



Paul Gauguin 1889

THE FULLNESS OF GOD

GRACE EPISCOPAL CHURCH

23 November 2025

10:30 a.m. Holy Eucharist Rite II

Christ the King Sunday

Last Sunday after Pentecost

Welcome to Grace!

Opening Voluntary - Toccata on "How Firm A Foundation"

Claude Murpree

The Procession

Hymn 362 *Holy, Holy, Holy*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.

Music: *Nicaea*, John Bacchus Dykes (1823-1876)

The Liturgy begins on page 355

The Word of God

A Song of Praise LEVAS #216

In My Life, Lord be Glorified

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three lines, each corresponding to a different vocal part.

1. In my life, Lord, be glo-ri-fied, be glo-ri-fied;
2. In my song, Lord, be glo-ri-fied, be glo-ri-fied;
3. In your church, Lord, be glo-ri-fied, be glo-ri-fied;

1. In my life, Lord, be glo-ri-fied to - day.
2. In my song, Lord, be glo-ri-fied to - day.
3. In your church, Lord, be glo-ri-fied to - day.

Words: Bob Kilpatrick (b. 1952)

Music: Bob Kilpatrick

The Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Psalm

Psalm 46 (*read responsively by half verse*)

Deus noster refugium

1 God is our refuge and strength, *
a very present help in trouble.

- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
**he breaks the bow, and shatters the spear,
and burns the shields with fire.**
- 11 "Be still, then, and know that I am God; *
**I will be exalted among the nations;
I will be exalted in the earth."**
- 12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

The Second Lesson

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Immortal invisible

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,
 in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;
 most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see
 al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.**The Holy Gospel**

Priest: *The Holy Gospel of our Lord Jesus Christ
 according to Luke.*

People: *Glory to you, Lord Christ.*

Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Priest: *The Gospel of the Lord.*
 People: *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed - page 358

Confession of Sin and Absolution - page 360

Prayers of the People Form III - page 387

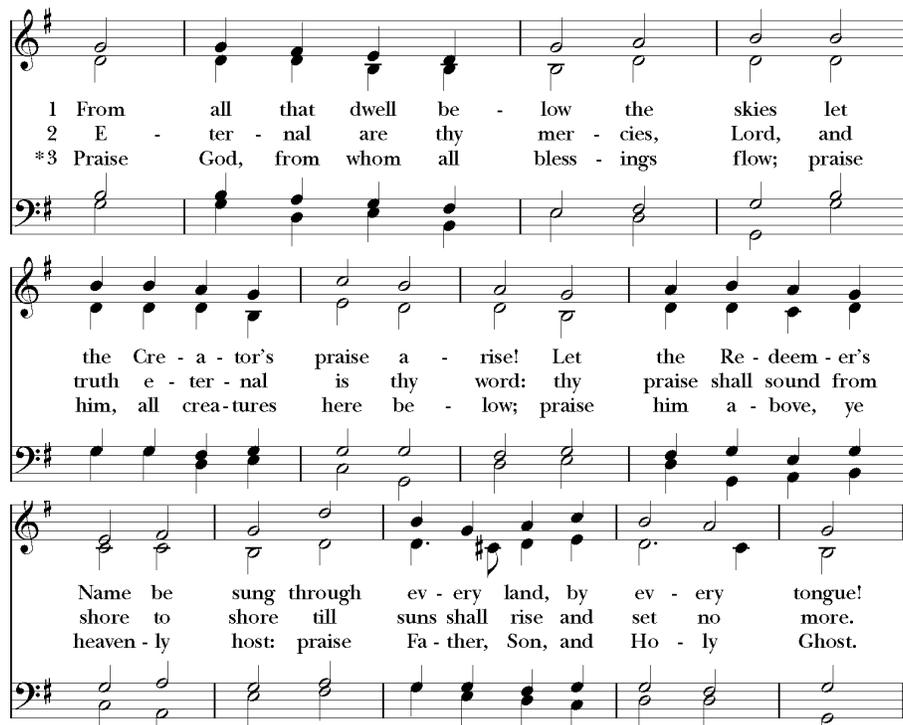
The Peace

Brief Announcements (three short bullet points, or preferably in Haiku format) 😊

Offertory - *Crown Him!*

Dan Forrest

Hymn 380



1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

The Holy Communion

Eucharistic Prayer A - page 361

Sanctus S-125

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Title: The Holy Eucharist I, Holy, holy, holy: Sanctus

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Fraction Anthem

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.
Je - sus, re - mem - ber me when you come in - to your king - dom.

Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

Communion Hymns #314

Humbly I Adore Thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982 Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

Hymn #336

Come with us, O Blessed Jesus

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic
 more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy
 al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as -
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er - peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (b. 1920) Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)

Post Communion Prayer - page 366
The Blessing of the People
 The Procession

Hymn #490
I Want to Walk as A Child of the Light

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life — is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy — of Je - sus.

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
 Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)

Music: Houston, Kathleen Thomerson (b. 1934)

The Sending Forth - page 366
Closing Voluntary - Toccata in d Minor

J S Bach

Grace Notes

- **Fourth Sunday Loose Offering** goes to Family Promise.
- **Flowers** are given in celebration of Lynne and Bob's 50th wedding anniversary, from Andy and Tari Prince and family.
- **WWW:** Our next book is *Searching for Sunday* by Rachel Held Evans'. Join us on **Tuesday evenings at 6:30 p.m.** in the parlor as we explore themes of faith, doubt, and grace through Evans's reflections on the sacraments. All women are welcome. Come as you are and bring a friend!
- The **Music Ministry** at Grace Church is growing. Our choirs meet **Wednesdays** with Children's Choir at **5:15 p.m.** and Adult Choir at **6:15 p.m.**
- **Fiber, Friends, and Fellowship** meets every **Tuesday from 10:00 a.m. to 12:00 p.m.** in the Parish Hall.
- The **Saints and Sinners dinner groups** will start up again this month. This is a great way for both newcomers and long-time parishioners to meet others within the parish. If you are interested in joining us this fall, please contact the church office or Debbie Hand at (316) 617-2409 or handrab@yahoo.com.
- Join us for **Breakfast with Saint Nicholas** on **Dec. 6th at 9:00 a.m.** We will learn about St Nicholas, visit with Saint Nicholas, and eat a yummy breakfast. Tickets can be purchased online (see the Grace Code).
- **Celebrate Grace's 175th** anniversary of being allowed into the Diocese, **Thursday, February 12th 2026 at 6:00 p.m.** Reception following. Bishop Richards will be there and we will have confirmations, receptions, and reaffirmations as part of the celebration.
- **Ready for a Leap of Faith?** Our next Episcopal Christianity Class begins **Sunday, December 28th at 9:15 a.m.** in the parish library. It is the last chance to prepare before the Bishop's February 12th visit. This class is for anyone interested in Baptism, Confirmation, Reception, Reaffirmation, or to simply study the faith.
- The **annual Advent Wreath Making** will be **today** from **9:00-10:15 a.m.** Please join us to make and take an advent wreath home for the season. Bring in clippings or use the ones provided. If you have an advent wreath form from last year, feel free to reuse it!
- **Church Office** will be closed **Thursday, Nov 27th** for Thanksgiving.
- If you would like to **donate to Family Promise**, scan the Grace QR Code.
- **Breaking News:** A new photo directory is in the planning stage. If you would like to be a part of organizing please contact Connie Pearce at conniepearce56@gmail.com
- **Morning Prayer with Communion** will be **Sunday, Nov. 30th** for both services.
- **Christmas kids lists** are available in the cloister. Consider helping a child have an amazing Christmas by adopting a child. Thanks for your continued generosity.
- **Holy Trinity Bazaar & Artisan Market:** **Saturday, December 6th from 10:00 a.m. - 2:00 p.m.** at Holy Trinity Episcopal in Clemson. See Flyer on bulletin board for more information.

• THE GRACE CODE

Scan or tap to visit:



- New to Grace
- Outreach giving
- Facebook page
- Family Promise
- Breakfast with St. Nichoals

Those Who Serve

Vestry-in-Charge: Cyndi Dougherty

Second Counter: Louis LeBrun

Lector: Sharon Dorsey

Lector: Jane Williams

Intercessor: Abby Burden

Chalice 1: David Burden

Chalice 2: Bill Scott

1st Crucifer: Nathanael Burden

Server/Gospel Bearer: David Burden

Torch Bearers:

Ushers: Mike Digby, Buddy Bilbrey

Linen Guild: Barvara Renaud

Altar Guild: Cindy Baker, Lisa Arnold

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with birthdays this week

James Rishovd

Louis LeBrun

Anna George

Baptismal Newbirth Day

08 March

Those with Baptismal Newbirth Days this week

Jon Owens

24 November

Andy Potter

24 November

Expectant Parents

Parker and Caroline Bates

Brent and Kirri Kinley

Pledge Drive

Week 6

2026: Pledged: \$328,119

Cards : 99

2025 Pledged: \$288,970

Cards: 87

Stewardship Report

As of 10/31/2025

YTD 2025 Revenue \$327,965

YTD 2025 Expenses \$353,299

YTD 2025 Deficit \$25,334

Grace Episcopal Church

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Office Hours

Monday - Thursday

8:10 a.m. - 2:10 p.m.