



Van Gogh 1890

# BARNNS

**GRACE EPISCOPAL CHURCH**

3 August 2025

10:30 a.m. Holy Eucharist Rite II

Eighth Sunday after Pentecost

# Welcome to Grace!

## Opening Voluntary - *Be Still my Soul*

Jan Sibelius

The Procession

### LEVAS Hymn #60 *How great thou art*

1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
3. bear - ing, He bled and died to take a - way my sin. —  
4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art! —

The Liturgy begins on page 355

## The Word of God

A Song of Praise LEVAS#216

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of vocal lines and piano accompaniment. The first system has three vocal parts: Soprano (1), Alto (2), and Tenor/Bass (3). The lyrics are: '1. In my life, Lord, be glo-ri-fied, be glo-ri-fied;—', '2. In my song, Lord, be glo-ri-fied, be glo-ri-fied;—', and '3. In your church, Lord, be glo-ri-fied, be glo-ri-fied;—'. The piano accompaniment is in the bass clef. The second system continues the vocal lines with the lyrics: '1. In my life, Lord, be glo-ri-fied to-day.', '2. In my song, Lord, be glo-ri-fied to-day.', and '3. In your church, Lord, be glo-ri-fied to-day.'. The piano accompaniment continues in the bass clef.

Words: Bob Kilpatrick (b. 1952)

Music: Bob Kilpatrick

### The Collect

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The First Lesson

#### Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

## The Psalm

**Psalm 49:1-11** (*read responsively by half verse*)

*Audite haec, omnes*

- 1 Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
**you of high degree and low, rich and poor together.**
- 2 My mouth shall speak of wisdom, \*  
**and my heart shall meditate on understanding.**
- 3 I will incline my ear to a proverb \*  
**and set forth my riddle upon the harp.**
- 4 Why should I be afraid in evil days, \*  
**when the wickedness of those at my heels surrounds me,**
- 5 The wickedness of those who put their trust in their goods, \*  
**and boast of their great riches?**
- 6 We can never ransom ourselves, \*  
**or deliver to God the price of our life;**
- 7 For the ransom of our life is so great, \*  
**that we should never have enough to pay it,**
- 8 In order to live for ever and ever, \*  
**and never see the grave.**
- 9 For we see that the wise die also;  
like the dull and stupid they perish \*  
**and leave their wealth to those who come after them.**
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
**though they call the lands after their own names.**
- 11 Even though honored, they cannot live for ever; \*  
**they are like the beasts that perish.**

## The Second Lesson

**Colossians 3:1-11**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*I Love to tell the story*

1. I love to tell the sto - ry Of un - seen things a - bove,  
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;  
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.  
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

Words: Stuart K. Hine (b. 1899)

Music: Swedish Folk Melod; arr. Stuart K. Hine

**The Holy Gospel**

Deacon or Priest: *The Holy Gospel of our Lord Jesus Christ according to Luke.*

People: *Glory to you, Lord Christ.*

**Luke 12:13-21**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the

abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon or Priest: *The Gospel of the Lord.*

