



Frances Hardaway 2020

FORTY DAYS

GRACE EPISCOPAL CHURCH

9 March 2025

10:30 a.m. Holy Eucharist Rite II

First Sunday in Lent

Welcome to Grace!

Opening Voluntary - Adagio in G minor

Tomaso Albinoni

The Procession

Hymn #150

Forty days and forty nights

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

The Liturgy begins with the Penitential Order and Decalogue page 351

People

A - men. Lord, have mer - cy.

The Word of God

Kyrie S-96

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy, have mer - cy.

Title: The Holy Eucharist, The Prayers of the People: Form III Music: Anaphoral chant; adapt. Bruce E. Ford (b. 1947)

The Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Children's Procession: the children process to children's chapel

The First Lesson

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Psalm

Psalm 91:1-2, 9-16 (*read responsively by half verse*)

Qui habitat

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *

**I am with him in trouble;
I will rescue him and bring him to honor.**

16 With long life will I satisfy him, *

and show him my salvation.

The Second Lesson

Romans 10:8b-13

"The word is near you,
on your lips and in your heart"
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Gospel Hymn LEVAS #106

Precious Lord, Take my hand

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
2. — Hear my cry, hear my call, Hold my hand, lest I
3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre - cious Lord, Lead me on.
2. fall, Take my hand, pre - cious Lord, Lead me on.
3. hand, Take my hand, pre - cious Lord, Lead me on.

The Holy Gospel

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Sermon

The Nicene Creed - page 358

Prayers of the People Form II - page 385

The Peace

Announcements

Offertory - *Agnus Dei*

Words for Offertory.

Lord, Almighty, you free us from our offenses,

Christ have mercy upon us.

O, Lord, grant us peace forever.

Giovanni Pergolesi

Hymn

A Lenten Doxology

Praise God through-out these for - ty days. Praise
Christ, our Lord, whom God did raise. And praise the Spir-it who im -
parts God's love in Christ in - to our hearts. A - men.

The musical score is written for a piano accompaniment in 3/2 time, with a key signature of one sharp (F#). It consists of three systems of music, each with a treble and bass staff. The lyrics are placed below the treble staff of each system.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm, after Louis Bourgeois (1510-1561)

The Holy Communion

Eucharistic Prayer B - page 367 Sanctus S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#). It consists of five systems of music. The lyrics are placed below the notes.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: William Mathias (b. 1934)

Fraction Anthem S-161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei* Music: From *New Plainsong*; David Hurd (b. 1950)

Communion Hymns #142

Lord, who throughout these forty days

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
 5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,
 1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con-quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838–1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820–1901)

Hymn #435

At the name of Jesus



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817–1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872–1958)

Post Communion Prayer - page 366

The Procession

Hymn #448

O love, how deep, how broad, how high

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859–1949)

