



Briton Riviere 1898

JUSTIFICATION AND LIFE FOR ALL

GRACE CHURCH

22 February 2026

10:30 a.m. Holy Eucharist Rite II

First Sunday in Lent

Welcome to Grace!

Opening Voluntary - Adoration

Felix Borowski
Kay Gilbert, Violin

The Procession

Hymn WLP #810

You Who Dwell in the Shelter of the Lord

1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain
"And I will raise you up on ea - gle's wings,

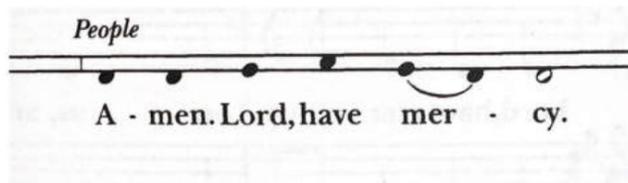


bear you on the breath of dawn, make you to shine like the
 sun, and hold you in the palm of my hand."

Words: Michael Joncas (b. 1951)

Music: Michael Joncas

The Liturgy begins with the Penitential Order and Decalogue page 351

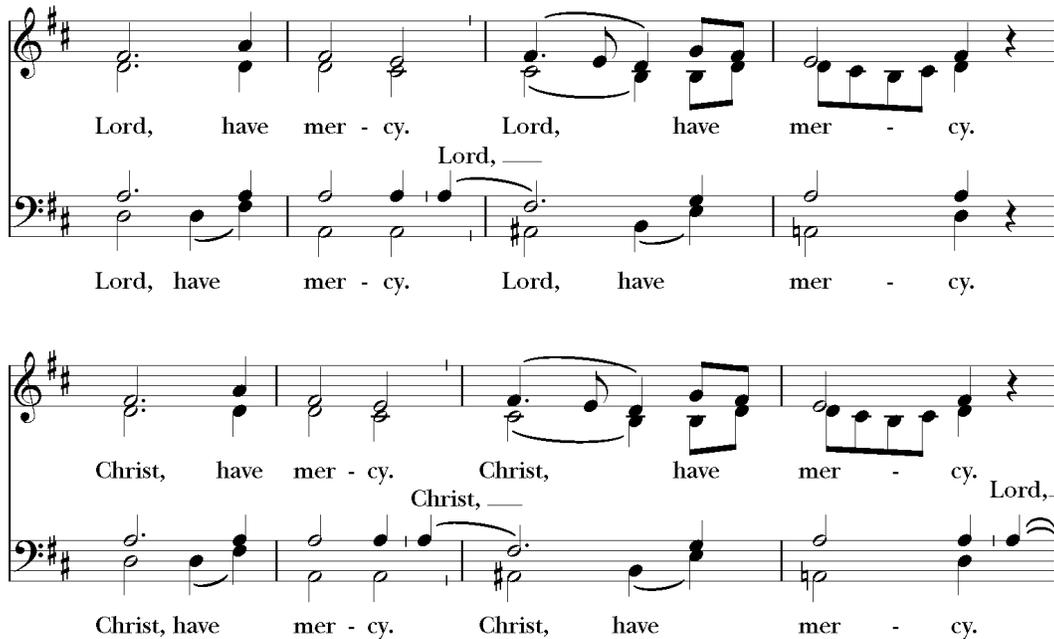


People

A - men. Lord, have mer - cy.

The Word of God

Kyrie S-96



Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy. Lord,
 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Title: The Holy Eucharist II, Lord have mercy: *Kyrie* Music: From *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

The Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” “But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Psalm

Psalm 32 (read responsively by half verse)

Beati quorum

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Second Lesson

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gospel Hymn LEVAS #124

Give Me a Clean Heart

Give me a clean heart so I may serve
Thee. Lord, fix my heart so that I may be used by
thee. For I'm not worthy of all these blessings. Give me a clean heart and I'll follow thee.

1. I'm not asking for the riches of the land.
(2. Some-times) I am up and some-times I am down.

The musical score is written in a key signature of two flats (B-flat and E-flat) and a 6/8 time signature. It consists of a vocal line and a piano accompaniment. The piano part features a steady eighth-note bass line and chords in the right hand. The vocal line is a simple melody with lyrics. The score is divided into several systems, each with a vocal staff and a piano grand staff. The final system includes two alternative lyrics for the last line of the verse.

1. — I'm not ask - ing for the proud to know my
 2. — Some-times I am al - most lev - el to the

1. name. — Please — give me, Lord, a clean heart, that
 2. ground. — Please — give me, Lord, a clean heart, that

1. I may fol - low thee. Give me a clean heart, a
 2. I may fol - low thee. Give me a clean heart, a

1. clean heart, and I will fol - low thee. — 2. Some-times
 2. clean heart, and I will fol - low thee. —

2.

