



Collection of Monte and Karey Swan circa 2014

ANointed

GRACE EPISCOPAL CHURCH

6 April 2025

10:30 a.m. Holy Eucharist Rite II

Fifth Sunday in Lent

Welcome to Grace!

Opening Voluntary - *We Pray to Thee*

Dietrich Buxtehude

The Procession

Hymn #441

In the cross of Christ I Glory

1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me: lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bide.
5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872)

Music: Rathbun, Ithamar Conkey (1815-1867)

The Liturgy begins with the Penitential Order and Decalogue page 351

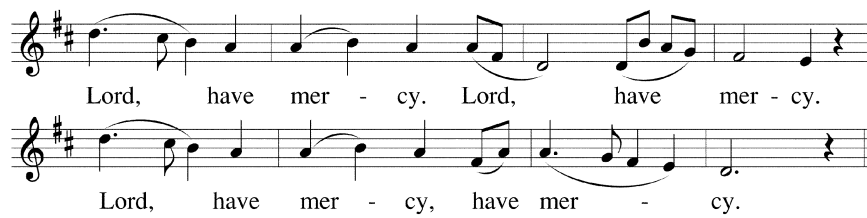
People
A - men. Lord, have mer - cy.

The Word of God

Kyrie S-

96

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ have mer - cy.



Title: The Holy Eucharist, The Prayers of the People: Form III Music: Anaphoral chant; adapt. Bruce E. Ford (b. 1947)

The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Isaiah 43:16-21

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
 who brings out chariot and horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
 Do not remember the former things,
 or consider the things of old.
 I am about to do a new thing;
 now it springs forth, do you not perceive it?
 I will make a way in the wilderness
 and rivers in the desert.
 The wild animals will honor me,
 the jackals and the ostriches;
 for I give water in the wilderness,
 rivers in the desert,
 to give drink to my chosen people,
 the people whom I formed for myself
 so that they might declare my praise.

The Psalm

Psalm 126 (read responsively by half verse)

In convertendo

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Second Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel Hymn

Surely it is God who saves me

Refrain *All* C G Am F Dm7



Sure-ly, it is God who saves me; I will trust and not be a -

Gsus G7 Em7 Am C7 F G7



fraid. For the Lord is my strong-hold and my sure de -

Em7 Am Dm Gsus C F C (F) Fine



fense, and God will be my Sav - ior.

Leader or All C G/B Am C7



1 There - fore you shall draw wa - ter with re - joic - ing

F Dm7 Gsus G7 Em7



from the springs of sal - va - tion and on that day you shall

Am C7 F G7 Em7 Am Dm7 Gsus C F



to Refrain

say, "Give thanks to the Lord and call up - on God's name."

Am Em F

Leader or All

2 Make God's deeds known a-mong the peo - ples; see that they re -

G7 C Dm7 C Am Em F

mem-ber that the Lord is ex-alt - ed. Sing the prais-es of the Lord,

D7 G F Em G7 to Refrain

for God has done great things and this is known in all the world.

Leader or All C G/B Am C7 F Dm7 Gsus G7

3 Cry a-loud, in-hab-i-tants of Zi-on; ring out your joy, for the

Em7 Am C7 F G7 Em7 Am Dm7 Gsus C F to Refrain

great one in the midst of you is the Ho - ly One of Is - rael.

Words: The Draft Proposed Book of Common Prayer. 1976, alt.
Music: Jack Noble White, 1976

The Holy Gospel

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Sermon

The Nicene Creed - page 358

Prayers of the People Form V- page 389

The Peace

Announcements

Offertory - *When I Survey the Wondrous Cross*

Joseph Martin

Hymn

A Lenten Doxology

Praise God through-out these for - ty days. Praise

Christ, our Lord, whom God did raise. And praise the Spir-it who im -

parts God's love in Christ in - to our hearts. A - men.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: 'Praise God through-out these for - ty days. Praise Christ, our Lord, whom God did raise. And praise the Spir-it who im - parts God's love in Christ in - to our hearts. A - men.'

Words: Isaac Watts (1674-1748), para, of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt, ; harm, after Louis Bourgeois (1510-1561)

The Holy Communion

Eucharistic Prayer B - page 367

Sanctus S-128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.'

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: William Mathias (b. 1934)

Fraction Anthem S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

Music: From *New Plainsong*; David Hurd (b. 1950)

Communion Hymns #701

Jesus all my gladness

1 Je - sus, all my glad - ness, my re - pose in sad - ness,
2 Hence with earth - ly trea - sure: thou art all my plea - sure,
3 Flee, dark clouds that low - er, for my joy be - stow - er,
Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -
strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
la - tion, they who love God win. Be it blame or scorn or shame,
on - ly where thou art is plea - sure, thee a - lone I trea - sure.
nought that I may suf - fer ev - er shall from Je - sus sev - er.
thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618–1677); tr. Arthur Wellesley Wotherspoon (1853–1936), alt.

Music: *Jesu, meine Freude*, Johann Crüger (1698–1662), alt.

