

# GRACE



PROCLAIMING † CELEBRATING † EMBRACING

**GRACE EPISCOPAL CHURCH**

22 June 2025

10:30 a.m. Holy Eucharist Rite II

Second Sunday after Pentecost

# Welcome to Grace!

Opening Voluntary - *Darwall's 148th: Rejoice The Lord is King!*

Charles Callahan

The Procession

Hymn #388

*O Worship the King*

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.  
4 and sweet - ly dis - tills in the dew and the rain.  
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)

Music: *Hanover*, att. William Croft (1678-1727)

The Liturgy begins on page 355

## The Word of God

A Song of Praise S-204

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

## The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The First Lesson

### 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

## The Psalm

**Psalm 42** (*read responsively by half verse*)

### *Quemadmodum*

- 1 As the deer longs for the water-brooks, \*  
**so longs my soul for you, O God.**
- 2 My soul is athirst for God, athirst for the living God; \*  
**when shall I come to appear before the presence of God?**
- 3 My tears have been my food day and night, \*  
**while all day long they say to me,  
"Where now is your God?"**

- 4 I pour out my soul when I think on these things: \*  
**how I went with the multitude and led them into the house of God,**
- 5 With the voice of praise and thanksgiving, \*  
**among those who keep holy-day.**
- 6 Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**
- 7 Put your trust in God; \*  
**for I will yet give thanks to him,  
who is the help of my countenance, and my God.**
- 8 My soul is heavy within me; \*  
**therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts; \*  
**all your rapids and floods have gone over me.**
- 10 The LORD grants his loving-kindness in the daytime; \*  
**in the night season his song is with me,  
a prayer to the God of my life.**
- 11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
**and why do I go so heavily while the enemy oppresses me?"**
- 12 While my bones are being broken, \*  
**my enemies mock me to my face;**
- 13 All day long they mock me \*  
**and say to me, "Where now is your God?"**
- 14 Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**
- 15 Put your trust in God; \*  
**for I will yet give thanks to him,  
who is the help of my countenance, and my God.**

### Psalm 43

#### *Judica me, Deus*

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
**deliver me from the deceitful and the wicked.**
- 2 For you are the God of my strength;  
why have you put me from you? \*  
**and why do I go so heavily while the enemy oppresses me?**
- 3 Send out your light and your truth, that they may lead me, \*  
**and bring me to your holy hill  
and to your dwelling;**
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
**and on the harp I will give thanks to you, O God my God.**
- 5 Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**
- 6 Put your trust in God; \*  
**for I will yet give thanks to him,  
who is the help of my countenance, and my God.**

## The Second Lesson

### Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gospel Hymn #411 (*Vs. 1-4*)

### *O Bless The Lord*

The image shows a musical score for the hymn "O Bless The Lord". It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system has five lines of lyrics. The second system also has five lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

Words: James Montgomery (1771–1854); para. of Psalm 103 Music: *St. Thomas* (Williams), melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872)

## The Holy Gospel

### Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

**The Sermon**

**The Rev. John Nieman**

**The Nicene Creed - page 358**

**Prayers of the People Form III- page 387**

**Confession of Sin and Absolution - page 360**

**The Peace**

**Announcements**

**Offertory - Brethren, We Have Met To Worship**

Holy Manna

\*Lyrics found on page 10 Everyone is welcome to sing along.

The offertory anthem this morning sung by the summer choir is taken from the “Sacred Harp” singing tradition founded in New England in the period around 1770. The tune we will sing today is called “Holy Manna” and is usually sung to the text “Brethren We Have Met To Worship”. The first and fourth verse of this hymn are printed elsewhere in the bulletin and you are welcome to sing along with the choir. This is one of the oldest American folk hymns published in 1829.