People: *Praise to you, Lord Christ.*

**The Sermon**

**The Nicene Creed - page 358**

**Prayers of the People Form II - page 385**

**Confession of Sin and Absolution - page 360**

**The Peace**

**Announcements**

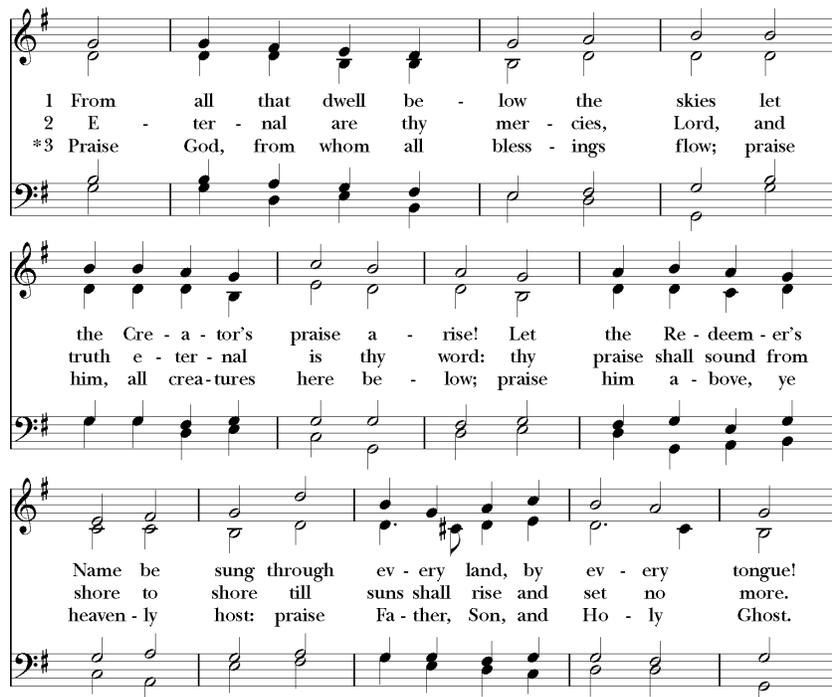
**Back to School Blessing**

Blessed is the one who comes in the name of the Lord. Hosanna in the Highest! Hosanna in the Highest! Blessed are you the Holy one the ruler, the creator, the life breath of all. Breathe your Spirit upon us all, upon those who serve, and those who wait, those who learn, and those who teach, those who suffer, and those who heal, those who grieve, and those who rejoice, those who are saved, and those who give all that others may live, those who rest and those who run, those being born and those who are sleeping at long last. May we be signs of your presence - loving, forgiving, restoring, and giving. Blessed are you, and blessed is your Son, the Lord Jesus, in whom our very flesh is made radiant! Amen. Amen.

**Offertory - Praise ye the Lord**

W.F. Sherwin

**Hymn 380**



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm. after Louis Bourgeois (1510-1561)

**The Holy Communion**

**Eucharistic Prayer A - page 361**

# Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music. The first staff is a vocal line with lyrics. The second and third staves are accompaniment lines. The fourth staff is a vocal line with lyrics. There are three triplet markings (indicated by a '3' and a bracket) over the notes in the second, third, and fourth staves.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: Robert Powell (b. 1932)

# Fraction Anthem LEVAS #154

Taste and see. Taste and see the good - ness  
of the Lord. O Taste and see. Taste and  
see the good - ness of the Lord, of the Lord.

The musical score consists of three systems of music. Each system has a vocal line and an accompaniment line. The first system has lyrics. The second system has lyrics. The third system has lyrics and a "Fine" marking. The accompaniment line features chords and some melodic lines.

Words: Psalm 34

Music: James E. Moore, Jr.

Communion Hymns LEVAS #77

*Jesus is all the world to me*

1. Je - sus is all the world to me, My life, my joy, my  
 2. Je - sus is all the world to me, My friend in tri - als  
 3. Je - sus is all the world to me, And true to Him I'll  
 4. Je - sus is all the world to me, I want no bet - ter

1. all; — He is my strength from day to day, With -  
 2. sore; — I go to Him for bless - ings, and He  
 3. be; — Oh, how could I this friend de - ny, When  
 4. friend; — I trust Him now, I'll trust Him when Life's

1. out Him I — would fall: — When I am sad, to  
 2. gives them o'er — and o'er; — He sends the sun - shine  
 3. He's so true — to me? — Fol - low - ing Him I  
 4. fleet - ing days — shall end: — Beau - ti - ful life with

1. Him I go. No oth - er one can cheer me so;  
 2. and the rain. He sends the har - vest's gold - en grain.  
 3. know I'm right. He watch - es o'er me day and night;  
 4. such a friend. Beau - ti - ful life that has no end;

1. When I am sad He makes me glad, He's my friend. —  
 2. Sun - shine and rain, har - vest of grain, He's my friend. —  
 3. Fol - low - ing Him by day and night, He's my friend. —  
 4. E - ter - nal life, e - ter - nal joy, He's my friend. —

Words: Will L. Thompson (1847-1909) Music: Will L. Thompson

The Procession

LEVAS Hymn #88  
*My Faith looks up to thee*

1. My faith looks up to thee, Thou lamb of  
2. May thy rich grace im - part Strength to my  
3. While life's dark maze I tread, And griefs a -  
4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!  
2. faint - ing heart, My zeal in - spire;  
3. round me spread, Be thou my guide;  
4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;  
2. As thou hast died for me, O may my love to thee  
3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;  
4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.  
2. Pure, warm, and change - less be, A liv - ing fire.  
3. Not let me ev - er stray From thee a - side.  
4. O bear me safe a - bove, A ran - somed soul.

