



Henry Ossawa Tanner 1894

WHEN YOU PRAY

GRACE EPISCOPAL CHURCH

27 July 2025

10:30 a.m. Holy Eucharist Rite II

Seventh Sunday after Pentecost

Welcome to Grace!

Opening Voluntary - He's always been faithful

by Sara Groves
Deedy Welborn, Soprano

The Procession

LEVAS Hymn #184

Blessed Assurance

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my
sav - ior all the day long; — This is my sto - ry, this is my
song, — Prais - ing my sav - ior all the day long. —

Words: Fanny J. Crosby (1820–1915)

Music: Phoebe P. Knapp (1839–1908)

The Liturgy begins on page 355

The Word of God

A Song of Praise LEVAS#216

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has three vocal lines and a bass line. The lyrics are: 1. In my life, Lord, be glo-ri-fied, be glo-ri-fied;— 2. In my song, Lord, be glo-ri-fied, be glo-ri-fied;— 3. In your church, Lord, be glo-ri-fied, be glo-ri-fied;— The second system also has three vocal lines and a bass line. The lyrics are: 1. In my life, Lord, be glo-ri-fied to-day. 2. In my song, Lord, be glo-ri-fied to-day. 3. In your church, Lord, be glo-ri-fied to-day.

Words: Bob Kilpatrick (b. 1952)

Music: Bob Kilpatrick

The Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Genesis 18:20-32

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The Psalm

Psalm 138 (*read responsively by half verse*)

Confitebor tibi

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**
- 9 The LORD will make good his purpose for me; *
**O LORD, your love endures for ever;
do not abandon the works of your hands.**

The Second Lesson

Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

What a friend you have in Jesus

1. What a friend we have in Je - sus, All our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3. Are we weak and heav - y lad - en, Cum - bered with a load of care?

1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.

1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
 2. Can we find a friend so faith - ful who will all our sor - rows share?
 3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.

1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

Words: Elisha A. Hoffman (1829–1929)

Music: Anthony J. Showalter (1858–1924); arr. Carl Haywood (b. 1949), from *Songs of Praise*

The Holy Gospel

Deacon or Priest: *The Holy Gospel of our Lord Jesus Christ according to Luke.*

People: *Glory to you, Lord Christ.*

Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
 Your kingdom come.

Give us each day our daily bread.
 And forgive us our sins,
 for we ourselves forgive everyone indebted to us.
 And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon or Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

The Sermon

The Nicene Creed - page 358

Prayers of the People Form I- page 383

Confession of Sin and Absolution - page 360

The Peace

Announcements

Offertory - I Stand Amazed

Jam Sanborn

Deedy Welborn, Soprano

Hymn 380

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Communion

Eucharistic Prayer A - page 361

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Ho - ly', 'san - na', and 'Ho - san - na'. The piece concludes with a double bar line.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: Robert Powell (b. 1932)

Fraction Anthem LEVAS #154

Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 3/2 time and has a key signature of one flat. The score is divided into three systems. The first system has two staves (treble and bass clef). The second system also has two staves. The third system has two staves and includes the word 'Fine' at the end. The lyrics are placed between the staves. The piano accompaniment consists of chords and single notes in the bass line.

Words: Psalm 34

Music: James E. Moore, Jr.

Communion Hymns LEVAS #188

It is well

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

It is well, it is well with my soul.
 soul,

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

Hymn LEVAS #221

This Little Light

1. This lit - tle light of mine, I'm gon - na let it
 2. Ev - 'ry - where I go, I'm gon - na let it
 3. Je - sus gave it to me, I'm gon - na let it

Oh—

1. shine, This lit - tle light of mine,
 2. shine, Ev - 'ry - where I go,
 3. shine, Je - sus gave it to me,

Oh—

1. I'm gon - na let it shine; This lit - tle light of
 2. I'm gon - na let it shine; Ev - 'ry - where I
 3. I'm gon - na let it shine; Je - sus gave it to

Oh—

1. mine, I'm gon - na let it shine, Let it
 2. go, I'm gon - na let it shine, Let it
 3. me, I'm gon - na let it shine, Let it

Oh—

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

Words: Traditional Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935)

Post Communion Prayer - page 366
The Blessing of the People

The Procession

LEVAS Hymn #225
Oh Freedom!

1. Oh, _____ free - dom! _____ Oh, _____
2. No mo' moan - in', _____ no mo'

1. free - dom, _____ Oh, _____ free - dom o - ver me! _____
2. moan - in', _____ no mo' moan - in' o - ver me! _____

1. — An' be fo' I'd be a slave I'll be bur - ied in my
2. — An' be fo' I'd be a slave I'll be bur - ied in my

1. grave, An' go home to my Lord an' be free.
2. grave, An' go home to my Lord an' be free.

