



Henry Ossawa Tanner 1910

AT EARLY DAWN

GRACE EPISCOPAL CHURCH

20 April 2025

10:30 a.m. Baptism and Holy Eucharist Rite II

RESURRECTION DAY!

Welcome to Grace!

Liturgy of Baptism and Holy Eucharist Rite Two

Opening Voluntary - Toccata from Organ Symphony 5 (exc)

Charles Marie Widor

The Procession

Hymn #207

Jesus Christ is risen today

Descant

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and organ. It begins with a 'Descant' section in the organ part, which is a melodic line that descends stepwise. The vocal parts enter with a four-part harmony of the hymn tune. The lyrics are arranged in four systems, each with a corresponding organ accompaniment. The first system contains the first four lines of the hymn, and the subsequent systems contain the remaining lines. The organ part provides a harmonic foundation for the voices, with various chords and melodic lines. The overall style is that of a traditional church hymn with a modern organ accompaniment.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14 cent; tr. Lyra Davidica, 1708, alt. St. 4. Charles Wesley (1707-1788)
Music: Easter Hymn, from Lyra Davidica 1708; adapt. The compoleat Psalmist 1749, alt. desc. Hymns Ancient and Modern. Revised, 1950

The Liturgy begins on page 299.

The Word of God

The Collect

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Isaiah 65:17-25

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
 they shall not plant and another eat;
 for like the days of a tree shall the days of my people be,
 and my chosen shall long enjoy the work of their hands.
 They shall not labor in vain,
 or bear children for calamity;
 for they shall be offspring blessed by the Lord--
 and their descendants as well.
 Before they call I will answer,
 while they are yet speaking I will hear.
 The wolf and the lamb shall feed together,
 the lion shall eat straw like the ox;
 but the serpent-- its food shall be dust!
 They shall not hurt or destroy
 on all my holy mountain, says the Lord.

The Response

Psalm 118:1-2, 14-24 (*read responsively by half verse*)

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Lesson

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Gospel Hymn #182

Christ is Alive!

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792–1872), alt.

The Holy Gospel

Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Anthem

Hallelujah Chorus

CONGREGATION PART

Revelation 19:6; 11:15; 19:16

MESSIAH

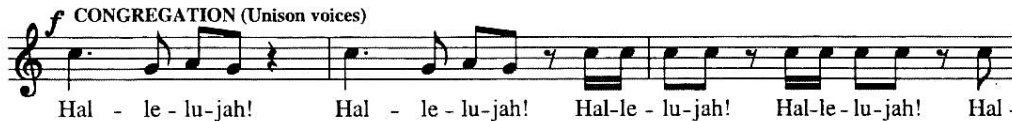
George Frideric Handel (1685–1750)

Setting by HAL H. HOPSON

Introduction



CONGREGATION (Unison voices)



B 12 **C** 7 **D** 10

For the Lord God Omnipotent reigneth. Hallelujah. The Kingdom of this world is become the kingdom of our Lord and of His Christ; and He shall reign for ever and ever.

E *mf*

King of Kings, _____ and Lord of Lords, _____

_____ King of Kings, _____ and Lord of Lords, _____

_____ King of Kings, _____ and Lord of Lords, _____ **F**

_____ and Lord of Lords, _____ **11**

and He shall reign for ever and ever, King of Kings, and Lord of Lords, Hallelujah,

G *f*

King of Kings, and Lord of Lords, King of Kings, and Lord of

Lords, and He shall reign for ev - er and ev -

er. King of Kings, and Lord of Lords, Hal-le-lu-jah, Hal-le-

lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, *ff* Hal - le - lu - jah!

