



William Borremans 1717

A WEDDING IN CANA

GRACE EPISCOPAL CHURCH

19 January 2025

10:30 a.m. Holy Eucharist Rite II
Second Sunday after Epiphany

Welcome to Grace!

Opening Voluntary -

The Procession

Hymn #388

O worship the King

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

The Liturgy begins on page 355

The Word of God

Song of Praise LEVAS #216

1. In my life, Lord, be glo - ri - fied, — be glo - ri - fied; —
2. In my song, Lord, be glo - ri - fied, — be glo - ri - fied; —
3. In your church, Lord, be glo - ri - fied, — be glo - ri - fied; —

1. In my life, Lord, be glo-ri-fied to - day.
 2. In my song, Lord, be glo-ri-fied to - day.
 3. In your church, Lord, be glo-ri-fied to - day.

Words: Bob Kilpatrick (b. 1952) Music: Bob Kilpatrick

The Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
 until her vindication shines out like the dawn,
 and her salvation like a burning torch.
 The nations shall see your vindication,
 and all the kings your glory;
 and you shall be called by a new name
 that the mouth of the LORD will give.
 You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.
 You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate;
 but you shall be called My Delight Is in Her,
 and your land Married;
 for the LORD delights in you,
 and your land shall be married.
 For as a young man marries a young woman,
 so shall your builder marry you,
 and as the bridegroom rejoices over the bride,
 so shall your God rejoice over you.

The Psalm

Psalm 36:5-10 (*read responsively by half verse*)

Dixit injustus

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
 your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Lesson

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel Hymn #325

Let us break bread together

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____
let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____
Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____
let us praise God to - geth-er on our knees; _____
Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer-cy on me. _____

The Holy Gospel

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Sermon

Melissa Langford

The Nicene Creed - page 358

Prayers of the People Form II - page 385

Confession of Sin and Absolution - page 360

The Peace

Announcements

Offertory - *Feast at Cana*

** Lyrics found on page 8

Hymn 380

Text by Carolyn Winfrey Gillette

From all that dwell below the skies

1 From all that dwell below the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

The Holy Communion

Eucharistic Prayer B - page 367

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Psalm 34

Music: James E. Moore Jr.

Communion Hymns #333

Now the silence

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

Words: Jaroslav J. Vajda (b. 1919) Music: *Now*, Carl Flentge Schalk (b. 1929)

Hymn #314

Humbly I adore Thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil,
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

****Lyrics from the Offertory on pg 5 (sung to the tune of Hail to the Lord's anointed)**

In Cana at a wedding feast, Christ worked his first great sign.
 There Jesus' mother told her son, "They don't have any wine!"
 He called for six stone water jars; they filled them to the brim;
 Through water changed to wine that day, his friends believed in him.

Far from the town, the crowds pressed in on Jesus' prayer retreat.
 He healed their sick, then told his own, "You give them food to eat!"
 Five loaves of bread and two small fish were all they found to share,
 Yet thousands ate the meal he blessed, with baskets left to spare.

Out on the sea, the winds were strong; the stormy waves were high;
 There Jesus' friends were filled with fear when he came walking by.
 "Take heart, for it is I!" he said, and helping Peter stand,
 He calmed the storm and stirred their hearts; God's world was in his hand.

The blind, the poor, the outcast too, found Christ to be their friend.
 "Have mercy!" Bartimaeus said. "I want to see again."
 With great compassion and with grace, Christ gave him back his sight.
 Through deeds of power, deeds of love, he filled our world with light.

O Lord, we see your wondrous signs and know through faith-filled eyes:
 You are new wine that brings us joy, true bread that satisfies.
 You give clear vision to your church, you make the wounded whole.
 You give us hope, when seas are rough; for you are in control!

Post Communion Prayer - page 366
The Procession

Hymn #135
Songs of thankfulness and praise

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: James Montgomery (1771–1854); para. of Psalm 72 Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869–1941)

