



Salvador Dalí

SWEET CHARIOT

GRACE EPISCOPAL CHURCH

29 June 2025

10:30 a.m. Holy Eucharist Rite II

Third Sunday after Pentecost

Welcome to Grace!

Opening Voluntary - *Simple Gifts*

Llyod Conley
Ben Hursey, Clarinet

The Procession

Hymn #362 *Holy Holy Holy Lord God Almighty*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823–1876)

The Liturgy begins on page 355

The Word of God

A Song of Praise LEVAS#216

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has three vocal lines with lyrics: 1. In my life, Lord, be glo-ri-fied, be glo-ri-fied; 2. In my song, Lord, be glo-ri-fied, be glo-ri-fied; 3. In your church, Lord, be glo-ri-fied, be glo-ri-fied. The second system continues the lyrics: 1. In my life, Lord, be glo-ri-fied to-day. 2. In my song, Lord, be glo-ri-fied to-day. 3. In your church, Lord, be glo-ri-fied to-day. The score includes treble and bass staves with chords and melodic lines.

Words: Bob Kilpatrick (b. 1952)

Music: Bob Kilpatrick

The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Psalm

Psalm 77:1-2, 11-20 (*read responsively by half verse*)

Voce mea ad Dominum

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
**my hands were stretched out by night and did not tire;
I refused to be comforted.**
- 11 I will remember the works of the LORD, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

The Second Lesson

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Gospel Hymn #136

I Have Decided to Follow Jesus

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

No turn - ing back, no turn - ing back!
 (no turn - ing back.)

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848–1866), alt.
 Music: *Aeterna Rex altissime*, plainsong, Mode 1, *Zisterzienser Hymnar*, 14th cent.; acc. Roy F. Kehl (b. 1935); alternative acc. Thomas Foster (b. 1938)

The Holy Gospel

Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Sermon

The Nicene Creed - page 358

Prayers of the People Form IV- page 388

Confession of Sin and Absolution - page 360

The Peace

Announcements

Offertory - *This is my Song*

Finlandia

*Congregation is invited to sing Verse 3

Verse 3

This is my prayer, O Lord of all earth's kingdoms;
Thy kingdom come; on earth thy will be done.
Let Christ be lifted up till all shall serve him,
and hearts united learn to live as one.
O hear my prayer, thou God of all the nations;
myself I give thee; let thy will be done.

Hymn 380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm, after Louis Bourgeois (1510-1561)

The Holy Communion

Eucharistic Prayer A - page 361 Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: From *A Community Mass*; Richard Proulx (b. 1937)

Fraction Anthem S-161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei* Music: From *New Plainsong*; David Hurd (b. 1950)

Communion Hymns #610

Lord, Whose Love Through Humble Service

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Ascribed to an Indian Prince; as sung in Garo, Assam

Music: Indian Folk Melody; arr. Norman Johnson

LEVAS Hymn #18
Swing Low, Sweet Chariot

Swing low, sweet char - i - ot, Com - ing for to car - ry me home.

Swing low, sweet char - i - ot, Com - ing for to car - ry me home. **Fine**

1. I looked o - ver Jor - dan, and what did I see
2. If you get there be - fore I do,
3. The bright - est day that ev - er I saw
4. I'm some - times up and some - times down,

1. Com - ing for to car - ry me home. A band of an - gels
2. Com - ing for to car - ry me home. Tell all my friends I'm
3. Com - ing for to car - ry me home. When Je - sus wash'd my
4. Com - ing for to car - ry me home. But still my soul feels

D.C.

1. com - ing af - ter me, Com - ing for to car - ry me home. O,
2. com - ing too, Com - ing for to car - ry me home. O,
3. sins a - way, Com - ing for to car - ry me home. O,
4. heaven - ly bound, Com - ing for to car - ry me home. O,

Words: Traditional

Music: Negro Spiritual; arr. R. Nathaniel Dett (1882-1943)

The Sending Forth - page 366
Closing Voluntary - Our Nation's National Anthem

Ben Hursey, alto saxophone

Grace Notes

- **Fiber Friends and Fellowship:** We will take a break from meeting for the summer. We will resume meeting on **Tuesday, Sept. 2nd at 11 a.m.**
- **SAVE THE DATE:** Grace Church BBQ will be **Oct. 11 2025**
- **Grace Life** is always looking for new members! If you are interested in serving on and with this committee please reach out to Kirri Kinley (843) 384-5213 or kirrikinley@gmail.com
- **Summer Food For Kids** continues **every Friday in June and July except for July 4th and ends on Aug. 1st.** If you are interested in participating, meet at the church at 11:45 a.m. All are Welcome! For more information contact Deacon Mary Jeffers at jeffers6sc@att.net
- **WWW** is on summer break, but we're staying connected with monthly socials! Our next gathering will be **Tuesday, July 15.** Details will be shared by email. We're also planning ahead for our fall book selection—cast your vote using the QR code below or email Beth Lollis at gracewomenwineandwisdom@gmail.com to receive the link.
- **Fr. Jack's summer class** on Paul's letter to the Romans will begin on **July 6th at 9:15 a.m.** in the Parish Library. Bring your bible and your own copy of *When in Romans* by Beverly Gaventa.
- **The Last Confirmation Class** before Bishop Richards's visit on **Nov. 2nd begins on Sunday, Aug. 3rd at 9:15 a.m.** in the Parish Library.
- **Star Spangled Celebration June 29th at 3 p.m.** at Trinity Episcopal Church in Abbeville, SC.
- **Church Office** will be closed **Thursday, July 3rd.**
- Our **patriotic liturgies will be July 6th.**
- **Outreach** will meet **Sunday, July 6th** right after 10:30 liturgy.
- **Vestry** will meet **Monday, July 7th at 6 p.m.**
- **I.C. Hope –Don't Duck Mental Health Program** will have a training on **Tuesday July 8th from 1 - 2 p.m.** at the Anderson County Library. For more information see the flyer in the cloister.
- **Did we mention the LAST Confirmation class???**
- **The Grace Episcopal Ministry of Music** has added some new items to the Grace Website. Feel free to go check out the new additions.
- **Summer Suppers:** We will be having a Family Promise Fundraiser on **Wednesday, July 16th at 6 p.m.** \$15 a plate. It will be Mexican themed with Mexican Lasagna, and A silent auction. If you plan to attend RAVP to Nikki by **Monday, July 14th.**
- **Diocese Mission Trip** to Laurel Ridge, NC: **July 15-19.**
- **VBS** is **July 28- Aug. 1. From 8 a.m. - 12 p.m.** If you are interested in volunteering contact Sharon Dorsey at slgeorge864@gmail.com. Link and Form to sign up will be available next week.



WWW
QR CODE

Those Who Serve

Vestry-in-Charge: Heiko Erlenkeuser

Second Counter: Kirri Kinley

Lector: Maryann Barnwell

Lector: Bill Scott

Intercessor: Abby Burden

Chalice 2: Cory Trotter

1st Crucifer: David Burden

Server/Gospel Bearer: Nathanael Burden

Torch Bearers:

Ushers: Hugh Osburn, Maxwell Jeffers, Buddy Bilbrey

Linen Guild: Dixie Harris

Altar Guild: Cindy Baker, Jodie Webb

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with birthdays this week

Beth Mansmann

Jack Henney

Sally Hancock

Pat Larsen

Sarah Kloeck

Lily Campbell

Ellis Ripley

John Kerley

Alex Gundry

Powell Hickman

Kelsey Oxford

Chris Hand

Lawren Campbell

Jodi Shaw