The Sermon

Baptismal Hymn LEVAS # 115

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977) Music: Daniel Iverson

The Baptismal Liturgy continues on - page 301

Those being baptized: Eloise Caroline Owens

The Casting of Blessed Water (Remember your Baptism)

The Peace

Announcements

Offertory - *The Day of Resurrection*

Hymn

Shelton Ridge Love

Doxology with Alleluia

Praise God, from whom all bless-ings flow. Praise God, all crea-tures

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

The Holy Communion

Eucharistic Prayer D - page 372

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

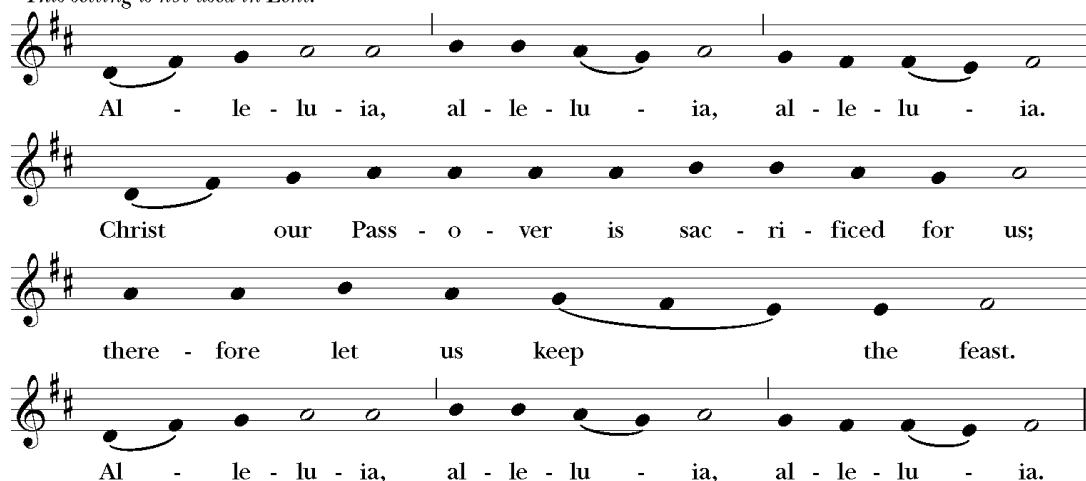
san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: Robert Powell (b. 1932)

Fraction Anthem S-154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: The Holy Eucharist, Fraction Anthem: Christ our Passover Music: From *New Plainsong*; David Hurd (b. 1950)

Communion Hymn #306

Come, risen Lord



1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

Hymn #205

Good Christians all, rejoice and sing

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872–1955), alt. St. 5, Norman Mealy (1923–1987) Music: *Gelobt sei Gott*, Melchior Vulpus (1560?–1616)

Post Communion Prayer - page 366
The Blessing of the People

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944)

Music: Sine Nomine, Ralph Vaughan Williams (1872–1958); desc. Alec Wyton (b. 1921).

The Sending Forth - page 366
Closing Voluntary - Toccata on 'Christ Ist Erstanden'

Richard Purvis

Grace Notes

- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at slgeorge864@gmail.com
- **Fiber Friends and Fellowship** meets **every Tuesday at 11 a.m.** in the Parish Hall.
- **Daughters of the King (DOK) Study Session** will be **Saturday, April 26th from 10 a.m. - Noon.**
- **SAVE THE DATE:** Grace Church BBQ will be **Oct. 11 2025**
- If you are interested in the Bishop's **Bible in a year challenge** visit <https://www.edusc.org/bible-in-a-year/>
- If you are interested in receiving **Bishop Daniel Richards weekly meditations** called *Notes Along the Way*, visit <https://www.edusc.org/notes-from-along-the-way/>.
- **Church Office** will be **Closed Monday, April 21st.**
- If you have a graduating senior, please contact Sharon at slgeorge864@gmail.com so we can make preparations for this year's Sending Forth.
- **5th Grade Bridge retreat** is **April 26th - 27th.**
- **Moms Meet up** will be **Saturday, April 26th from 9:30 a.m. - 11 a.m.** at E-City Jave.
- **Grief Support** will meet **Thursday, April 24th at 10 a.m.**
- **Guys Gathering at Grace** will be **Thursday, April 24th at 6 p.m.** to avoid conflict with Maundy Thursday. Chris Hand will be the chef du jour, menu to come. May will be special meeting **Thursday, May 15th** which is organized by Bryan Harris as a representative "Brotherhood of St. Andrew" format. All grace men and guests are welcome.
- **The Grace Episcopal Music Department** is presenting a series of piano recitals on the exceptional Hardman piano in the Parish Hall. The first of this series will be **Sunday, May 18th at 5 p.m.** The name of the first program is "Chopin and Chardonnay". In addition to the 5 of Fredericks Chopin's most beautiful piano works we will have a tasting selection of 5 Chardonnay wines from Europe and the United States. Our first guest pianist is Mrs. Anita Jubin Brown. Tickets are \$40 each and seating will be limited. Please see Nikki or Steve Grant for Reservations.
- **Saturday Servants:** We are gearing up for our next round of Saturdays in May. We are seeking donations of the following: creamy peanut butter, grape jam and water. If you would like to make a contribution, please leave it on the table at the back of the Parish Hall. We thank you in advance for your help. We will be looking for volunteers to help make the lunches and deliver them as well. More information on that to follow. If you have any questions, please reach out to Tracey or George Lidlow at tjlidlow@gmail.com
- We are donating a commercial coffee maker to South Main Chapel & Mercy Center, one of our local ministry partners who provide meals and coffee daily for the homeless. Currently, we need \$350 to complete purchase. If you'd like to make a donation above your regular giving, please make check out to Grace with a note "For South Main Coffee Maker".



