



Van Gogh 1889

TO BUILD

GRACE EPISCOPAL CHURCH

7 September 2025

10:30 a.m. Holy Eucharist Rite II
Thirteenth Sunday after Pentecost

Welcome to Grace!

Opening Voluntary - *Finale from Organ Symphony No. 3* by Camille Saint-Saens (arr. Albert Zabel)
(Bill Scott, Organist)

The Procession

Hymn #390 *Praise To The Lord*

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his
peo - ple a - gain; glad - ly for ev - er a - dore him.
or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

The Word of God

A Song of Praise S-236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the
hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

heaven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo - ry to you! _____
 high-ly ex - alt you for ev - er. _____

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982 Music: Adoro devote, French church melody, Mode 5, Processionale, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

The Collect

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Jeremiah 18:1-11

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The Psalm

Psalm 139:1-5,12-17 (read responsively by half verse)

Domine, probasti

- 1 LORD, you have searched me out and known me; *
**you know my sitting down and my rising up;
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
**while I was being made in secret
and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
**they were fashioned day by day,
when as yet there was none of them.**
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Second Lesson

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have

become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Gospel Hymn #493

O for a Thousand Tongues To Sing

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Words: Charles Wesley (1707–1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)

The Holy Gospel

Deacon or Priest: *The Holy Gospel of our Lord Jesus Christ according to Luke.*

People: *Glory to you, Lord Christ.*

Luke 14:25-33

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all

who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon or Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed - page 358

Prayers of the People Form VI- page 392

The Peace

Brief Announcements (three short bullet points, or preferably in Haiku format)

Dedication of the new Choir Robes

All together:

A great multitude which no one could number, from every nation and tribe and people and tongue, stand before the throne and before the Lamb.

Celebrant: He has clothed me with garments of salvation:

Congregation: He has covered me with the robe of righteousness.

All together:

A great multitude which no one could number, from every nation and tribe and people and tongue, stand before the throne and before the Lamb.

Celebrant:

Let us Pray. *(Silence)*

O God, before whose heavenly throne your servants minister to you, clothed in white robes: Accept these choir robes which we dedicate for the use of the ministers of your Church, that serving before your earthly throne, they may worship you in spirit and in truth; through Jesus Christ our Lord. *Amen.*

The Sending Forth

Celebrant

Dear Friends in Christ, we have been in companionship with Deacon Mary on the journey of faith. Her time with us is drawing to a close. We now send her forth to continue her journey. Together Let us pray.

Celebrant and People

O Lord, we give thanks for Mary's time with us and for her building up our common life. Bless her as she goes forth; be with those who leave and with those who stay; and grant that all of us, by drawing ever near to you, may always be close to each other in the communion of your saint. All this we ask for the sake of Jesus Christ, your Son, our Lord, in whom all things hold together. *Amen.*

Offertory - *Let All Things Now Living*

The Ash Grove

Hymn 380

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm. after Louis Bourgeois (1510-1561)

The Holy Communion

Eucharistic Prayer A - page 361 Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: \ From A Community Mass; Richard Proulx (b. 1937)

Fraction Anthem #314 vs 3-4

Humbly I Adore Thee

3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

*Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982
 Music: Adoro devote, French church melody, Mode 5, Processionale, 1697; acc. Charles Winfred Douglas (1867-1944), alt.*

Communion Hymns LEVAS #145

Have Thine Own Way

1. Have thine own way, Lord! Have thine own way! _____
 2. Have thine own way, Lord! Have thine own way! _____
 3. Have thine own way, Lord! Have thine own way! _____
 4. Have thine own way, Lord! Have thine own way! _____

1. Thou art the pot - ter, I am the clay! _____
 2. Search me and try me, Mas - ter, to - day! _____
 3. Wound - ed and wea - ry, Help me, I pray! _____
 4. Hold o'er my be - ing Ab - so - lute sway! _____

1. Mold me and make me Aft - er thy will, _____
 2. Pur - er than snow, Lord, Wash me just now, _____
 3. Pow - er all pow - er Sure - ly is thine! _____
 4. Fill with thy Spir - it 'Til all shall see _____

1. While I am wait - ing, Yield - ed and still. _____
 2. As in thy pres - ence Hum - bly I bow. _____
 3. Touch me and heal me, Sav - ior di - vine! _____
 4. Christ on - ly, al - ways, Liv - ing in me! _____

Words: Charles Wesley (1707-1783), alt. Music: Aberystwyth, Joseph Parry (1841-1903)

Hymn LEVAS #118

Spirit Song

1. Oh, let the Son of God en - fold you, _____ with His
 2. Oh, come and sing this song with glad - ness, _____ as your

1. Spir - it and His love, Let Him fill your heart and
 2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy _____ your soul. _____ Oh, let Him
 2. ren - der to _____ His name. _____ Oh, give Him

1. have the things that hold you, _____ and His Spir - it like a
 2. all your tears and sad - ness, _____ give Him all your years of

1. dove, Will de - scend up - on your life, and make you
 2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. _____ Je - sus. Oh,
 2. name. _____

Je - sus, come and

fill your lambs. _____

Je - sus. Oh, Je - sus,

come and fill _____ your lambs. _____

Words: John Wimber Music: John Wimber

Post Communion Prayer - page 366
The Blessing of the People

Hymn #594
God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

The Sending Forth - page 366

Closing Voluntary - Trumpet Tune in C

by Robert Lau

Musical Notes From Bill

This Organ symphony#3 premiered on May 19, 1886, in London, where Saint-Saëns was engaged in a concert tour, and it became one of the first widely praised symphonies by any French composer. The symphony was commissioned by the Philharmonic Society of London. Saint-Saëns was paid 30 pounds (about \$4,500 today). Saint-Saëns himself led the premier performance in London. The symphony is in three movements. Saint-Saëns dedicated the work to the famous composer Franz Liszt, his mentor and close friend. The United States premiere was given on 19 February 1887, conducted by Theodore Thomas, at the Metropolitan Opera House, New York City. I will be playing only the Finale of the 3rd movement.