Words: Ray Palmer (1808-1987)

Music: Lowell Mason (1792-1872)

**The Sending Forth - page 366**  
**Closing Voluntary - All Hail the Power**

Maurice Whitney

# Grace Notes

- **Flowers** are given in memory of Tom Hancock by Lee and Sally Hancock.
- **SAVE THE DATE:**
  - **Back to School Blessing** is **today Sunday, August 3rd** during both services. All are welcome to bring their backpacks.
  - **Blessing of the Scarves** will be **Sunday, August 17th.**
  - **Summer Suppers:** The Next Summer Supper will be **Wednesday, August 13th.** More details to come.
  - **Grace Church BBQ** will be **Oct. 11 2025**
  - **Autumn Market at Grace:** **Saturday September, 6th from 10 a.m. to 2 p.m.**
  - **Grace Fall Festival/Rally day** will be **September 14th from 11:30 a.m. - 1:30 p.m.**
- **WWW** Our fall book results are in! We'll be reading *Everything Happens for a Reason (And Other Lies I've Loved)* by Kate Bowler, *Holy Envy* by Barbara Brown Taylor, and *Searching for Sunday* by Rachel Held Evans. Join us in September as we start with *Everything Happens for a Reason*.
- **WWW Save the Date:** our next social will be Tuesday, August 19th at 6:30 p.m. If you would like to be added to the email list please contact Beth Lollis at [gracewomenwine-andwisdom@gmail.com](mailto:gracewomenwine-andwisdom@gmail.com)
- **THE GRACE CODE**



Scan or tap to visit:

- New to Grace
- Outreach giving
- Facebook page
- Family Promise
- Fall Market sign-up

- **The Last Confirmation Class** before Bishop Richards's visit on **Nov. 2nd begins today Sunday, Aug. 3rd at 9:15 a.m.** in the Parish Library. Also good for baptisms, weddings, new members, and studying the faith.
- If you are **interested in being confirmed** on Nov. 2nd with Bishop Richards's visit contact the parish office. You will need to fill out a form.
- **Assistance for Texas July 4th flood:** If you would like to give a donation follow visit <https://dwtx.fellowshiponego.com/external/form/f759d68a-f266-4968-806d-51941f70919e>
- **Did we mention the LAST Confirmation class???**
- **South Main Chapel and Mercy Center** has an urgent need for tuna, potted meats and other canned foods with pop-top lids for their snack packs that are given to people in need.
- **Book of Common Prayers for the Pews:** Grace needs additional copies of the Book of Common Prayer for the pews. If you would like to make a donation for a BCP, they cost \$24.26. You can designate your donation with "Book of Common Prayer" in the memo line.
- If you would like to **donate to Family Promise** scan the Grace QR Code.
- **Outreach** will meet today **Sunday, August 3rd** right after the 10:30 Liturgy.
- **Vestry** will meet **Monday, August 4th at 6 p.m.**
- **Ladies Prayer Group** will begin meeting again Wednesday, **Aug. 6th at 10 a.m.**
- **Sylvara Communion Visit** is **Monday, Aug 11th at 11 a.m.**
- **RSVP** to Nikki in the office by **Monday, Aug. 11th** if you would like to attend the Aug 13th Wednesday Night Dinner. This dinner will be a luau themed. Aloha!
- **EYC** is hosting an Autumn Market to raise money for their October trip. If you are interested in having a booth at the Market scan or tap The Grace Code to sign up. For more information contact Sharon at [slgeorge864@gmail.com](mailto:slgeorge864@gmail.com).

## **Those Who Serve**

**Vestry-in-Charge:** Janet Rippy

**Second Counter:** Jodie Webb

**Lector:** Sara Cheek

**Lector:** Tom Pearce

**Intercessor:** Bryan Harris

**Chalice 2:** David Burden

**1st Crucifer:** Christopher Wilford

**Server/Gospel Bearer:** Nathanael Burden

**Torch Bearers:**

**Ushers:** Brett Dixon, Hugh Osburn

**Linen Guild:** Barbara Renaud

**Altar Guild:** Pam Herold, Bess Boyer

**Organist/Choirmaster:** Steve Grant

**Organist Emeritus:** Bill Scott

### **Those with birthdays this week**

Judy Simon

Greg Souther

Eric Kent

Carmie Trotter

Pat Bradham

### **Baptismal Newbirth Day**

26 January

21 December

19 September

