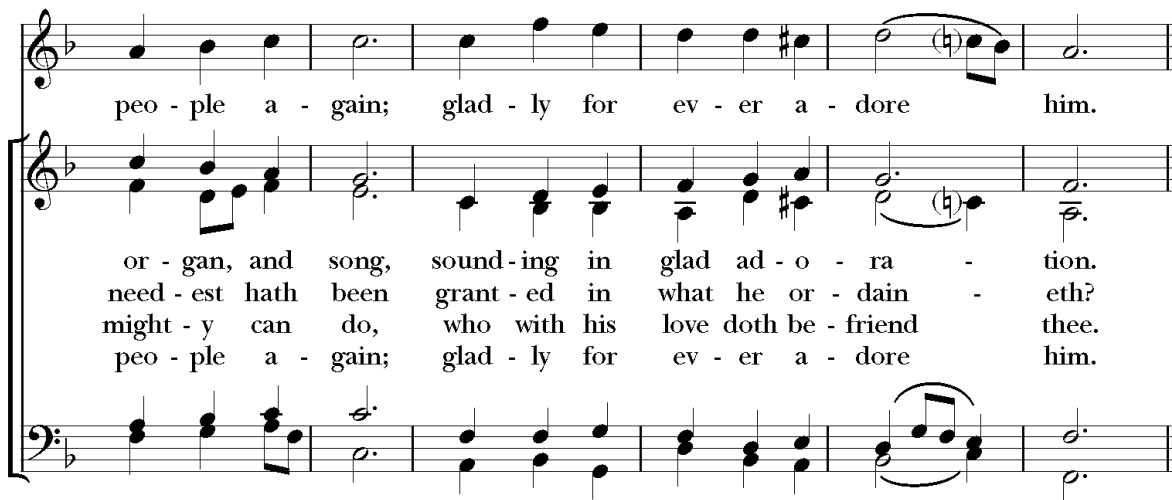
Hymn #390

Grand Procession on Lobe Den Herren (with Amen)

Choir, organ, Brass, Congregation

Descant

4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

The Sending Forth - page 366
Closing Voluntary - Grand Procession

Martin Shaw

Brass section

Trumpets
 Chris Imhoff
 Nathan Freeman
 Heidi Bearden

Trombones
 John Grodrian
 Bobby Powell
 Cooper Snowdon

Grace Notes

- **Welcome Visitors:** Please take a moment to fill out the visitor card located in the pew and place it in the offering plate. We are glad you chose to worship with us today.
- **WWW** invites you to join us on **Tuesday evenings at 6:30 p.m.** in the parlor as we discuss *I Guess I Haven't Learned That Yet* by Shauna Niequist. Together, we'll explore themes of growth, faith, and learning to live differently when the old ways no longer fit. All are welcome! Come as you are and join the Conversation.
- **EYC IS CURRENTLY COLLECTING** individually wrapped candy or small toys (erasers, stickers, etc.) for the Easter Egg Hunt on **April 5th at 9:30a.m.** Please drop off any donations in the marked bin outside the parish hall.
- **WWW** is asking for YOUR help in our efforts to collect diapers, wipes, and feminine hygiene products support the Anderson County Diaper Bank. Donations may be placed in the cloister. We are grateful to **Louise Knisley** for coordinating collection and delivery on our behalf.
- **BRIDGE CARD GROUP FORMING** – If you are interested in playing (either learning or playing) please contact Debbie Hand at 316-617-2409 or via email at handrab@yahoo.com.



- **Save The Date:** Grace will have a Whitsunday Ale on Pentecost Sunday, **May 24th**, at the home of Brett and Rebecca Dixon, 389 Graham Rd, Anderson SC 29625. Details TBA.

- **SAVE THE DATE:** Grace Annual BBQ is **October 10, 2026**.

- Our **Easter Breakfast** is on **April 5th from 9-10 a.m.** We need sweet and savory dishes. We also need people for set-up and clean up. There are sign up sheets in the cloister and on the bulletin board by the office.