Grace Notes

- **Flowers** are given to the Glory of God and in Celebration of Deacon Mary Jeffers, by Annette and Tony Guiseppi-Elie
- **SAVE THE DATE:**
 - **Grace Church BBQ** will be [Oct. 11 2025](#)
 - **Grace Fall Festival/Rally day** will be [September 14th](#) from 11:30 a.m. - 1:30 p.m.
 - **All Saints Ale** on All Saints [Sunday, November 2nd, 4-7 p.m.](#) on Grace Church Patio.
- **WWW** meets [Tuesdays from 6:30 - 8 p.m.](#) We will be reading Everything Happens for a Reason (And Other Lies I've Loved) by Kate Bowler. All women are welcome.
- The **Music Ministry** at Grace church is growing. Our choirs meet [Wednesdays](#) with Children's Choir at 5:15 p.m. and Adults Choir at 6:15 p.m.
- If you would like to **donate to Family Promise** scan the Grace QR Code.
- **THANK YOU** to all who responded to our request for new Books of Common Prayer.
- **THE GRACE CODE**
 - Scan or tap to visit:
 - New to Grace
 - Outreach giving
 - Facebook page
 - Family Promise
- **The Last Confirmation Class** before Bishop Richards's visit on [Nov. 2nd Continues today Sunday, Sep 7th at 9:15 a.m.](#) in the Parlor. Also good for baptisms, weddings, new members, and studying the faith.
- If you are **interested in being confirmed** on Nov. 2nd with Bishop Richards's visit contact the parish office. You will need to fill out a form.
- **Deacon Mary's Sending Forth Party.** Please join us today [September 7th](#) after the 10:30 liturgy to celebrate Deacon Mary's Ministry at Grace.
- **Sylvara Communion Visit** is [Monday Sept. 8th at 11 a.m.](#)
- **Vestry** will meet [Monday, Sept. 8th at 6 p.m.](#)
- The **Fall Festival** is fast approaching and we cannot wait! We are in need of sides - both sweet desserts and savory dishes. Please reach out to Kirri Kinley with what you plan on bringing to the festival on 9/14! Thank you!! kirrikinley@gmail.com or 843-384-5213!
- **Grace Guys** will gather on [Sept. 18th at 6 p.m.](#) Men of all ages are encouraged to join us! Chris Hand will be cooking his delicious baked ziti for us!! Come and share a meal and fellowship with us. RSVP to Chris at 316-253-7570 by [Tuesday, Sept. 16th.](#)
- **South Main Chapel and Mercy Center** has an urgent need for tuna, potted meats and other canned foods with pop-top lids for their snack packs that are given to people in need.
- Want to learn more about helping with Sunday Worship? Anyone twelve and older is welcome to become a Crucifer, Torch Bearer or Server/Gospel Bearer. Youth are welcome, but these roles are NOT just for kids. Confirmed members over eighteen can also serve as Eucharistic Ministers (Chalice Bearers) We have openings for all roles at both the 8:00 and the 10:30 services. Please contact Abigail Burden at Mrs_Burden@yahoo.com for information about the 10:30 service, or Kathe Harris at kbeach4s@charter.net for the 8 a.m. service.
- **Save the date - Grace's 27th annual BBQ** will take place at the Farmers Market on [Saturday, Oct. 11th from 5-8 p.m.](#) with proceeds going to Family Promise. This is a wonderful way to support each other and our community. We will need your help! There are many ways you can assist in making this happen. Danny will have tickets for you to take and sell, and sign-up sheets will be in the cloister. Sponsorships at the 1/2 Pig, Whole Pig, and Whole Pig+ level are available! If you have any questions or need additional information, please contact Danny Ehlert (864) 276-2579 or Carol Miller (303) 507-8816.

Those Who Serve

Vestry-in-Charge: Kirri Kinley

Second Counter: Mike Digby

Lector: Bryan Haris

Lector: Sara Cheek

Intercessor: Tom Pearce

Chalice 2: Cory Trotter

1st Crucifer: Christopher Wilford

Server/Gospel Bearer: Lacreacia Bilbrey

Torch Bearers:

Ushers: Brett Dixon, Hugh Osburn

Linen Guild: Pam Herold

Altar Guild: Pam Herold, Bess Boyer

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with birthdays this week

Erik Erlenkeuser

Beth Cheek

Donovan Colman

Dixie Smith

Gloria Byrd

Emerson Potter

Dena Cullen

David Burden

Baptismal Newbirth Day

04 November

01 September

01 January

05 April

13 September

07 December

Those with Baptismal Newbirth Days this week

Cary Hughes 10 September

Melissa Langford 11 September

Amy Cox 12 September

Dena Cullen 13 September