2.

The Holy Gospel

Priest: *The Holy Gospel of our Lord Jesus Christ
according to Matthew.*
People: *Glory to you, Lord Christ.*

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Priest: *The Gospel of the Lord.*
People: *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed - page 358

Prayers of the People Form II - page 385

The Peace

Announcements (We will be fasting from spoken announcements during the season of Lent, unless in Haiku or similar format. We call your attention to the announcements printed in the bulletin.) 😊

Offertory - *Jesu, Joy of Man's Desiring*

by J.S. Bach
Kay Gilbert, Violin; Addie Ehlert, Cello

Hymn

We Give Thee but Thine Own

1. We give Thee but Thine own, What - e'er the gift may be;
2. May we Thy boun - ties thus As stew - ards true re - ceive,
3. The cap - tive to re - lease, To God the lost to bring,
4. And we be - lieve Thy Word, Tho' dim our faith may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first - fruits give.
 To teach the way of life and peace, It is a Christ - like thing.
 What - e'er for Thine we do, O Lord, We do it un - to Thee.

Words: William W. How, 1823-1897 St. Andrew Music: Joseph Barnby, 1838-1896 6.6.8.6(S.M)

The Holy Communion

Eucharistic Prayer B- page 367 Sanctus WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Title: Holy, holy, holy Lord [Sanctus]

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Great Amen LEVAS #233

The musical score for 'The Great Amen' is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems. The first system has a vocal line with lyrics 'A - men, A - men,' and a piano accompaniment. The second system has a vocal line with lyrics 'A - men, A - men, A - men.' and a piano accompaniment. The piano part features a steady bass line and chords in the right hand.

Words: Traditional

Music: Negro Spiritual; ar. Horace Clarence Boyer (b. 1935)

Fraction Anthem S-169

The musical score for 'Fraction Anthem' is in 4/4 time. It features a vocal line with lyrics: 'My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.' The score includes performance directions such as 'Cantor or Choir', '1 All', '2 Cantor or Choir', and 'All'. There are repeat signs and first/second endings.

Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

Communion Hymns #691

My Faith Looks up to Thee

The musical score for 'My Faith Looks up to Thee' is in 4/4 time with a key signature of two sharps (D major). It features a vocal line with three verses of lyrics and a piano accompaniment. The lyrics are: '1 My faith looks up to thee, thou Lamb of Cal - va - ry, 2 May thy rich grace im - part strength to my faint - ing heart, 3 While life's dark maze I tread, and griefs a - round me spread, Sa - vior di - vine! Now hear me while I pray, take all my my zeal in - spire; as thou hast died for me, O may my be thou my guide; bid dark-ness turn to day; wipe sor - row's'. The piano part provides harmonic support with chords and a steady bass line.

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887)

Music: *Olivet*, Lowell Mason (1792-1872)

Hymn #196

Eternal Lord, of love, behold your church

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

 walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

 led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

 moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

 far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931)

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944)

Post Communion Prayer - page 366

The Blessing of the People

The Procession

Hymn #563

Go Forward, Christian Solider

Go for-ward, Chris-tian sol - dier, be - neath his ban - ner true:
 Go for-ward, Chris-tian sol - dier, fear not the se - cret foe;
 Go for-ward, Chris-tian sol - dier, nor dream of peace - ful rest,
 Go for-ward, Chris-tian sol - dier, fear not the gath - ering night:

the Lord him - self, thy Lead - er, shall all thy foes sub - due.
 far more o'er thee are watch - ing than hu - man eyes can know:
 till Sa - tan's host is van - quished and heaven is all pos - sessed;
 the Lord has been thy shel - ter; the Lord will be thy light.

His love fore - tells thy tri - als; he knows thine hour - ly need;
 trust on - ly Christ, thy Cap - tain; cease not to watch and pray;
 till Christ him - self shall call thee to lay thine ar - mor by,
 When morn his face re - veal - eth thy dan - gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.
 heed not the treach - erous voic - es that lure thy soul a - stray.
 and wear in end - less glo - ry the crown of vic - to - ry.
 O pray that faith and vir - tue may keep thee to the last!

