

Van Gogh 1890

# TO AWAKEN

**GRACE CHURCH**

22 March 2026

10:30 a.m. Holy Eucharist Rite II

Fifth Sunday in Lent

# Welcome to Grace!

## Opening Voluntary - *This is the Day*

Bella Fullerton, Teagan Roberts

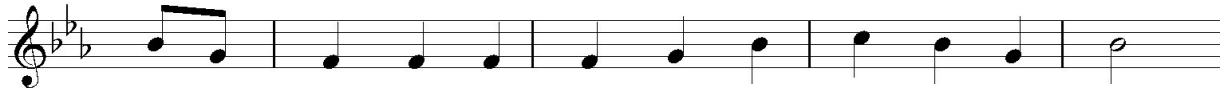
The Procession

Hymn #482

*Lord of all Hopefulness*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,

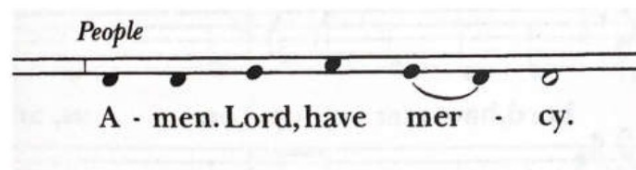


your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982

## The Liturgy begins with the Penitential Order and Decalogue page 351

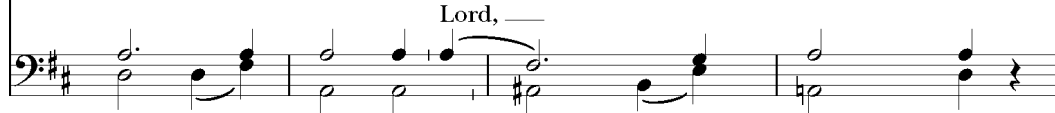


## The Word of God

### Kyrie S-96



Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Title: The Holy Eucharist II, Lord have mercy: *Kyrie*

Music: From *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

## The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

### Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

### The Psalm

**Psalm 130** (*read responsively by half verse*)

*De profundis*

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
**let your ears consider well the voice of my supplication.**
- 2 If you, LORD, were to note what is done amiss, \*  
**O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
**therefore you shall be feared.**
- 4 I wait for the LORD; my soul waits for him; \*  
**in his word is my hope.**
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
**more than watchmen for the morning.**
- 6 O Israel, wait for the LORD, \*  
**for with the LORD there is mercy;**
- 7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

### The Second Lesson

**Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel Hymn LEVAS #124

*Give Me a Clean Heart* SUNG TWICE

The musical score is arranged in three systems, each with a vocal line and a piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 6/8. The lyrics are: "Give me a clean heart so I may serve thee. Lord, fix my heart so that I may be used by thee. For I'm not worthy of all these blessings. Give me a clean heart and I'll follow thee." The piano accompaniment features a steady bass line and chords in the right hand.

Words: Margaret J. Douroux (b. 1941)

Music: Margaret J. Douroux; harm. Albert Dennis Tessier

**The Holy Gospel**

**Priest:** *The Holy Gospel of our Lord Jesus Christ according to John.*

**People:** *Glory to you, Lord Christ.*

**John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when

Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**Priest:** *The Gospel of the Lord.*  
**People:** *Praise to you, Lord Christ.*

## The Sermon

The Nicene Creed - page 358

Prayers of the People Form VI - page 392

The Peace

Announcements (We will be fasting from spoken announcements during the season of Lent, unless in Haiku or similar format. We call your attention to the announcements printed in the bulletin.) 😊

Offertory - *When I Survey the Wondrous Cross*  
Hymn

Gilbert Martin

### *We Give Thee but Thine Own*

1. We give Thee but Thine own, What - e'er the gift may be;  
2. May we Thy boun - ties thus As stew - ards true re - ceive,  
3. The cap - tive to re - lease, To God the lost to bring,  
4. And we be - lieve Thy Word, Tho' dim our faith may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first - fruits give.  
To teach the way of life and peace, It is a Christ - like thing.  
What - e'er for Thine we do, O Lord, We do it un - to Thee.

Words: William W. How, 1823-1897 St. Andrew Music: Joseph Barnby, 1838-1896 6.6.8.6(S.M)

## The Holy Communion

Eucharistic Prayer B- page 367

Sanctus WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

Title: Holy, holy, holy Lord (Sanctus)

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

### The Great Amen LEVAS #233

A - men, A - men,  
 A - men, A - men, A - men.