- **Newcomers Meet & Mingle:** **April 11th from 9 - 11 a.m.** Enjoy light refreshments, meet members of our church family, and learn more about Grace Church. We look forward to welcoming you.
- **AV System Volunteers Needed:** We are in need of someone to run the AV system and streaming on Sunday mornings. If you are interested contact the Church office or Bill Scott at scottwn2003@yahoo.com or (864) 314-9712.
- **IMPORTANT – KEY ENTRY TO THE BUILDING WILL NO LONGER BE AVAILABLE.** The Episcopal Diocese of Upper South Carolina has mandated Safe Church training and compliance measures to enhance Safety and help prevent abuse. As a result, we will be implementing keypad access and issuing controlled access codes as part of this requirement effective **April 13, 2026**. In order to gain access to the building after April 13th, you will need to complete the required Safe Church Training modules and receive a keypad access code. Please contact the office for further information if you need regular access to the building after business hours.
- We are hosting a **baby sprinkle** for Parker and Caroline Bates welcoming their new baby girl, Eloise, and for Brent and Kirri Kinley, who are soon to welcome their baby girl. The sprinkle will be **Sunday, April 12th**, at the coffee hour immediately following the 10:30 a.m. service. Both families can use Pampers (sizes 1-3) and Pampers sensitive skin water wipes. Please join us in congratulating and welcoming our new church family members.

Lent Madness is happening now! Vote for your favorite saints to see who will win the Golden Halo here: <https://www.lentmadness.org/#Bracket>

Holy Week Schedule

Palm Sunday: Sunday, March 29th
Maundy Thursday Liturgy: Thursday April 2nd at 6 p.m.
Stations of the Cross: Friday, April 3rd at 11 a.m.
Good Friday Liturgy: Friday, April 3rd at Noon

Easter Moring Sunday, April 5th

Rite I Liturgy 8 a.m.
Festive Breakfast 9-10 a.m.
Easter Egg Hunt 9:30 a.m.
Rite II Liturgy 10:30 a.m.

Those Who Serve

Vestry-in-Charge: Cyndi Daughtery

Second Counter: JoCarol Titmas

Intercessor: Sharon Dorsey

Chalice 1: Debbie Hand

1st Crucifer: Cory Trotter

Server/Gospel Bearer: Brett Dixon

Ushers: Nathanal Burden, Christopher Wilford

Linen Guild: Joanie Roberts

Altar Guild: Janet Rippy, Kathy Bostater

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Stewardship Report

As of 2/28/2026

YTD 2026 Revenue \$81,478

YTD 2026 Expenses \$78,214

YTD 2026 Surplus \$3,264

Those with birthdays this week

Arne Troelstra

Charles Knisley

Lang Foster Jr.

Baptismal Newbirth Day

01 February

20 July

Those with Baptismal Newbirth Days this week

Masters Campbell 29 March

Howard Tallent 29 March

Nathan Cox 30 March

Levi Bilbrey 31 March

Bill Harris 02 April

James Clark 03 April

Suzanne Curlis 04 April

Baylis Maxwell 04 April

• THE GRACE CODE



Scan or tap to visit:

- New to Grace
- Outreach giving
- Facebook page

Expectant Parents

Brent and Kirri Kinley

Donovan and Erin Colman

Vestry Members

Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Debbie Hand, Sr. Warden - 2024-2026
Henry Todd - 2025-2026
Jodie Webb, Jr. Warden - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkeuser - 2025-2027
Buddy Bilbrey - 2026-2028
Jamie Ward, Clerk - 2026-2028
JoCarol Titmas - 2026-2028
Tracey Lidlow - 2026-2028

Delegates to the Convention

Janet Rippy
Debbie Hand
Bill Scott
Jamie Ward
Jodie Webb 1st alternate
Carol Miller 2nd alternate
JoCarol Titmas 3rd alternate

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster

Grace Church
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Anderson, SC 29624
gracechurchanderson1851@gmail.com

(864) 225-8011
Office Hours
Monday - Thursday
8:10 a.m. - 2:10 p.m.