Words: Laurence Tuttiert (1825-1895)

Music: Lancashire, Henry Thomas Smart (1814-1879)

The Sending Forth - page 366

Closing Voluntary - Deo Gratias

arr. E. Power Biggs

Grace Notes

- The **Music Ministry** at Grace Church is growing. Our choirs meet **Wednesdays** with Children's Choir at **5:15 p.m.** and Adult Choir at **6:15 p.m.**
- **Fiber Friends and Fellowship** meets every **Tuesday from 10 a.m. - 12 p.m.**
- If you would like to **donate to Family Promise**, scan the Grace QR Code.
- **WWW** invites you to join us on **Tuesday evenings at 6:30 p.m.** in the parlor as we discuss *I Guess I Haven't Learned That Yet* by Shauna Niequist. Together, we'll explore themes of growth, faith, and learning to live differently when the old ways no longer fit. All are welcome! Come as you are and join the Conversation.
- **Pacesetters Square Dancing** lessons are **every Thursday, at 6 p.m.** The contact person is Annabel Milton (864) 972-3170.
- **Saints and Sinners Spring Dinner** groups will be starting up soon. This is a GREAT way to get to know your fellow parishioners better. If you are interested, please contact Tanya Pusey at (864) 359-9878 or Debbie Hand at (316) 617-2409. If you participated in the Fall of 2025, your name should already be on the list for the spring dinners.
- **Lenten Sermon Series Part 1** is today **Sunday, Feb 22nd.**
- **Lenten study heads up:** Our Sunday morning Lenten Study will be **Honest to Goodness** by Furman Buchanan, copies available in parish office for \$7.00. We begins today **February 22nd at 9:15 a.m.** in the parish library. It is a daily devotional that looks at interesting, curious and humorous scripture verses.
- **Vestry** will meet **Monday, Feb 23rd at 6 p.m.**
- **Grief Support** will meet **Thursday, Feb 26th at 10 a.m.**
- **Outreach** will meet **Sunday, March 1st** after the 10:30 Service.
- **St. Catherine's Guild** will meet **Monday, March 2nd at noon** in the parish hall. One of our new members, Betty Avakian an aesthetician, will be speaking about skin care and makeup.
- **WWW** is asking for YOUR help in our efforts to collect diapers, wipes, and feminine hygiene products support the Anderson County Diaper Bank. Donations may be placed in the cloister. We are grateful to **Louise Knisley** for coordinating collection and delivery on our behalf.
- **SAVE THE DATE:** Grace Annual BBQ is **October 10, 2026.**

• THE GRACE CODE



Scan or tap to visit:

- New to Grace
- Outreach giving
- Facebook page
- Family Promise

Those Who Serve

Vestry-in-Charge: Henry Todd

Second Counter: Buddy Bilbrey

Lector: Mary-Harris Edwards

Lector: Hannah Erlenkeuser

Intercessor: Tracey Lidlow

Chalice 1: David Burden

Chalice 2: Cory Trotter

1st Crucifer: Cory Trotter

Server/Gospel Bearer: David Burden

Torch Bearers:

Ushers: Debbie Hand, Maxwell Jeffers, Michael Cerps

Linen Guild: Susan Carpenter

Altar Guild: Cindy Baker, Lisa Arnold

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with birthdays this week

Buddy Bilbrey

Abby Burden

Mary Jane Ames

Allan Wilford

Jackson Potter

Jerry Peeler

Rick Stanland

Anna Rose Burden

Baptismal Newbirth Day

19 June

01 June

20 June

23 October

10 April

Those with Baptismal Newbirth Days this week

Lawren Ardion

27 February

Expectant Parents

Parker and Caroline Bates
Brent and Kirri Kinley
Donovan and Erin Colman

Stewardship Report

As of 1/31/2026

YTD 2026 Revenue \$40,681

YTD 2026 Expenses \$40,762

YTD 2026 Deficit \$81



Congratulation to those who were Received, Confirmed, or Reaffirmed on February 12th. Ed Barnwell, Maryann Barnwell, Anna Rose Burden, Alicia Crawford, Steve Fullerton, Susan Fullerton, Ed Pusey, Tanya Pusey, and Delaney Robinson

Vestry Members

Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Debbie Hand, Sr. Warden - 2024-2026
Henry Todd - 2025-2026
Jodie Webb, Jr. Warden - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkeuser - 2025-2027
Buddy Bilbrey - 2026-2028
Jamie Ward - 2026-2028
JoCarol Titmas - 2026-2028
Tracey Lidlow - 2026-2028

Delegates to the Convention

Janet Rippy
Debbie Hand

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster

Grace Church
711 S. McDuffie St
Anderson, SC 29624

gracechurchanderson1851@gmail.com

(864) 225-8011

Office Hours

Monday - Thursday
8:10 a.m. - 2:10 p.m.