

William Blake circa late 1700's

# CHANGED

**GRACE EPISCOPAL CHURCH**

2 March 2025

10:30 a.m. Holy Eucharist Rite II  
Last Sunday after the Epiphany

# Welcome to Grace!

## Opening Voluntary - Prelude in Classic Style

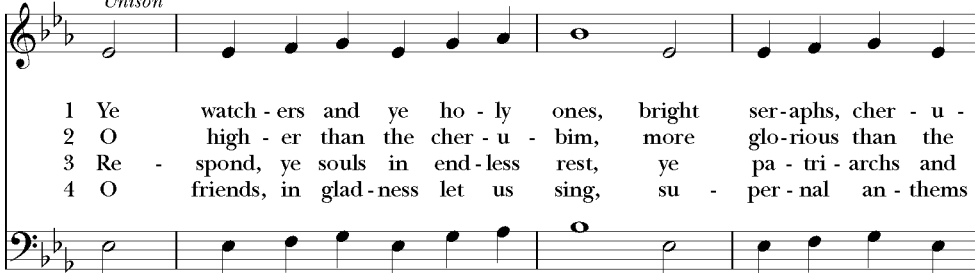
Gordon Young

The Procession

Hymn #618

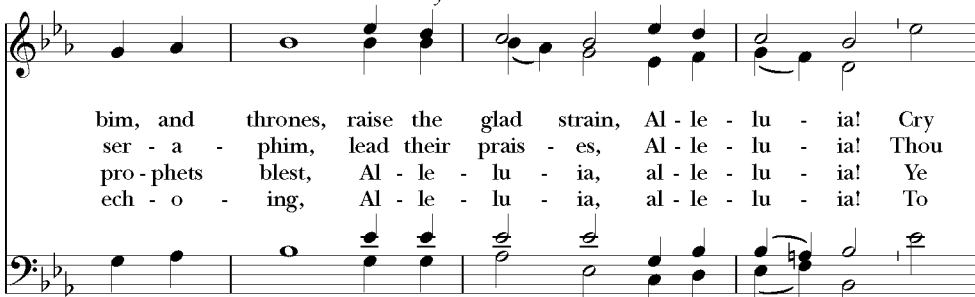
*Ye watchers and ye Holy ones*

*Unison*

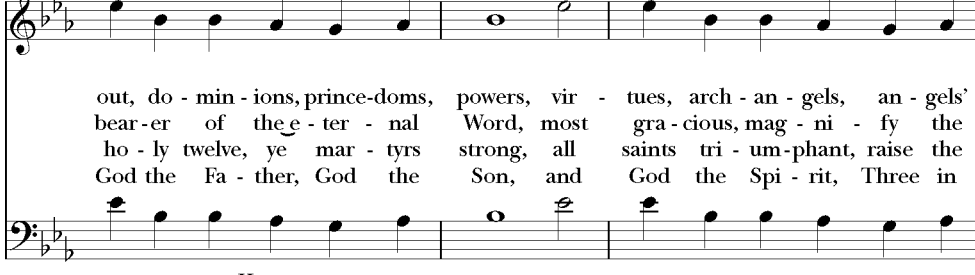


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*




bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To




out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
song, Al - le - lu - ia, al - le - lu - ia, al - le -  
One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*



lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858–1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872–1958)

The Liturgy begins on page 355

# The Word of God

Song of Praise #S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Section: Canticles Title: Canticle 20, Glory to God: *Gloria in excelsis*

## The Collect

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Children's Procession:** the children process to children's chapel

## The First Lesson

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and

they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

### The Psalm

**Psalm 99** (*read responsively by half verse*)

*Dominus regnavit*

1 The LORD is King;

let the people tremble; \*

**he is enthroned upon the cherubim;**

**let the earth shake.**

2 The LORD is great in Zion; \*

**he is high above all peoples.**

3 Let them confess his Name, which is great and awesome; \*

**he is the Holy One.**

4 "O mighty King, lover of justice,

you have established equity; \*

**you have executed justice and righteousness in Jacob."**

5 Proclaim the greatness of the LORD our God

and fall down before his footstool; \*

**he is the Holy One.**

6 Moses and Aaron among his priests,

and Samuel among those who call upon his Name, \*

**they called upon the LORD, and he answered them.**

7 He spoke to them out of the pillar of cloud; \*

**they kept his testimonies and the decree that he gave them.**

8 O LORD our God, you answered them indeed; \*

**you were a God who forgave them,**

**yet punished them for their evil deeds.**

9 Proclaim the greatness of the LORD our God

and worship him upon his holy hill; \*

**for the LORD our God is the Holy One.**

### The Second Lesson

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Gospel Hymn LEVAS #148

*I'm a going to eat at the welcome table*

1. I'm a-going to eat at the wel - come ta - ble,  
 2. I'm a-going to feast on milk and hon - ey,  
 3. I'm a-going to fly all a - round in heav - en,  
 4. I'm a-going to wade cross Jor - dan's riv - er,