3. No mo' weepin'...
4. There'll be singin'...
5. There'll be shoutin'...
6. There'll be prayin'...

Words: Traditional

Music: African American Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*

The Sending Forth - page 366
Closing Voluntary - *Festive Trumpet Tune*

David German

Grace Notes

- **Fourth Sunday Loose Offering** goes towards Family Promise.
- **SAVE THE DATE:**
 - Blessing of the Backpacks will be Sunday, August 3rd during the 10:30 service. All are welcome to bring their backpacks.
 - **Blessing of the Scarves** will be [Sunday, August 17th](#).
 - **Summer Suppers:** The Next Summer Supper will be [Wednesday, August 13th](#). More details to come.
 - Grace Church BBQ will be [Oct. 11 2025](#)
 - Grace Fall Festival/Rally day will be [September 14th from 11:30 a.m. - 1:30 p.m.](#)
- **WWW** Our fall book results are in! We'll be reading *Everything Happens for a Reason (And Other Lies I've Loved)* by Kate Bowler, *Holy Envy* by Barbara Brown Taylor, and *Searching for Sunday* by Rachel Held Evans. Join us in September as we start with *Everything Happens for a Reason*.
- **WWW Save the Date:** our next social will be Tuesday, August 19th at 6:30 p.m. If you would like to be added to the email list please contact Beth Lollis at gracewomenwine-andwisdom@gmail.com
- **Blessing of the Backpacks** will be [Sunday, August 3rd](#) during the 10:30 Service. All are welcome to bring the backpacks.
- **THE GRACE CODE**

Scan to visit:


 - New to Grace
 - Outreach giving
 - VBS signups
 - Facebook page
 - Family Promise
- **Fr. Jack's summer class** on Paul's letter to the Romans concludes today [July 27th at 9:15 a.m.](#) in the Parish Library. Bring your bible and your own copy of *When in Romans* by Beverly Gaventa. Read chapter 4 of the book and chapters 13 -16 of Romans.
- **The Last Confirmation Class** before Bishop Richards's visit on [Nov. 2nd begins on Sunday, Aug. 3rd at 9:15 a.m.](#) in the Parish Library. Also good for baptisms, weddings, new members, and studying the faith.
- **Assistance for Texas July 4th flood:** If you would like to give a donation follow visit <https://dwtx.fellowshiponego.com/external/form/f759d68a-f266-4968-806d-51941f70919e>
- **Did we mention the LAST Confirmation class???**
- **VBS** is [July 28- Aug. 1. From 8 a.m. - 12 p.m.](#) To register our child or volunteer scan the OR Code below. We are also in need of the following items capri suns, eaters and single serve bags of chips. All donations can be dropped off in the parish hall by [July 27th](#). Thank you so much!
- **South Main Chapel and Mercy Center** has an urgent need for tuna, potted meats and other canned foods with pop-top lids for their snack packs that are given to people in need.
- **Book of Common Prayers for the Pews:** Grace needs additional copies of the Book of Common Prayer for the pews. If you would like to make a donation for a BCP, they cost 24.26. You can designate your donation with "Book of Common Prayer" in the memo line.
- If you would like to **donate to Family Promise** scan the Grace QR Code.
- **Outreach** will meet [Sunday, August 3rd](#) right after the 10:30 Liturgy.
- **Vestry** will meet Monday, [August 4th at 6 p.m.](#)
- **Summer Food For Kids** continues [every Friday in June and July and ends on Aug.1st](#). If you are interested in participating, meet at the church at 11:45 a.m. All are Welcome! For more information contact Deacon Mary Jeffers at jef-fers6sc@att.net **School Supplies** are needed for the children in the neighborhoods that we serve. If you would like to donate items, please bring donations to the church by [July 29th](#). The school supplies will be given out on [Friday, August 1](#).

Those Who Serve

Vestry-in-Charge: Janet Rippy

Second Counter: Jodie Webb

Lector: Bill Scott

Lector: Susan Whatley

Intercessor: Abby Burden

Chalice 2: Jane Williams

1st Crucifer: David Burden

Server/Gospel Bearer: Nathanael Burden

Torch Bearers:

Ushers: Debbie Hand,

Linen Guild: Dixie Harris

Altar Guild: Cindy Baker, Lisa Arnold

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with birthdays this week

Erin Colman
Nancy Maxwell
Kathy Bostater
Jodie Webb

Baptismal Newbirth Day

16 April
01 January
01 October

Those with Baptismal Newbirth Days this week

Beth Lollis	29 July	Leigh Martin	1 August
Doug Martin	29 July	Sara Owens	1 August
Anne Martin	29 July	Mendi Sandoz	1 August

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Office Hours

Monday - Thursday

8 am - 2pm