



Patriarch of Alexandria 1250

YOU ARE SET FREE

GRACE EPISCOPAL CHURCH

24 August 2025

10:30 a.m. Holy Eucharist Rite II

Eleventh Sunday after Pentecost

Welcome to Grace!

Opening Voluntary - Praise the Spirit, Breath of God

David Hurd

The Procession

Hymn #362

Holy, Holy, Holy!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.

Music: Nicaea, John Bacchus Dykes (1823–1876)

The Liturgy begins on page 355

The Word of God

A Song of Praise #314 vs 1-2

Humbly I adore thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.

lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;

tranced as it be - holds thee, shined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982
Music: Adoro devote, French church melody, Mode 5, Processionale, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

The Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

The Psalm

Psalm 71:1-6 (read responsively by half verse)

In te, Domine, speravi

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord GOD, *
my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Second Lesson

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Gospel Hymn LEVAS #130

Glory, Glory Hallelujah

1. Glo - ry, glo - ry, hal - le - lu - jah!
2. I feel bet - ter, so much bet - ter,

1. _ Since I laid my bur - den down.
2. _ Since I laid my bur - den down,

1. _ Glo - ry, glo - ry, hal - le - lu - jah!
2. _ I feel bet - ter, so much bet - ter,

3. Feel like shouting, "Hallelujah!" etc.
 4. I am climbing Jacob's ladder. etc.

Words: Traditional

Music: African American Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*

The Holy Gospel

Deacon or Priest: *The Holy Gospel of our Lord Jesus Christ according to Luke.*

People: *Glory to you, Lord Christ.*

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon or Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed - page 358

Prayers of the People Form V - page 389

Confession of Sin and Absolution - page 360

The Peace

Brief Announcements (preferably in Haiku format)

Blessing of the Funeral Palls

All together:

I will greatly rejoice in the Lord; my soul shall exult in my God.

Celebrant: He has clothed me with the garments of salvation;

Congregation: He has covered me with the robe of righteousness.

All together:

I will greatly rejoice in the Lord; my soul shall exult in my God.

Celebrant:

Let us Pray. *(Silence)*

O God, who baptized us into the Body of your Son Jesus Christ, and made us members with different functions, all necessary and all to be honored: Make these palls a sign of our common membership in Christ, that we may know those who have departed this earthly life, not as the world esteems them, but as you know and love them; through Jesus Christ our Lord. *Amen.*

Offertory - The King of Love My Shepherd Is
Hymn 380

St. Columbia

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm, after Louis Bourgeois (1510-1561)

The Holy Communion

Eucharistic Prayer A - page 361
Sanctus S-128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Music: William Mathias (b. 1934)

Fraction Anthem #314 vs 3-4

Humbly I adore thee

3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

*Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982
 Music: Adoro devote, French church melody, Mode 5, Processionale, 1697; acc. Charles Winfred Douglas (1867-1944), alt.*

Communion Hymns #699

Jesus, Lover of My Soul

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery
 fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me
 still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing,
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707–1783), alt. Music: Aberystwyth, Joseph Parry (1841–1903)

Hymn #705

As Those of Old

Unison or harmony

1 As those of old their first fruits brought of vine - yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount - eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

first fruits bring, the wealth of this good land, of
call - ing us to make the dream come true: a
us thys - elf in Je - sus Christ thy Son, help

Words: Frank von Christierson (1900–1996), alt. Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

Post Communion Prayer - page 366
The Blessing of the People

The Procession

Hymn LEVAS #136
I Have Decided to Follow Jesus

1. I have de - cid - ed to fol - low Je - sus,
2. Though no one join me, still I will fol - low,
3. The world be - hind me, the cross be - fore me,
— No turn - ing back, (no turn - ing back,) no turn - ing back!

Words: Ascribed to an Indian Prince; as sung in Garo, Assam Music: Indian Folk Melody; arr. Norman Johnson