**Hymn 380**

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

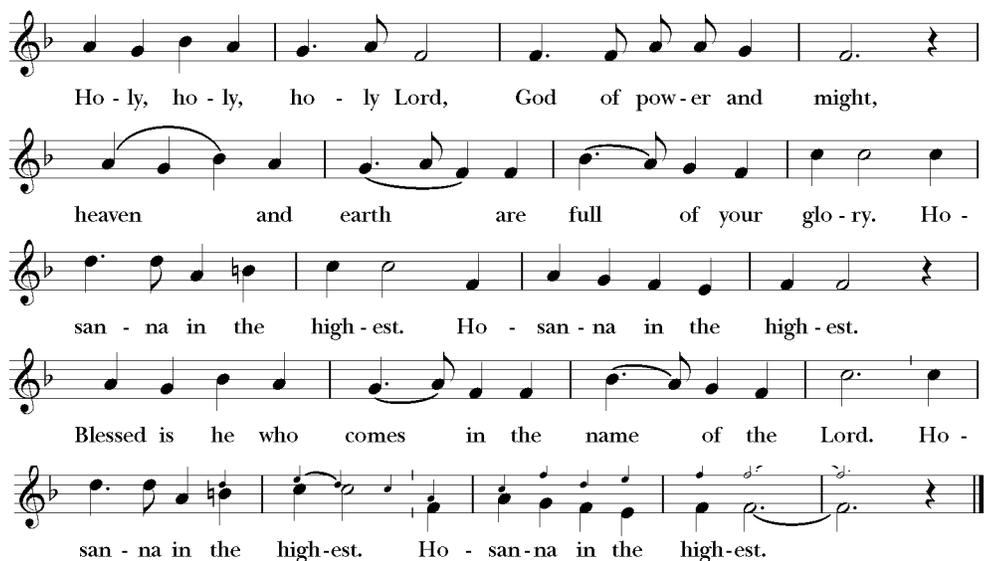
Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm, after Louis Bourgeois (1510-1561)

**The Holy Communion**

**Eucharistic Prayer A - page 361**

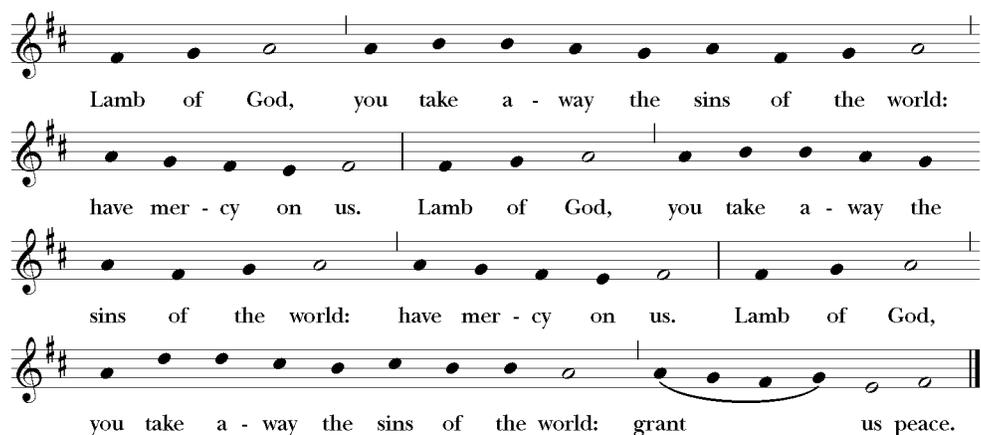
## Sanctus S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: From *A Community Mass*; Richard Proulx (b. 1937)

## Fraction Anthem S-161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei* Music: From *New Plainsong*; David Hurd (b. 1950)

Communion Hymns #652

*Dear Lord And Father of Mankind*

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian  
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -  
 4 Drop thy still dews of qui - et - ness, till all our striv - ings  
 5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in  
 2 sea, the gra - cious call - ing of the Lord, let  
 3 bove, where Je - sus knelt to share with thee the  
 4 cease; take from our souls the strain and stress, and  
 5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.  
 2 us, like them, with - out a word, rise up and fol - low thee.  
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!  
 4 let our or - dered lives con - fess the beau - ty of thy peace.  
 5 through the earth - quake, wind, and fire, O still, small voice of calm.

