



Van Gogh 1888

WHEN YOU GIVE A BANQUET

GRACE EPISCOPAL CHURCH

31 August 2025

10:30 a.m. Morning Prayer with Eucharist Rite II
Twelfth Sunday After Pentecost

Welcome to Grace!

Opening Voluntary - O Master Let Me Walk With Thee

Maryton

The Procession

Hymn #376

Joyful, Joyful We Adore Thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852–1933) Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867), alt.

Opening Sentence
Confession of Sin
The Invitatory and Psalter

Book of Common Prayer p. 78
Book of Common Prayer p. 79
Book of Common Prayer p. 80

Venite S-35

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the

Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo - ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

Title: Daily Morning Prayer II, The Invitatory: *Venite*

Music: Jack Noble White (b. 1938)

Psalm 112 (read responsively by half verse)

Beatus vir

- 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

The First Lesson

Sirach 10:12-18

The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.

The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

The Lord plucks up the roots of the nations,
and plants the humble in their place.

The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.

He removes some of them and destroys them,
and erases the memory of them from the earth.

Pride was not created for human beings,
or violent anger for those born of women.

Canticle 13 #S-236 (all stand)

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Title: Canticle 13, A Song of Praise: *Benedictus es, Domine* Music: John Rutter (b. 1945)

The Second Lesson

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Canticle 20 #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis* Music: Robert Powell (b. 1932), rev.

The Third Lesson

Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in

return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Homily
The Apostles Creed
Suffrages A

Book of Common Prayer p. 96
Book of Common Prayer p. 97

Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Collect for Labor Day

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Additional Collects

Authorized Intercessions and Thanksgiving

The Peace

Brief Announcements (preferably in Haiku format)

Dedication of the new Prayer Books

All together:

Glorify the Lord, all you works of the Lord, praise him and highly exalt him for ever.

Celebrant: All kings shall bow down before him.

Congregation: All nations shall do him service.

All together:

Glorify the Lord, all you works of the Lord, praise him and highly exalt him for ever.

Celebrant:

Let us Pray. *(Silence)*

Bless us, O Lord of hosts, as we use these prayer books which we dedicate to your service, and grant that as your saints and angels always serve you in heaven, so we may worship you acceptably on earth; through Jesus Christ our Lord. *Amen.*

Offertory - Let All The World In every Corner Sing
Hymn 380

Erik Routley

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseumes Octante trois de David, 1551, alt. ; harm, after Louis Bourgeois (1510-1561)

The Holy Communion

Eucharistic Prayer A - page 361

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Music: Robert Powell (b. 1932)

Fraction Anthem #314 vs 3-4

Humbly I adore thee

3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982 Music: Adoro devote, French church melody, Mode 5, Processionale, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

Communion Hymns #488

Be Thou my Vision

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: rish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874–1948)

Hymn # 302

Father We Thank you

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895–1984), rev. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?–1561?)

Post Communion Prayer - page 366
 The Blessing of the People

The Procession

Hymn #525
The Church's One Foundation

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: Aurelia, Samuel Sebastian Wesley (1818-1876)

The Sending Forth - page 366
 Closing Voluntary - *Fugue in g minor*

J S Bach

Grace Notes

• SAVE THE DATE:

- **Grace Church BBQ** will be [Oct. 11 2025](#)
- **Autumn Market at Grace:** [Saturday September, 6th from 10 a.m. to 2 p.m.](#)
- **Grace Fall Festival/Rally day** will be [September 14th from 11:30 a.m. - 1:30 p.m.](#)
- **All Saints Ale** on All Saints [Sunday, November 2nd, 4-7 p.m.](#) on Grace Church Patio.
- **WWW** will begin meeting again [Tuesday, Sept. 2nd from 6:30 - 8 p.m.](#) We will be reading *Everything Happens for a Reason (And Other Lies I've Loved)* by Kate Bowler. All women are welcome.
- The **Music Ministry** at Grace church is growing. Choirs begins meeting again [Wednesday, Sept. 3rd](#) with Children's Choir at 5:15 p.m. and Adults Choir at 6:15 p.m.
- If you would like to **donate to Family Promise** scan the Grace QR Code.
- **THANK YOU** to all who responded to our request for new Books of Common Prayer. We have ordered 70+ new prayer books and they will be in the pews very soon. — Grace Vestry.
- **EYC** is hosting an Autumn Market to raise money for their October trip. If you are interested in having a booth at the Market scan or tap The Grace Code to sign up. For more information contact Sharon at slgeorge864@gmail.com.
- **THE GRACE CODE**
Scan or tap to visit:

 - New to Grace
 - Outreach giving
 - Facebook page
 - Family Promise
 - Fall Market sign-up

- **The Last Confirmation Class** before Bishop Richards's visit on [Nov. 2nd Continues today Sunday, Aug. 31st at 9:15 a.m.](#) in the Parlor. Also good for baptisms, weddings, new members, and studying the faith.
- If you are **interested in being confirmed** on Nov. 2nd with Bishop Richards's visit contact the parish office. You will need to fill out a form.
- **Church Office** will be **closed Monday, September 1st** for Labor Day.
- **Deacon Mary's Sending Forth Party.** Please join us on [September 7th](#) after the 10:30 liturgy to celebrate Deacon Mary's Ministry at Grace.
- The Fall Festival is fast approaching and we cannot wait! We are in need of sides - both sweet desserts and savory dishes. Please reach out to Kirri Kinley with what you plan on bringing to the festival on 9/14! Thank you!! kirrikinley@gmail.com or 843-384-5213!
- **Grace Guys** will gather on [Sept. 18th at 6 p.m.](#) Men of all ages are encouraged to join us! Chirs Hand will be cooking his delicious baked ziti for us!! Come and share a meal and fellowship with us. RSVP to Chirs at 316-253-7570 by [Tuesday, Sept. 16th](#).
- **South Main Chapel and Mercy Center** has an urgent need for tuna, potted meats and other canned foods with pop-top lids for their snack packs that are given to people in need.
- Want to learn more about helping with Sunday Worship? Anyone twelve and older is welcome to become a Crucifer, Torch Bearer or Server/Gospel Bearer. Youth are welcome, but these roles are NOT just for kids. Confirmed members over eighteen can also serve as Eucharistic Ministers (Chalice Bearers) We have openings for all roles at both the 8:00 and the 10:30 services. Please contact Abigail Burden at Mrs_Burden@yahoo.com for information about the 10:30 service, or Kathe Harris at kbeach4s@charter.net for the 8 a.m. service.
- **Save the date - Grace's 27th annual BBQ** will take place at the Farmers Market on [Saturday, Oct. 11th from 5 -8 p.m.](#) with proceeds going to Family Promise. This is a wonderful way to support each other and our community. We will need your help! There are many ways you can assist in making this happen. Danny will have tickets for you to take and sell, and sign-up sheets will be in the cloister. Sponsorships at the 1/2 Pig, Whole Pig, and Whole Pig+ level are available! If you have any questions or need additional information, please contact Danny Ehlert (864) 276-2579 or Carol Miller (303) 507-8816.

Those who serve

Vestry-in-Charge: Mike Magaha

Second Counter: Mike Digby

Worship Leader:

Lector: Sharon Dorsey

Lector: Kate Wilford

Chalice: Al Sloan, Cory Trotter

1st Crucifer: Nathanael Burden

Server/Gospel Bearer: Brett Dixon

Ushers: Mike Digby, Debbie Hand

Linen Guild: Barbara Renaud

Altar Guild: Jodie Webb, Cindy Baker

Interim Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with Baptismal Newbirth Days this week

Parker Bates 01 September

Beth Cheek 01 September

Sara Clark 01 September

Jackie Lenhart 01 September

Lukas Bostick 02 September

Those with birthdays this week

Cory Trotter

Seth Poole

Dixie Harris

Nicole Lent

John Cullen

Scott Taylor

Nolan Bostick

Martha Gregory

Baptismal Newbirth Day

01 June

29 November

01 September

26 December

03 November

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Monday - Thursday
8 am - 2pm