The Sending Forth - page 366
Closing Voluntary -

Grace Notes

- **Preliminary Annual Giving Report for 2024:** \$29,860 Surplus.
- **Week 11 - Pledges**
2024 - Total amount \$345,712
Total cards - 100: 2025 - Total amount \$332,497, Total cards - 102.
- **Flowers:** These flowers are given in glory to God and in honor of Kirri's birthday! By Kirri and Brent Kinley.
- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at slgeorge864@gmail.com
- **South Main Chapel and Mercy Center** is in need of Men's and Women's socks and underwear. Donations may be left in the cloister or by the church office
- **In Need:** Hope Missions, South Main Chapel and Mercy Center, Clean Start, and Patrick Harris Psychiatric Hospital are all in **need of men's pants sizes 30, 32, and 34, belts of all sizes, small bottles of baby powder, corn starch powder, and foot powder.** Donated items can be placed in the cloister or on a back table in the parish hall.
- **Mommy and Me Mondays:** Moms of young children, join us every **Monday from 9:30-10:30 a.m. starting Jan. 6th** for a time where you can meet other moms while your little one is entertained.
- **Fiber Friends and Fellowship** meets **every Tuesday at 11 a.m.** in the Parish Hall.
- **Church Office** will be **Closed Monday, Jan. 20th**
- **WWW** meets **every Tuesday from 6:30-8 p.m.** in the Parlor.
- **Daughters of the King (DOK)** will have a meeting **Sunday, Feb. 2nd from 9:15-10 a.m.** in the Parlor for anyone who may have questions about the organization.
- **MLK Jr. Birthday Celebration:** **Monday, Jan. 20th at 4:30 p.m.** and the Anderson Civic Center.
- **We need two more nominations** for the vestry. If you would like to nominate someone please let Nikki in the church office know.
- **EPISCOPAL CHRISTIANITY TAKE 2!** The last class is today **Sunday, Jan. 19th at 9:15 AM** Parish Library
- **Confirmation:** If you have taken the class and are wanting to get confirmed on **March 9th or Nov 2nd**, Let Nikki know so we can get your form filled out and make sure you are on the list.
- **Annual Meeting: Sunday, Jan. 26th at 9:30 a.m.** the annual breakfast will begin at **8:45 a.m.** in the parish hall. Please reach out to Kirri Kinley at kirrikinley@gmail.com or (843) 384-5213 with a sweet or savory breakfast dish you will bring to share!
- **Soup Luncheon Date Change:** We will be having the 75th Annual Grace Episcopal Soup Luncheon to benefit the Anderson Emergency Soup Kitchen on **Thursday 1/30/25**. Tickets will be available for those who want to sell or give them to friends but will also be sold at the door. We will be delivering meals again and help is needed to get local businesses to place orders. Volunteers needed to make soup, desserts, set up/slice desserts/cornbread on **1/29/25** as well as volunteer **1/30/25** to serve, deliver, clean up. Soup Saturday to be **Saturday 25TH**. Signups will be in the cloister but you can also directly contact Jodie Webb 864-380-1683/ j.webb@nationwide.com to let her know of your willingness to help. Connie Pearce is in charge of cornbread -contact her: helping/donations 864-634-4728.
- **The Grace Life committee** is compiling a list of parish allergies. Please complete if you would like to share. https://docs.google.com/forms/d/1sps7SvVYJdVWnCM38GavBln1z3ZQXizPnDbq3wn2cS1/viewform?edit_requested=true We will make sure to note any foods that include shared allergies.
- **Pacesetters Square Dancing Group:** Will meet **every Thursday from Jan. - Aug. from 6:30 - 9:30 p.m.** in the Parish Hall.
- **Episcopal Relief and Development** is responding to the wildfires in Southern California. For more information visit <https://episcopalnewsservice.org/pressreleases/episcopal-relief-development-is-responding-to-the-wildfires-in-southern-california/>
- The **Outreach Committee** is preparing to choose an organization to support for this calendar year. Besides being the beneficiary of the BBQ proceeds, the organization should have other ways our congregation can volunteer, support, and be involved. We are asking members for suggestions. Please submit your suggestions to the Church Office, or talk with Tom or Connie Pearce or Janet Rippy.

- We would like to **welcome Steve Grant** as our new Organist Choir Master. He will begin at Grace on **Jan. 29th**, and his first Sunday will be **Feb. 2nd**.

Those Who Serve

Vestry-in-Charge: Kirri Kinley

Second Counter: David Burden

Lector: Jane Williams

Lector: Hugh Osburn

Intercessor: Abby Burden

Chalice 2: Al Sloan

1st Crucifer: Christopher Wilford

Server/Gospel Bearer: Nathanael Burden

Torch Bearers:

Ushers: Cory Trotter, Maxwell Jeffers, Michael Cerps

Linen Guild: Pam Herold

Altar Guild: Janet Rippy, Michelle King

Interim Organist/Choirmaster: Bill Scott

Organist Emeritus: Bill Scott

Those with birthdays this week

Deborah Conyers

Brennan Ehlert

Linda Wilson

Jan Osburn

Maggie George

Joanie Roberts

Vestry Members

Cindy Baker - 2022-2024

Bess Boyer - 2022-2024

Beth Lollis, Sr. Warden - 2022-2024

Janet Rippy, Clerk- 2023-2025

Louis Lebrun, Jr. Warden - 2023-2025

Kirri Kinley - 2024-2026

Mike Magaha - 2024-2026

Cory Trotter - 2024-2026

Debbie Hand - 2024-2026

David Burden - 2024-2025

Mike Digby - 2024

Delegates to the Convention

Carol Miller

Melissa Langford

Jane Williams

Cindy Baker

Grace Church Endowment

Matthias Kloeck

Lee Hancock

Ken Langford, Treasurer

Carol Miller

Lang Foster

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