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)  
 Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

**Post Communion Prayer - page 366**  
**The Blessing of the People**

Hymn #686  
Come Thou Fount of Every Blessing

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

cea - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

**The Sending Forth - page 366**

**Closing Voluntary - *If Thou But Suffer God to Guide Thee***

J.S. Bach

**Lyrics for Offertory**

1. Brethren we have met to worship and a-dore the Lord our God .  
 Will you pray with all your power while we try to preach the word?  
 All is vain unless the Spirit of the Holy One comes down.  
 Brethren, pray and holy manna will be showered all around.

4. Let us love our God supremely, let us love each other, too.  
 Let us love and pray for sinners, 'till our God makes all things new.  
 Then He'll call us home to Heaven, at His ta-ble we'll sit down.  
 Christ will gird himself and serve us, with sweet manna all around.

## Grace Notes

- **Fourth Sunday Loose Offering** will go towards Family Promise.
- **Fiber Friends and Fellowship** meets **every Tuesday at 10 a.m.** in the Parish Hall.
- **SAVE THE DATE:** Grace Church BBQ will be **Oct. 11 2025**
- **Grace Life is** always looking for new members! If you are interested in serving on and with this committee please reach out to Kirri Kinley (843) 384-5213 or [kirrikinley@gmail.com](mailto:kirrikinley@gmail.com)
- **Summer Food For Kids** continues **every Friday in June and July except for July 4th and ends on August 1st.** If you are interested in participating, meet at the church at 11:45 a.m. All are Welcome! For more information contact Deacon Mary Jeffers at [jeffers6sc@att.net](mailto:jeffers6sc@att.net)
- **WWW** is on summer break, but we're staying connected with monthly socials! Our next gathering will be **Tuesday, July 16th.** Details will be shared by email. Want to be added to the list? Reach out to Beth Lollis at [gracewomenwineandwisdom@gmail.com](mailto:gracewomenwineandwisdom@gmail.com).
- **Grief Support** will meet **Thursday, June 26th, at 10 a.m.**
- **St. Catherine's Guild and Grace Guys Gathering Veterans drive:** Look for a list of items they would like in the cloister and on the bulletin board. All donations can be placed in the cloister.
- Mom's Meet-up is **Saturday, June 28th, at 9:30 a.m.** at E-City Java.
- **Sounds of Carolina** will have a music camp at Grace this week, **June 23rd – 27th from 8 a.m. - 4 p.m.**
- **The Grace Episcopal Ministry of Music** has added some new items to the Grace Website. Feel free to go check out the new additions.
- **Fr. Jack's summer class** on Paul's letter to the Romans will begin on **July 6th at 9:15 a.m.** in the Parish Library. Bring your bible and your own copy of *When in Romans* by Beverly Gaventa.
- **Last Confirmation Class** before Bishop Richards's visit on **Nov. 2nd begins on Sunday, Aug. 3rd at 9:15 a.m.** in the Parish Library.
- **I.C. Hope –Don't Duck Mental Health Program** will have a training on **Tuesday July 8th from 1 - 2 p.m.** at the Anderson County Library. For more information see the flyer in the cloister.

## **Those Who Serve**

**Vestry-in-Charge:** Jodie Webb

**Second Counter:** Debbie Hand

**Lector:** Hush Osburn

**Lector:** Sara Cheek

**Intercessor:** Jane Williams

**Chalice 2:** Brett Dixon

**1st Crucifer:** Nathanael Burden

**Server/Gospel Bearer:** David Burden

**Torch Bearers:**

**Ushers:** Mike Digby, Debbie Hand

**Linen Guild:** Joanie Roberts

**Altar Guild:** Cindy Baker, Lisa Arnold

**Organist/Choirmaster:** Steve Grant

**Organist Emeritus:** Bill Scott

## **Those with birthdays this week**

Lyn Merchant

Sophia Kloeck

Julia Woodson

Catie Baker

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Office Hours

Monday - Thursday

8 am - 2pm