1. I'm a-going to eat at the wel - come ta - ble, some of these days.—  
 2. I'm a-going to feast on milk and hon - ey, some of these days.—  
 3. I'm a-going to fly all a - round in heav - en, some of these days.—  
 4. I'm a-going to wade cross Jor - dan's riv - er, some of these days.—

1. I'm a-going to eat at the wel - come ta - ble, I'm going to  
 2. I'm a-going to feast on milk and hon - ey, I'm going to  
 3. I'm a-going to fly all a - round in heav - en, I'm going to  
 4. I'm a-going to wade cross Jor - dan's riv - er, I'm going to

1. eat at the wel - come ta - ble, some of these days.  
 2. feast on milk and hon - ey, some of these days.  
 3. fly all a - round in heav - en, some of these days.  
 4. wade cross Jor - dan's riv - er, some of these days.

Words: Traditional Music: Negro Spiritual; arr. Carl Diton (1886–1969), from *36 South Carolina Spirituals*

**The Holy Gospel**

Luke 9:28-36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were

weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**The Sermon**

The Rev. Lynn Sanders

**The Nicene Creed - page 358**

**Prayers of the People Form I - page 383**

**Confession of Sin and Absolution - page 360**

**The Peace**

**Announcements**

**Offertory - Ave Verum Corpus**

W A Mozart

\*\*Words found below

**Hymn 380**

*From all that dwell below the skies*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise  
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye  
 Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm, after Louis Bourgeois (1510-1561)

\*\* Words for Offertory.

Hail, true Body,  
 born of the Virgin Mary,  
 who having truly suffered,  
 was sacrificed on the cross for mankind,  
 whose pierced side flowed with water and blood:  
 May it be for us a foretaste [of the Heavenly banquet]  
 in the trial of death,

# The Holy Communion

Eucharistic Prayer B - page 367

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

## Fraction Anthem S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Psalm 34

Music: James E. Moore Jr.

## Communion Hymns #135

### *Songs of thankfulness and praise*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,  
 man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.  
 branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)



Alleluia sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

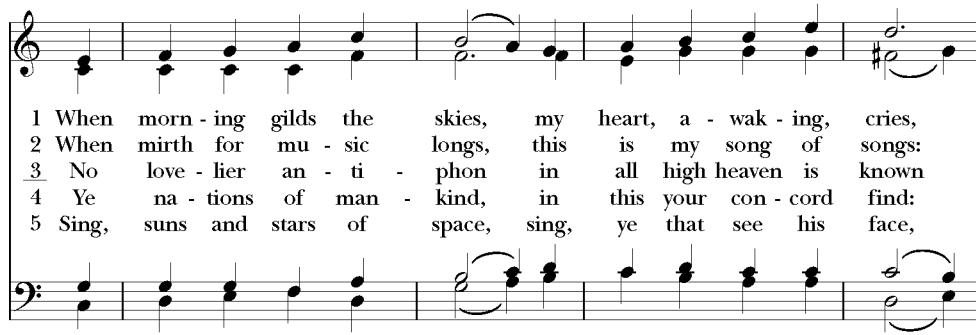
1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

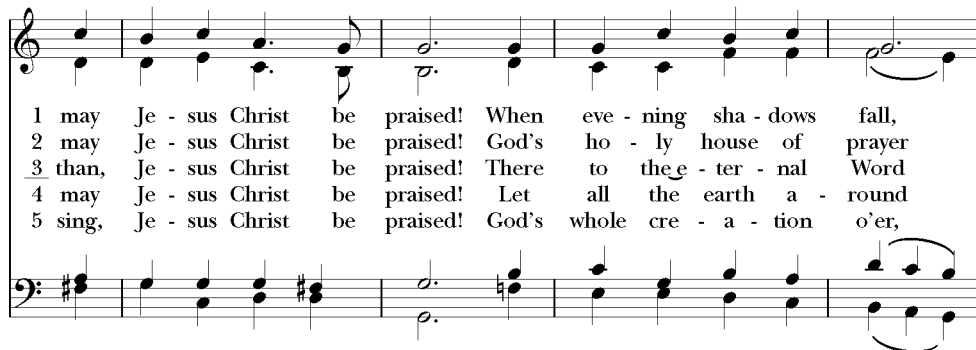
1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Post Communion Prayer - page 366  
The Procession