Easter Flowers



In the Church are given to

In loving memory of:

Our Parents

by: Annette and Tony Guiseppi-Elie

Our Parents

by: Kathe and Jim Harris

Jerry Powell & Ned Powell

by: Marlena and Edgar Dupre

Richard, Veronica, Kathleen, & Rick Wise

by: Nancy Wise & Drew Lavan

Josephine Baber

by: Tracey and George Lidlow

My Husband Drenen Patrick Tucker Sr.

by: Lisa Tucker

J.B & Dolores Brooks

(Parents of Lisa Mattison)

Troy Mattison

(Son of Scott & Lisa Mattison)

Clark Brooks (Brother of Lisa Mattison)

by: Scott & Lisa Mattison

Our Son, Knox and Our Parents

by: Baylis & Nancy Maxwell

Our Parents

by: Howard and Cindy Tallent

Our Parents: Mr. & Mrs. Cordes Seabrooks

Jr. & Mr. & Mrs. Charles Knisley Jr.

By: Louise & Charles Knisley

Donnie Roberts & Colin Roberts

by: Joan Roberts

Oliver Thompson

by: The Jeffers Family

Joan Dougherty

by: Cynthia Dougherty

In honor of:

Our Parents

Benny & Jan Kinley &

Jeff & Kathleen Nelson

by: Brent & Kirri Kinley

God's promises and blessings

by: Brent and Kirri Kinley

Our Children & Grandson

by: Annette & Tony Guiseppi-Elie

Mary Geraldine Lavan

by: Nancy Wise & Drew Lavan

Mary Jeffers

by: Baylis & Nancy Maxwell

Our grandchildren; Lucy & Brady

Peebles, Harrison & Sidney Digby

by: Mike and Rosemary Digby

*The flowers on the Altar are given in
Memory of John & Margaret Mac-
donald, Lavon & Polly Peeler, and
siblings Marilyn, Judy, Bob & Shirley
by: Jerry & Dianne Peeler*

In thanksgiving of Sutton Jeffers

by: The Jeffers Family

Those who serve

Vestry-in-Charge: Debbie Hand

Second Counter: Mike Digby

Lector: Mary Harris Edwards

Chalice 2: Abby Burden

Ushers: Brett Dixon, Maxwell Jeffers

1st Crucifer: David burden

Server/Gospel Bearer: Nathanael Burden

Torch Bearers: Anna Swinford, Brianna Swinford

Linen Guild: Pam Herold

Altar Guild: Cindy Baker, Lisa Arnold, Jodie Webb, Kathy Bostater, Janet Rippy

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with birthdays this week

Dottie Poupalos

Catherine Campbell

Rosemary Digby

Susan Hardaway

Levi Bilbrey

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Office Hours

Monday - Thursday

8 am - 2pm