

# GRACE



PROCLAIMING † CELEBRATING † EMBRACING

**GRACE EPISCOPAL CHURCH**

15 June 2025

10:30 a.m. Holy Eucharist Rite II

First Sunday after Pentecost

# Welcome to Grace!

Opening Voluntary - *Ye Watchers and Ye Holy Ones*

arr Matthew McConnell

The Procession

Hymn #366

*Holy God, We Praise Thy Name*

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing;  
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984)  
Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

The Liturgy begins on page 355

## The Word of God

A Song of Praise S-204

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al - might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Title: Canticum 6, Glory be to God: *Gloria in excelsis* Music: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

## The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## The First Lesson

### Proverbs 8:1-4, 22-31

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.  
The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

## The Psalm

**Psalm 8** (*read responsively by half verse*)

***Domine, Dominus noster***

- 1 O LORD our Governor, \*  
**how exalted is your Name in all the world!**
- 2 Out of the mouths of infants and children \*  
**your majesty is praised above the heavens.**

- 3 You have set up a stronghold against your adversaries, \*  
**to quell the enemy and the avenger.**
- 4 When I consider your heavens, the work of your fingers, \*  
**the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? \*  
**the son of man that you should seek him out?**
- 6 You have made him but little lower than the angels; \*  
**you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; \*  
**you put all things under his feet:**
- 8 All sheep and oxen, \*  
**even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, \*  
**and whatsoever walks in the paths of the sea.**
- 10 O LORD our Governor, \*  
**how exalted is your Name in all the world!**

### The Second Lesson

#### Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

#### Gospel Hymn #371

#### *Thou Whose Almighty Word*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

## The Holy Gospel

### John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

### The Sermon

The Rev. John Nieman

The Nicene Creed - page 358

Prayers of the People Form II- page 385

Confession of Sin and Absolution - page 360

The Peace

Announcements

### A Collect for Father's Day

O Lord our God, creator of heaven and earth, through your Son Jesus Christ you have revealed yourself as a heavenly Father to all of your children. We thank you today for all fathers. Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the anointing of your Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

### A Collect for Juneteenth

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on this day received the glad tidings of their emancipations; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

Offertory - *Praise, My Soul, The King of Heaven*

Lauda Anima

Hymn 380

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm. after Louis Bourgeois (1510-1561)

## The Holy Communion

### Eucharistic Prayer A - page 361

#### Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: From *A Community Mass*; Richard Proulx (b. 1937)

### Fraction Anthem S-161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei* Music: From *New Plainsong*; David Hurd (b. 1950)

# Communion Hymns #324

## Let All Mortal Flesh



1 Let all mortal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906



# Hymn #423

## *Immortal, Invisible*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

## Post Communion Prayer - page 366 The Blessing of the People

# The Procession

## Hymn #362 *Holy, holy, holy*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823–1876)

**The Sending Forth** - page 366  
**Closing Voluntary** - *Morning Has Broken*

Gaelic Melody

## Grace Notes

- **WWW** is taking a break from regular meetings for the summer, but we'll be gathering for a Summer Social on **June 17th!** Details will be shared by email—if you'd like to be added to the list, contact Beth Lollis at [grace-womenwineandwisdom@gmail.com](mailto:grace-womenwineandwisdom@gmail.com).
- **Fiber Friends and Fellowship** meets **every Tuesday at 10 a.m.** in the Parish Hall.
- **SAVE THE DATE:** Grace Church BBQ will be **Oct. 11 2025**
- **Grace Life** is always looking for new members! If you are interested in serving on and with this committee please reach out to Kirri Kinley (843) 384-5213 or [kirrikinley@gmail.com](mailto:kirrikinley@gmail.com)
- **Summer Food For Kids** continues **every Friday in June and July except for July 4th and ends on August 1st.** If you are interested in participating, meet at the church at 11:45 a.m. All are Welcome! For more information contact Deacon Mary Jeffers at [jeffers6sc@att.net](mailto:jeffers6sc@att.net)
- **Sylvara Communion visit** has moved to **Monday, June 16th at 11 a.m.**
- **Grace Guy's Gathering** is **Thursday, June 19th at 6 p.m.**
- Deacon Mary Jeffers will be providing a **Eucharistic Visitors training** On **Saturday, June 21st at 9 a.m.** If you are interested in exploring either of these roles, please contact Deacon Mary at [jeffers6sc@att.net](mailto:jeffers6sc@att.net).
- **Grief Support** will meet **Thursday, June 26th at 10 a.m.**
- **St. Catherine's Guild and Grace Guys Gathering Veterans drive:** Look for a list of items they would like in the cloister and on the bulletin board. All donations can be placed in the cloister.
- Mom's Meet-up is **Saturday, June 28th at 9:30 a.m.** at E-City Java.
- **Sounds of Carolina** will have a music camp at Grace **June 23rd – 27th from 8 a.m. - 4 p.m.**
- **The Grace Episcopal Ministry of Music** as added some new items to the Grace Website. Feel free to go check out the new additions.
- **Fr. Jack's summer class** on Paul's letter to the Romans will begin on **July 6th at 9:15 a.m.** in the Parish Library. Bring your bible and your own copy of *When in Romans* by Beverly Gaventa.
- **Last Confirmation Class** before Bishop Richards's visit on **Nov. 2nd begins on Sunday, Aug. 3rd at 9:15 a.m.** in the Parish Library.

## **Those Who Serve**

**Vestry-in-Charge:** Jodie Webb

**Second Counter:** Kirri Kinley

**Lector:** Maryann Barnwell

**Lector:** Brett Dison

**Intercessor:** Sharon George

**Chalice 2:**

**1st Crucifer:** Brett Dixon

**Server/Gospel Bearer:** Lacreacia Bilbrey

**Torch Bearers:**

**Ushers:** Cory Trotter, Micheal Cerps

**Linen Guild:** Pam Herold

**Altar Guild:** Jodie Webb, Michelle King, Rosemary Digby

**Organist/Choirmaster:** Steve Grant

**Organist Emeritus:** Bill Scott

## **Those with birthdays this week**

Anna Woodson

Samantha Thompson

Joe Maxwell

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Office Hours

Monday - Thursday

8 am - 2pm