Words: Traditional

Music: Negro Spiritual; ar. Horace Clarence Boyer (b. 1935)

### Fraction Anthem S-169

*Cantor or Choir*  
 My flesh is food in - deed, and my blood is drink in -  
 deed, says the Lord. My Lord. Those who eat my  
 flesh and drink my blood dwell in me and I in them. My  
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

Communion Hymns #404

*We Will Extol You*

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
 2 Age shall to age pass on the end - less song, tell - ing the  
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
 won - ders which to you be - long, your might - y acts with  
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
 joy and fear re - late; praise we your glo - ry while on you we  
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
 wait, glad in the know - ledge of your love so great.  
 find. We love you with our heart and strength and mind.

*The first stanza may be repeated at the end.*

Words: J. Nichol Grieve, alt.; para. of Psalm 145

Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944)

Hymn #414

God, My King

*Descant*

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I  
 2 Honor great our God befitting; who his majesty  
 3 They shall talk of all thy glory, on thy might and  
 4 Nor shall fail from memory's treasure works by love and  
 5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,  
 2 thy can reach? Age to age his works transmitting,  
 3 greatness dwell, speak of thy dread acts the story,  
 4 mercy wrought, works of love surpassing measure,  
 5 vast in love, God is good to all creation;

and proclaim thy sovereign power.

1 still will I thy praise proclaim.  
 2 age to age his power shall teach.  
 3 and thy deeds of wonder tell.  
 4 works of mercy passing thought.  
 5 all his works his goodness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

Post Communion Prayer - page 366

The Blessing of the People

The Procession

Hymn # 458

*My Song is Love Unknown*

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to be - stow, but  
\*3 Some - times they strew his way, and his strong prais - es sing, re -  
\*4 Why, what hath my Lord done? What makes this rage and spite? He  
\*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
2 men made strange, and none the longed - for Christ would know. But  
3 sound - ing all the day ho - san - nas to their King. Then  
4 made the lame to run, he gave the blind their sight. Sweet  
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
2 O my friend, my friend in - deed, who at my need his life did spend.  
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.  
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

Words: Samuel Crossman (1624-1683), alt.



Music: *Love Unknown*, John Ireland (1879-1962)

The Sending Forth - page 366

Closing Voluntary - *When Morning Gilds the Skies*

Arr. Steve Grant

## Grace Notes

- **Fourth Sunday Loose Offering** goes to Family Promise.
- **Welcome Visitors:** Please take a moment to fill out the visitor card located in the pew and place it in the offering plate. We are glad you chose to worship with us today.
- The **Music Ministry** at Grace Church is growing. Our choirs meet **Wednesdays** with Children's Choir at **5:15 p.m.** and Adult Choir at **6:15 p.m.**
- **Fiber Friends and Fellowship** meets every **Tuesday from 10 a.m. - 12 p.m.**
- If you would like to **donate to Family Promise**, scan the Grace QR Code.
- **WWW** invites you to join us on **Tuesday evenings at 6:30 p.m.** in the parlor as we discuss *I Guess I Haven't Learned That Yet* by Shauna Niequist. Together, we'll explore themes of growth, faith, and learning to live differently when the old ways no longer fit. All are welcome! Come as you are and join the Conversation. 
- **EYC IS CURRENTLY COLLECTING** individually wrapped candy or small toys (erasers, stickers, etc.) for the Easter Egg Hunt on **April 5<sup>th</sup> at 9:30a.m.** Please drop off any donations in the marked bin outside the parish hall.
- **WWW** is asking for YOUR help in our efforts to collect diapers, wipes, and feminine hygiene products support the Anderson County Diaper Bank. Donations may be placed in the cloister. We are grateful to **Louise Knisley** for coordinating collection and delivery on our behalf.
- Easter Lilly forms are available in cloister and outside office door.
- **Lenten Sermon Series Part 5** is today **Sunday, March 22<sup>nd</sup>.**
- **Lenten study Honest to Goodness** by Furman Buchanan, continues today **March 22<sup>nd</sup> at 9:15 a.m.** in the parish library.
- **Grief Support** will meet **Thursday, March 26<sup>th</sup> at 10 a.m.**
- **Palm Sunday** is **Sunday March 29<sup>th</sup>.** 
- **Save THE Date:** Grace will have a Whitsunday Festival **Sunday, May 24<sup>th</sup>**
- **SAVE THE DATE:** Grace Annual BBQ is **October 10, 2026.**
- Our **Easter Breakfast** is on **April 5<sup>th</sup> from 9-10 a.m.** We need sweet and savory dishes. We also need people for set-up and clean up. There are sign up sheets in the cloister and on the bulletin board by the office. 
- **Passion play performers** are needed for the 8 a.m. service **Palm Sunday, March 29<sup>th</sup>.** Please email Kathe Harris at **kbeach4@charter.net** or see her in the Cloister prior to or after the 8 a.m. service this Sunday to sign up! If you are interested in reading a role at the 10:30 a.m. service please reach out to Sharon Dorsey.
- **Newcomers Meet & Mingle:** **April 11<sup>th</sup> from 9 - 11 a.m.** Enjoy light refreshments, meet members of our church family, and learn more about Grace Church. We look forward to welcoming you.
- **AV System Volunteers Needed:** We are in need of someone to run the AV system and streaming on Sunday mornings. If you are interested contact the Church office or Bill Scott at **scottwn2003@yahoo.com** or (864) 314-9712.