The Sending Forth - page 366
Closing Voluntary - God of Grace And God of Glory

Cwm Rhondda

Grace Notes

- **Flowers** are given in memory of Jerry Powell and Ned Powell by Gill Powell.
- **SAVE THE DATE:**
 - **Grace Church BBQ** will be [Oct. 11 2025](#)
 - **Autumn Market at Grace:** [Saturday September, 6th from 10 a.m. to 2 p.m.](#)
 - **Grace Fall Festival/Rally day** will be [September 14th from 11:30 a.m. - 1:30 p.m.](#)
 - **All Saints Ale** on All Saints [Sunday, November 2nd, 4-7 p.m.](#) on Grace Church Patio.
- **WWW** Our fall book results are in! We'll be reading *Everything Happens for a Reason (And Other Lies I've Loved)* by Kate Bowler, *Holy Envy* by Barbara Brown Taylor, and *Searching for Sunday* by Rachel Held Evans. Join us in September as we start with *Everything Happens for a Reason*.
- The **Music Ministry** at Grace church is growing. Starting [Wednesday, September 3rd at 5:15 to 5:45 p.m.](#) in the parlor the POPSICLE CHOIR will begin rehearsals. This choir is for boys and girls who are in grades 2 through 6. There are no auditions. Parents are welcome to come and observe. We have enough robes for 20 children or grandchildren. Our goal will be to sing in the church service once before Christmas, once before Easter and on Mother's Day 2026.
- **THE GRACE CODE**
 -  Scan or tap to visit:
 - New to Grace
 - Outreach giving
 - Facebook page
 - Family Promise
 - Fall Market sign-up
- **The Last Confirmation Class** before Bishop Richards's visit on [Nov. 2nd Continues today Sunday, Aug. 24th at 9:15 a.m.](#) in the Parlor. Also good for baptisms, weddings, new members, and studying the faith.
- If you are **interested in being confirmed** on Nov. 2nd with Bishop Richards's visit contact the parish office. You will need to fill out a form.
- **South Main Chapel and Mercy Center** has an urgent need for tuna, potted meats and other canned foods with pop-top lids for their snack packs that are given to people in need.
- If you would like to **donate to Family Promise** scan the Grace QR Code.
- **EYC** is hosting an Autumn Market to raise money for their October trip. If you are interested in having a booth at the Market scan or tap The Grace Code to sign up. For more information contact Sharon at slgeorge864@gmail.com.
- **Grief Support** will meet [Thursday, August 28th at 10 a.m.](#)
- **Moms Meet-up** is [Saturday, August 30th at 9:30 a.m.](#) at E-City Java.
- **Fifth Sunday Morning Prayer with Eucharist** will be [Sunday, August 31st](#) for both services.
- Want to learn more about helping with Sunday Worship? Anyone twelve and older is welcome to become a Crucifer, Torch Bearer or Server/Gospel Bearer. Youth are welcome, but these roles are NOT just for kids. Confirmed members over eighteen can also serve as Eucharistic Ministers (Chalice Bearers) We have openings for all roles at both the 8:00 and the 10:30 services. Please contact Abigail Burden at Mrs_Burden@yahoo.com for information about the 10:30 service, or Kathe Harris at kbeach4s@charter.net for the 8 a.m. service.
- **Save the date - Grace's 27th annual BBQ** will take place at the Farmers Market on [Saturday, Oct. 11th from 5-8 p.m.](#) with proceeds going to Family Promise. This is a wonderful way to support each other and our community. We will need your help! There are many ways you can assist in making this happen. Danny will have tickets for you to take and sell, and sign-up sheets will be in the cloister. Sponsorships at the 1/2 Pig, Whole Pig, and Whole Pig+ level are available! If you have any questions or need additional information, please contact Danny Ehlert (864) 276-2579 or Carol Miller (303) 507-8816.
- **Thank you** to everyone that helped with school supplies for Summer Food For Kids.
- **Thank you** to everyone who donated and helped make prayer scarves, blankets, and shawls.
- **Deacon Mary's Sending Forth Party.** Please join us on [September 7th](#) after the 10:30 liturgy to celebrate Deacon Mary's Ministry at Grace.

Those Who Serve

Vestry-in-Charge: Mike Magaha

Second Counter: Mike Digby

Lector: Mary-Harris Edwards

Lector: Susan Whatley

Intercessor: Abby Burden

Chalice 2: Bill Scott

1st Crucifer: Brett Dixon

Server/Gospel Bearer: Cory Trotter

Torch Bearers: Lucy Peebles, Brianna Swinford

Ushers: Michael Cerps, Maxwell Jeffers

Linen Guild: Dixie Harris

Altar Guild: Cindy Baker, Lisa Arnold

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with birthdays this week

Jimmy Poupalos

Sandy Kress

Caroline Ripley

Robert George

Maxine Urquhart

Glenda Swinford

Diann Simms

Jackie Lenhart

James Pennell

Baptismal Newbirth Day

10 September

11 January

05 March

01 January

01 September

Those with Baptismal Newbirth Days this week

Cindy Hopkins 26 August

Vestry Members

Mike Digby - 2025
Janet Rippy, Clerk- 2023-2025
Louis Lebrun, Jr. Warden - 2023-2025
David Burden - 2024-2025
Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Debbie Hand Sr. Warden - 2024-2026
Jodie Webb - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkauser - 2025-2027

Delegates to the Convention

Melissa Langford
Carol Miller
Janet Rippy
Louis Lebrun
Cindy Baker
Jodie Webb

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster



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