



Henry Ossawa Tanner 1913-14

# SO MANY FISH

**GRACE EPISCOPAL CHURCH**

4 May 2025

10:30 a.m. Holy Eucharist Rite II

Third Sunday of Easter

# Welcome to Grace!

Opening Voluntary - *The Church Windows*

Gregg Sewell

The Procession

Hymn

*Michael, Row the Boat Ashore*

Michael, row the boat ashore, Hallelujah. x2

Sister help to trim the sail, Hallelujah. x2

The river is deep and the river is wide, Hallelujah. x2

Milk and honey on the other side, Hallelujah. x2

Jordan's river is chilly and cold, Hallelujah. x2

Chills the body but not the soul, Hallelujah. x2

Michael, row the boat ashore, Hallelujah. x2

The Liturgy begins on page 355

## The Word of God

A Song of Praise S-236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

Title: He Is King of Kings

Words: Traditional

## The Collect

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

### Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street

called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

### **The Psalm**

**Psalm 30** (*read responsively by half verse*)

***Exaltabo te, Domine***

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
**and have not let my enemies triumph over me.**
- 2 O LORD my God, I cried out to you, \*  
**and you restored me to health.**
- 3 You brought me up, O LORD, from the dead; \*  
**you restored my life as I was going down to the grave.**
- 4 Sing to the LORD, you servants of his; \*  
**give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime.**
- 6 Weeping may spend the night, \*  
**but joy comes in the morning.**
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*"  
**You, LORD, with your favor, made me as strong as the mountains."**
- 8 Then you hid your face, \*  
**and I was filled with fear.**
- 9 I cried to you, O LORD; \*  
**I pleaded with the Lord, saying,**
- 10 "What profit is there in my blood, if I go down to the Pit? \*"  
**will the dust praise you or declare your faithfulness?**
- 11 Hear, O LORD, and have mercy upon me; \*  
**O LORD, be my helper."**
- 12 You have turned my wailing into dancing; \*  
**you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; \*  
**O LORD my God, I will give you thanks for ever.**

## The Second Lesson

### Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

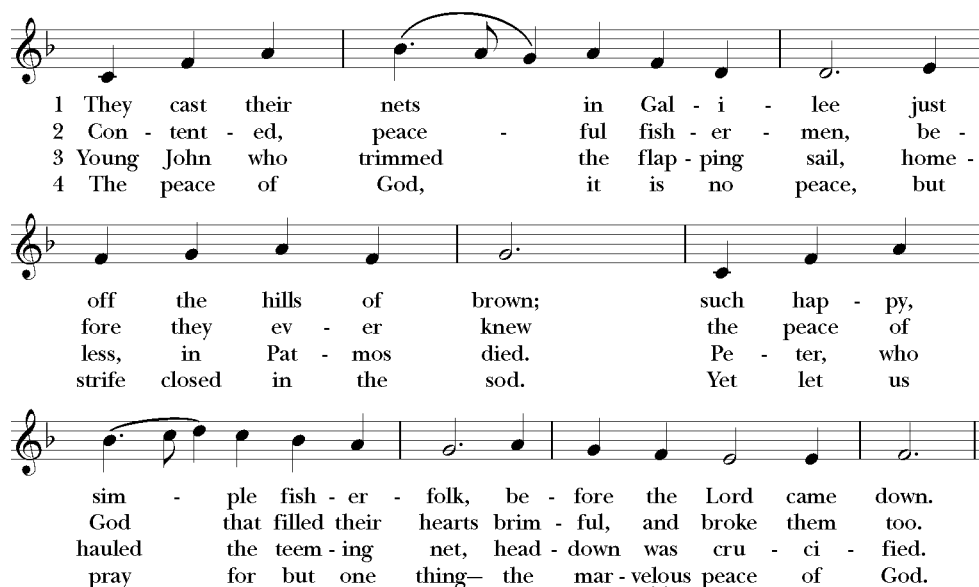
Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Gospel Hymn #661

#### *They cast their nets in Galilee*



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hauled the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885–1942), alt. Music: *Georgetown*, David McKinley Williams (1887–1978)

## The Holy Gospel

### John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some

clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

## **The Sermon**

**The Nicene Creed** - page 358

**Prayers of the People Form III**- page 387

**Confession of Sin and Absolution** - page 360

**The Peace**

**Announcements**

**Offertory** - *A Jubilant Song*

Allen Pote

Deede Welborn, guest soprano

Lyrics

Sing to the Lord a Jubilant Song.

Rejoice and sing and let the Earth be filled with Joy.

Tell of His salvation from day to day. Shout his marvelous works among the people.

Lord, You have been our refuge from one generation to another. From age to age you are God and we pray for the coming of your kingdom.

We shall rejoice and be glad all the days of our lives.

## Hymn 380

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt.; harm, after Louis Bourgeois (1510-1561)

## The Holy Communion

### Eucharistic Prayer D - page 372

### Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: William Mathias (b. 1934)

## Fraction Anthem S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

Music: From *New Plainsong*; David Hurd (b. 1950)

## Communion Hymns LEVAS #101

*Softly and Tenderly Jesus is Calling*

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
2. Why should we tar - ry when Je - sus is plead - ing,  
3. Time is now fleet - ing, the mo - ments are pass - ing,  
4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; See, on the por - tals He's  
2. Plead - ing for you and for me? Why should we lin - ger and  
3. Pass - ing for you and for me; Shad - ows are gath - er - ing,  
4. Prom - ised for you and for me; Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me.  
2. heed not His mer - cies, Mer - cies for you and for me?  
3. death beds are com - ing, Com - ing for you and for me.  
4. mer - cy and par - don, Par - don for you and for me.