The Sending Forth - page 366
Closing Voluntary - *Kind Maker of the World*

Arr. Steve Grant

Grace Notes

- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at sjgeorge864@gmail.com
- **Fiber Friends and Fellowship** meets every Tuesday at 11 a.m. in the Parish Hall.
- **WWW** meets every Tuesday from 6:30-8 p.m. in the Parlor.
- **Daughters of the King (DOK) Study Session** will be Saturday, March 15th, 22nd, and 29th from 10 a.m. - Noon.
- **SAVE THE DATE:** Grace Church BBQ will be Oct. 11 2025
- If you are interested in the Bishop's **Bible in a year challenge** visit <https://www.edusc.org/bible-in-a-year/>
- If you are interested in receiving **Bishop Daniel Richards weekly meditations** called *Notes Along the Way*, visit <https://www.edusc.org/notes-from-along-the-way/>.
- The **Outreach Committee** is preparing to choose an organization to support for this calendar year. Besides being the beneficiary of the BBQ proceeds, the organization should have other ways our congregation can volunteer, support, and be involved. We are asking members for suggestions. Please submit your suggestions to the Church Office, or talk with Tom or Connie Pearce or Janet Rippy.
- **Lenten Madness** has begun. For more information visit <https://www.lentmadness.org/category/len-t-madness-2025/>
- **Sylvara (Brookdale) Communion Visit** is Monday, March 10th at 11 a.m.
- **Outreach** meeting for Tuesday, March 11th has been canceled.
- **Wednesday Night Dinner:** Wednesday, March 12th at 6 p.m. with Bingo to follow. If you would like to attend RSVP to Nikki (864) 934-9572 by 1 p.m. on Monday, March 10th. If you need gluten-free please let Nikki know.
- **Moms Meet Up** is Saturday, March 15th from 5-7 p.m.
- **Day of Discernment** is March 15th at Trinity Episcopal Cathedral. For those considering ordination. For more information visit <https://www.edusc.org/blog/diocesan-day-of-discernment-set-for-march-15-2025/>
- **St. Patrick's Day** is on Monday, March 17th, Bind on the Strong Name of the Trinity on Sunday, March 16th, wear green with your Lenten purple.
- **Wednesday Night Dinner:** Wednesday, March 19th at 6 p.m. with Bingo to follow. Tom and Connie will be serving the Pearce's World famous Corned beef and Cabbage. If you would like to attend RAVP to Nikki (864) 225-8011 or gracechurchanderson1851@gmail.com by 1 p.m. on Monday, March 17th.
- **Guy's Gathering at Grace:** March 20, third Thursday, 6pm. Chili by Tom Pearce. Please let Doug Martin know if you will be there. peregrino.doug@gmail.com.
- **It's time for Mulch Madness!** Join us Saturday, March 29th with your work boots and gloves. We will have mulch to spread in the gardens around the church and playground, as well as a special project in the community garden. Please bring shovels, wagons, rakes as you are able. We look forward to seeing you there at 8 a.m.
- **Fiber Friends and Fellowship** is in need of yarn for their yarn stash. If you are interested in donating any yarn you may leave it in Deacon Mary's Office.
- **Lenten Study:** The Lenten Study has been **canceled**.
- **Confirmation:** If you have taken the class and are wanting to get confirmed on Nov 2nd, Let Nikki know so we can get your form filled out and make sure you are on the list.
- **The Grace Episcopal Choir** has established a mission statement adapted from an anthem by renowned British composer Martin Shaw, *O Sing Praises to the honor of HIS Name*. The choir welcomes two new young singers, Lucy and Anna Rose, who join our experienced and capable members. The choir has been working diligently on the much loved *Hallelujah* Chorus by singing this monumental work on Easter Sunday. A special music part for the congregation will be provided in the bulletin.

Congratulations to Lacreacia and Buddy Bilbrey on the birth of their grandchild Jase Lane Burnett, and to his parents Taylor Bilbrey Burnett and Jeremiah Burnett.

Those Who Serve

Vestry-in-Charge: Mike Mahaga

Second Counter: David Burden

Lector: Kathy Bostater

Lector: Jodie Webb

Intercessor: Abby Burden

Chalice 2: Al Sloan

1st Crucifer: Brett Dixon

Server/Gospel Bearer: Cory Trotter

Torch Bearers: Lucy Peebles, Brianna Swinford

Ushers: Nathanael Burden, Christopher Wilford

Linen Guild: Pam Herold

Altar Guild: Jodie Webb, Kathy Bostater

Organist/Choirmaster: Steve Grant

Organist Emeritus: Bill Scott

Those with birthdays this week

Lisa Mattison

Emi Hughes

Lee Simon

Baker Mosteller

Daniel Klimek

Gill Powell

Vestry Members

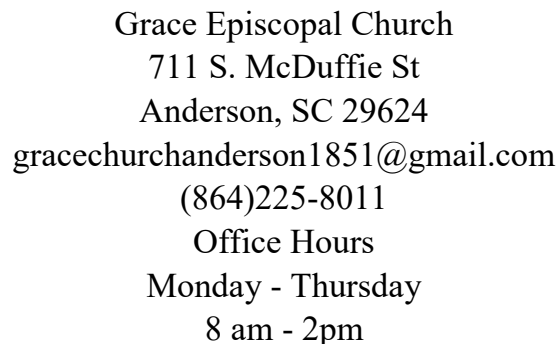
Mike Digby - 2025
Janet Rippy, Clerk- 2023-2025
Louis Lebrun, Jr. Warden - 2023-2025
David Burden - 2024-2025
Kirri Kinley - 2024-2026
Mike Magaha - 2024-2026
Cory Trotter - 2024-2026
Debbie Hand Sr. Warden - 2024-2026
Jodie Webb - 2025-2027
Bill Scott - 2025-2027
Cyndi Dougherty - 2025-2027
Heiko Erlenkauser - 2025-2027

Delegates to the Convention

Melissa Langford
Carol Miller
Janet Rippy
Louis Lebrun
Cindy Baker
Jodie Webb

Grace Church Endowment

Matthias Kloeck
Lee Hancock
Ken Langford, Treasurer
Carol Miller
Lang Foster



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Office Hours
Monday - Thursday
8 am - 2pm