### Holy Week Schedule

Palm Sunday: Sunday, March 29th  
 Maundy Thursday Liturgy: Thursday April 2nd at 6 p.m.  
 Stations of the Cross: Friday, April 3rd at 11 a.m.  
 Good Friday Liturgy: Friday, April 3rd at Noon  
**Easter Moring Sunday, April 5th**  
 Rite I Liturgy 8 a.m.  
 Festive Breakfast 9-10 a.m.  
 Easter Egg Hunt 9:30 a.m.  
 Rite II Liturgy 10:30 a.m.

**Lent Madness is happening now!** Vote for your favorite saints to see who will win the Golden Halo here: <https://www.lentmadness.org/#Bracket>

# Those Who Serve

**Vestry-in-Charge:** Henry Todd

**Second Counter:** JoCarol Titmas

**Lector:** Tom Pearce

**Lector:** Mary-Harris Edwards

**Intercessor:** Bill Scott

**Chalice 1:** Brett Dixon

**Chalice 2:** David Burden

**1st Crucifer:** Christopher Wilford

**Server/Gospel Bearer:** David Burden

**Ushers:** Debbie Hand, Maxwell Jeffers, Michael Cerps

**Linen Guild:** Susan Carpenter

**Altar Guild:** Cindy Baker, Lisa Arnold

**Organist/Choirmaster:** Steve Grant

**Organist Emeritus:** Bill Scott

## • THE GRACE CODE



Scan or tap to visit:

- New to Grace
- Outreach giving
- Facebook page
- Family Promise

<b>Stewardship Report</b>	
As of 2/28/2026	
YTD 2026 Revenue	\$81,478
YTD 2026 Expenses	\$78,214
YTD 2026 Surplus	\$3,264

**Those with birthdays this week**

Kelly Peebles  
Donna LeBrun  
Masters Campbell  
Christopher Wilford  
Michelle King  
Ella Erlenkeuser  
Beth Lollis  
Hannah Erlenkeuser

**Baptismal Newbirth Day**

20 April  
29 March  
22 May  
05 April  
29 July  
12 June

**Those with Baptismal Newbirth Days this week**

Susan Whatley 22 March  
Sandra Souther 24 March  
Tom Pearce 25 March  
George Burgess 27 March  
Beatrice Clark 27 March  
Mary-Harris Edwards 28 March

**Expectant Parents**

Brent and Kirri Kinley  
Donovan and Erin Colman

## **Vestry Members**

Kirri Kinley - 2024-2026  
Mike Magaha - 2024-2026  
Debbie Hand, Sr. Warden - 2024-2026  
Henry Todd - 2025-2026  
Jodie Webb, Jr. Warden - 2025-2027  
Bill Scott - 2025-2027  
Cyndi Dougherty - 2025-2027  
Heiko Erlenkeuser - 2025-2027  
Buddy Bilbrey - 2026-2028  
Jamie Ward, Clerk - 2026-2028  
JoCarol Titmas - 2026-2028  
Tracey Lidlow - 2026-2028

## **Delegates to the Convention**

Janet Rippy  
Debbie Hand  
Bill Scott  
Jamie Ward  
Jodie Webb 1st alternate  
Carol Miller 2nd alternate  
JoCarol Titmas 3rd alternate

## **Grace Church Endowment**

Matthias Kloeck  
Lee Hancock  
Ken Langford, Treasurer  
Carol Miller  
Lang Foster

Grace Church  
711 S. McDuffie St  
Anderson, SC 29624  
gracechurchanderson1851@gmail.com

(864) 225-8011  
**Office Hours**  
Monday - Thursday  
8:10 a.m. - 2:10 p.m.