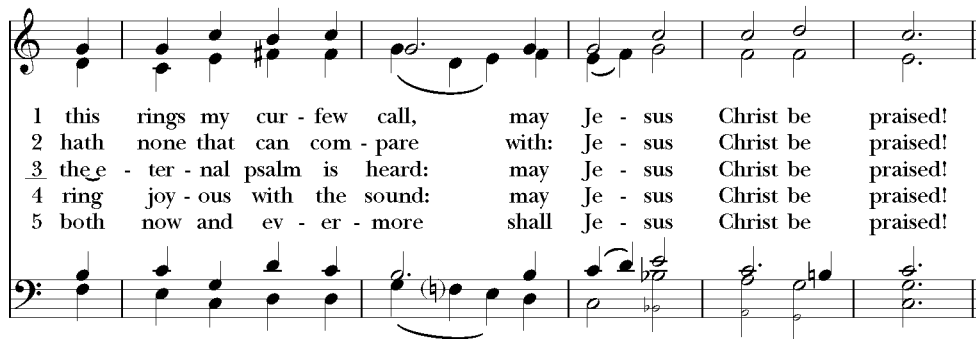
Hymn #427  
*When morning gilds the skies*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844–1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838–1896)

The Sending Forth - page 366  
Closing Voluntary - *Fugue in d Minor*

J.S. Bach

## Grace Notes

- **Flowers are given** to the Glory of God and in loving memory of COL. (ret.) Joe R. Wilson, and Mary Minott Burgess by Linda Burgess Wilson.
- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at [slgeorge864@gmail.com](mailto:slgeorge864@gmail.com)
- **Fiber Friends and Fellowship** meets **every Tuesday at 11 a.m.** in the Parish Hall.
- **WWW** meets **every Tuesday from 6:30-8 p.m.** in the Parlor.
- **Daughters of the King (DOK) Study Session** will be **Saturday, March 8th, 15th, 22nd, and 29th from 10 a.m. - Noon.**
- **SAVE THE DATE:** Grace Church BBQ will be **Oct. 11 2025**
- If you are interested in the Bishop's **Bible in a year challenge** visit <https://www.edusc.org/bible-in-a-year/>
- If you are interested in receiving **Bishop Daniel Richards weekly meditations** called *Notes Along the Way*, visit <https://www.edusc.org/notes-from-along-the-way/>.
- **Confirmation:** If you have taken the class and are wanting to get confirmed on **March 9th or Nov 2nd**, Let Nikki know so we can get your form filled out and make sure you are on the list.
- **Vestry** will Meet **Monday, March 3rd at 6 p.m.**
- **Shrove Tuesday Pancake Dinner at 6 p.m. on Tuesday, March 4th.** Donations at the door.
- **Ash Wednesday Liturgies are Noon and 6 p.m. on Wednesday, March 5th.**
- **Outreach Retreat: Saturday, March 8th from 8 a.m. - Noon.**
- **Daylights Savings:** Don't forget to turn your clocks back **Saturday, March 8th.**
- **Bishops Richards** will be at St. Georges' on **Sunday, March 9th.**
- **Sylvara (Brookdale) Communion Visit is Monday, March 10th at 11 a.m.**
- **Outreach** will meet **Tuesday, March 11th at 5 p.m.**
- **Moms Meet Up** is **Saturday, March 15th from 5-7 p.m.**
- **Guy's Gathering at Grace: March 20, third Thursday, 6pm.** Chili by Tom Pearce. Please let Doug Martin know if you will be there. [peregrino.doug@gmail.com](mailto:peregrino.doug@gmail.com).
- **Day of Discernment** is **March 15th** at Trinity Episcopal Cathedral. For those considering ordination. For more information visit <https://www.edusc.org/blog/diocesan-day-of-discernment-set-for-march-15-2025/>
- The **Outreach Committee** is preparing to choose an organization to support for this calendar year. Besides being the beneficiary of the BBQ proceeds, the organization should have other ways our congregation can volunteer, support, and be involved. We are asking members for suggestions. Please submit your suggestions to the Church Office, or talk with Tom or Connie Pearce or Janet Rippy.
- **Fiber Friends and Fellowship** is in need of yarn for their yarn stash. If you are interested in donating any yarn you may leave it in Deacon Mary's Office.
- **Lenten Study:** The Lenten Study has been **canceled.**

## Those Who Serve

**Vestry-in-Charge:** Cory Trotter

**Second Counter:** Jodie Webb

**Lector:** Tom Pearce

**Lector:** Maryann Barnwell

**Intercessor:** Al Sloan

**Chalice 2:** Bill Scott

**1st Crucifer:** David Burden

**Server/Gospel Bearer:** Lacreacia Bilbrey

**Torch Bearers:** Anna Rose Burden, Anna Swinford

**Ushers:** Brett Dixon, Hugh Osburn

**Linen Guild:** Pam Herold

**Altar Guild:** Pam Herold, Bess Boyer

**Organist/Choirmaster:** Steve Grant

**Organist Emeritus:** Bill Scott

## Those with birthdays this week

Anne Martin

Lebrena Campbell

Rame Campbell

Darrell Burgess

Caroline Kerley

Kylie Willis

Caroline Foster

Lukas Bostick

Serra Erlenkeuser

Maxwell Jeffers

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Office Hours

Monday - Thursday

8 am - 2pm