Hymn #398

I sing the almighty power of God

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674–1748), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

Post Communion Prayer - page 366
The Blessing of the People

The Procession

Hymn #474

When I survey the wondrous cross

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674–1748)

Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731–1807)

The Sending Forth - page 366

Closing Voluntary - *Toccata in e Minor*

Johann Pachelbel

Grace Notes

- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at slgeorge864@gmail.com
- **Fiber Friends and Fellowship** meets **every Tuesday at 11 a.m.** in the Parish Hall.
- **Daughters of the King (DOK) Study Session** will be **Saturday, April 19th and 26th from 10 a.m. - Noon.**
- **SAVE THE DATE:** Grace Church BBQ will be **Oct. 11 2025**
- If you are interested in the Bishop's **Bible in a year challenge** visit <https://www.edusc.org/bible-in-a-year/>
- If you are interested in receiving **Bishop Daniel Richards weekly meditations** called *Notes Along the Way*, visit <https://www.edusc.org/notes-from-along-the-way/>.
- **Lenten Madness** has begun. For more information visit <https://www.lentmadness.org/category/lent-madness-2025/>
- **AAR&RI Film Screening** of the History in the Shadows - Morris St. Cabins is **Thursday, April 10th at 5:30 p.m.**
- **Sylvvara Communion Visit** is **Monday, April 14th at 11 a.m.**
- **Church Office** will be **Closed Monday, April 21st.**
- **We are in need** of Easter candy for the Easter Egg Hunt on April 20. Please bring individually wrapped candy to the parish hall before **April 17th.**
- If you have a graduating senior, please contact Sharon at slgeorge864@gmail.com so we can make preparations for this year's Sending Forth.
- **Outreach** will meet **TODAY, Sunday April 6th** right after coffee hour.
- **Wednesday Night Dinner: Wednesday, April 9th at 5:45 p.m.** with Bingo to follow. If you would like to attend RSVP to Nikki (864) 225-8011 or gracechurchanderson1851@gmail.com **by 1 p.m. on Monday, April 7th.**
- **Vestry** will meet **Monday, April 7th at 6 p.m.**
- **St. Catherine's Guild** will meet **Monday, April 7th at noon** in the Parish Hall. Please join us for fellowship and Bingo. All you need to bring is your sandwich of choice.
- **Vestry Retreat** will be **Saturday, April 12th** at Grace from **8 a.m. - 4 p.m.**
- **Planting Day** for Grace Community Garden will be on **Saturday, April 12th from 8 a.m. - 12 p.m.** Bring your garden gloves, garden tools, for planting, and sun screen! Contact Danny Ehlert with questions (864) 276-2579, Call/text.
- **Easter Lillies:** Forms for Easter Lillie can be found in the cloister and outside the church office door. Please have these filled out and returned to Nikki by **Sunday, April 13th.**
- **The Grace Episcopal Music Department** is presenting a series of piano recitals on the exceptional Hardman piano in the Parish Hall. The first of this series will be **Sunday, May 18th at 5 p.m.** The name of the first program is "Chopin and Chardonnay". In addition to 5 of Fredericks Chopin's most beautiful piano works we will have a tasting selection of 5 Chardonnay wines from Europe and the United States. Our first guest pianist is Mrs. Anita Jubin Brown. Tickets are \$40 each and seating will be limited. Please see Nikki or Steve Grant for Reservations.
- **WWW:** Our weekly discussion of *The Lemon Tree* by Sandy Tolan continues **every Tuesday from 6:30-8 p.m.** Join us for engaging conversation and fellowship.
- **Altar Guild:** Do you want to be involved at church but in a more behind the scene manner once a month? Do you want to learn more about our ministry? Do you want to hangout with the coolest people at Grace? The Altar Guild is seeking new recruits. See Jodie Webb 864-380-1683 if you are interested in checking out what we are about and see if you are a good fit.
- **Saturday Servants:** We are gearing up for our next round of Saturdays in May. We are seeking donations of the following: creamy peanut butter, grape jam and water. If you would like to make a contribution, please leave it on the table at the back of the Parish Hall. We thank you in advance for your help. We will be looking for volunteers to help make the lunches and deliver them as well. More information on that to follow. If you have any questions, please reach out to Tracey or George Lidlow at tjlidlow@gmail.com

Holy Week Schedule

Palm Sunday, April 13th: Procession of the Palms and Passion Narrative at 8 a.m. and 10:30 a.m.

Maundy Thursday, April 17th: 6 p.m. Eucharist, foot washing, stripping of the Altar.

Good Friday, April 18th: 11 a.m. Stations of the Cross; Noon Good Friday Liturgy with Bishop Richards preaching.

Holy Saturday, April 19th: 9 a.m. liturgy followed by preparations for Easter Morning.

Easter Sunday, April 20th: 6 a.m. Easter Vigil, begins with Easter Fire on the Church lawn; 8 a.m. Eucharist with Choir; 9 a.m. Easter Breakfast in Parish Hall; 9:30 a.m. Easter Egg hunt; 10:30 a.m. Eucharist and Baptism with Choir.

Those Who Serve

Vestry-in-Charge: Louis LeBrun

Second Counter: Heiko Erlenkeuser

Lector: Abby Burden

Lector: Bill Scott

Intercessor: Tom Peace

Chalice 2: Cory Trotter

1st Crucifer: Nathanael Burden

Server/Gospel Bearer: David Burden

Torch Bearers:

Ushers: Brett Dixon, Hugh Osburn

Linen Guild: Dixie Harris

Altar Guild: Cindy Baker, Janet Rippy

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with birthdays this week

Tab Bates

Tom Pearce

Melissa Roberts

Jennifer Campbell

Mary Jeffers

George Sutcliff

Parker Baker

Vestry Members

Mike Digby - 2025
Janet Rippy, Clerk- 2023-2025
Louis Lebrun, Jr. Warden - 2023-2025
David Burden - 2024-2025
Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Cory Trotter - 2024-2026
Debbie Hand Sr. Warden - 2024-2026
Jodie Webb - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkauser - 2025-2027

Delegates to the Convention

Melissa Langford
Carol Miller
Janet Rippy
Louis Lebrun
Cindy Baker
Jodie Webb

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster

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Monday - Thursday
8 am - 2pm