Come home, Come home, come home, come home,



Ye who are wea-ry, come home! Ear - nest-ly, ten - der - ly,

Je - sus is call-ing, Call-ing, O sin - ner, come home!

Words: Will L. Thompson (1847–1909) Music: Will L. Thompson

## Hymn

### *Lord, You Have Come to the Lakeshore*

*Unísono (Unison)*

1. Lord, you have come to the lake - shore  
2. You know so well my pos - ses - sions;

look - ing nei - ther for wealth-y nor wise ones;  
my boat car - ries no gold and no weap - ons;

you on - ly asked me to fol - low hum - bly.  
you will find there my nets and la - bor.

*Estribillo (Refrain)*

O Lord, with your eyes you have searched me,

and while smil - ing have spo-ken my name;

now my boat's left on the shore-line be-hind me;

by your side I will seek oth-er seas.

3. You need my hands, full of caring  
through my labors to give others rest,  
and constant love that keeps on loving.  
*Refrain*

4. You, who have fished other oceans,  
ever longed for by souls who are waiting,  
my loving friend, as thus you call me.  
*Refrain*

## Post Communion Prayer - page 366

### The Blessing of the People

The Congregation joins the procession to the garden.

The Procession

Hymn LEVAS #144  
*Where He Leads Me*

1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —  
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —  
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —  
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —

1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."  
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.  
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.  
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Words: E. W. Blandy, c. 1890      Music: John S. Norris (1844–1907)

## Blessing of the Community Garden

**Celebrant:** The earth is the Lord's,

**People:** and all the fullness thereof!

**Celebrant:** Come Holy Spirit and brood over this your garden,

**People:** that we may be fruitful and all may keep the feast!

**All Together:** In the name of the Father, the Son, and the Holy Spirit.

**The Sending Forth** - page 366

## Those Who Serve

**Vestry-in-Charge:** Mike Digby

**Second Counter:** Janet Rippy

**Lector:** Tom Pearce

**Lector:** Maryann Barnwell

**Intercessor:** Tracey Lidlow

**Chalice 2:** Cory Trotter

**1st Crucifer:** Nathanael Burden

**Server/Gospel Bearer:** David Burden

**Torch Bearers:**

**Ushers:** Brett Dixon, Hugh Osburn

**Linen Guild:** Dixie Harris

**Altar Guild:** Pam Herold, Bess Boyer

**Organist/Choirmaster:** Steve Grant

**Organist Emeritus:** Bill Scott

## Those with birthdays this week

Jonathan Parker

Hugh Osburn

Elli Cooper

Catherine Cutting

Matthis Kloeck

Van Colman

Maggy Cox

Kay Martin

## Grace Notes

- **Flowers** are given to the Glory of God and All those having birthdays this week, by Tony and Annette Guiseppi-Elie.
- **WWW:** As we close out our year, WWW is reading *The Sin of Certainty* by Peter Enns throughout May. Join us for meaningful reflection and rich conversation on **Tuesday evenings from 6:30-8 p.m.**
- **Fiber Friends and Fellowship** meets **every Tuesday at 11 a.m.** in the Parish Hall.
- **SAVE THE DATE:** Grace Church BBQ will be **Oct. 11 2025**
- If you are interested in the Bishop's **Bible in a year challenge** visit <https://www.edusc.org/bible-in-a-year/>
- If you are interested in receiving **Bishop Daniel Richards weekly meditations** called *Notes Along the Way*, visit <https://www.edusc.org/notes-from-along-the-way/>.
- **EYC End of Year Party:** We will be going to The Mad Smash in Greenville on **Saturday May, 24th at Noon**. For more information contact Sharon at [slgeorge864@gmail.com](mailto:slgeorge864@gmail.com)
- **Walk of Remembrance Saturday, May 10th 8 a.m. - 11 a. m.** More information in the Cloister.
- **Outreach** will meet **today, Sunday May 4th after 10:30 liturgy.**
- **Vestry** will meet **Monday, May 5th at 6 p.m.**
- **Guys Gathering at Grace:** We will meet **Thursday, May 15th at 6 p.m.** in the Parlor under the direction of Bryan Harris as "Brotherhood of St. Andrew" format. Please contact Bryan at [bryanharris2354@gmail.com](mailto:bryanharris2354@gmail.com) for information and attendance.
- **The Grace Episcopal Ministry of Music** is presenting a series of piano recitals on the exceptional Hardman piano in the Parish Hall. The first of this series will be **Sunday, May 18th at 5 p.m.** The name of the first program is "Chopin and Chardonnay". In addition to the 5 of Fredericks Chopin's most beautiful piano works we will have a tasting selection of 5 Chardonnay wines from Europe and the United States. Our first guest pianist is Mrs. Anita Jubin Brown. Tickets are \$40 each and seating will be limited. Please see Nikki or Steve Grant for Reservations.
- **Saturday Servants:** We are looking for volunteers to join us on the following dates in **May: 5/3, 5/17, 5/24, 5/31**. Please arrive at the Parish Hall by **9 a.m.** You do not have to help us deliver the lunches, but if you would like to we are usually done by 1 p.m. Feel free to reach out to Tracey or George Lidlow with any questions. [tjlidlow@gmail.com](mailto:tjlidlow@gmail.com) or (964) 914-9756.
- Zechariah wins 2025 Golden Halo! For more information visit <https://www.lentmadness.org/2025/04/zechariah-wins-2025-golden-halo/>

