

GRACE



PROCLAIMING † CELEBRATING † EMBRACING

GRACE EPISCOPAL CHURCH

20 October 2024

10:30 a.m. Holy Eucharist Rite II
Twenty-Second Sunday After Pentecost

Welcome to Grace!

Opening Voluntary - Prelude on "New England"

Arr. By Colin Curtis

Based on a New England Folk Melody*

The Procession

Hymn #328

Draw nigh and take the body of the Lord

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818–1866), alt.
Music: *Song 46*, melody and bass Orlando Gibbons (1583–1625); harm. *The English Hymnal*, 1906

The Liturgy begins on page 355

The Word of God

Song of Praise #314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.

lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.

Words: Att. Thomas Aquinas (1225?–1274); sts. 1–3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*
Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867–1944), alt.

The Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Children’s Procession: the children process to children’s chapel

The First Lesson

Job 38:1-7, 34-41

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go
and say to you, ‘Here we are’?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

The Psalm

Psalm 104:1-9, 25, 37b

Benedic, anima mea

- 1 Bless the LORD, O my soul; *
**O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.**
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
**you make the clouds your chariot;
you ride on the wings of the wind.**
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O LORD, how manifold are your works! *
**in wisdom you have made them all;
the earth is full of your creatures.**

37b Hallelujah!

The Second Lesson

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and Page 4

wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gospel Hymn #660

Oh Master, let me walk with thee

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836–1918)
Music: *Maryton*, Henry Percy Smith (1825–1898)

The Holy Gospel

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Sermon

The Nicene Creed - page 358

Prayers of the People IV- page 388

Confession of Sin and Absolution - page 360

The Peace

Announcements

Offertory -

Hymn 380

From all that dwell below the skies

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. more.

Words: Isaac Watts (1674-1748), para, of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt; ; harm, after Louis Bourgeois (1510-1561)

The Holy Communion

Eucharistic Prayer A - page 361

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Fraction Anthem

Musical score for 'Fraction Anthem' in 3/2 time, key of B-flat major. The score consists of three systems of vocal melody and bass accompaniment. The lyrics are: 'Taste and see. Taste and see the good - ness of the Lord. O Taste and see. Taste and see the good - ness of the Lord, of the Lord.' The word 'fine' is written above the final measure of the third system.

Words: Psalm 34

Music: James E. Moore Jr.

Communion Hymn #339

Deck thyself, my soul with gladness

Musical score for 'Communion Hymn #339' in 3/4 time, key of B-flat major. The score consists of three systems of vocal melody and bass accompaniment. The lyrics are: '1 Deck thy - self, my soul, with glad - ness, leave the Sun, who all my life dost bright - en; Light, who Je - sus, Bread of Life, I pray thee, let me gloom - y haunts of sad - ness, come in - to the day - light's dost my soul en - light - en; Joy, the best that an - y glad - ly here o - bey thee; nev - er to my hurt in - splen - dor, there with joy thy prais - es ren - der know - eth; Fount, whence all my be - ing flow - eth; vit - ed, be thy love with love re - quit - ed;'. The word 'fine' is written above the final measure of the third system.

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban - quet found - ed - high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618–1677); tr. Catherine Winkworth (1827–1878), alt.
Music: *Schmücke dich*, melody Johann Crüger (1598–1662); harm. *The English Hymnal*, 1906

Post Communion Prayer - page 366

Sending out of Eucharistic Visitor


Celebrant: Cory, in the name of this congregation, I send you forth bearing these holy gifts to Alex Gundry that he may share with us in the communion of Christ's body and blood.

All: We who are many are one body, because we all share one bread, one cup.

The Procession

Hymn #495

Hail, thou once despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721–1819) and Martin Madan (1726–1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935)

The Sending Forth - page 366

Closing Voluntary -

Text of Voluntary

** "Wherever I May wander, wherever I may be, I'm certain of my Maker's love; God's care is over me. God made the great high mountains, and made the wide blue seas. God made the sky where air-planes fly; God made the world, and me." –Ann B. Snow*

Imagine a group of children singing this text to this keyboard-only arrangement of the New England tune.

Grace Notes

- **Annual Giving Report** \$11,351 (Deficit)
- **Flowers** are given to the Glory of God and in Thanksgiving for our children Julien and Aurelia LeBrun, by Louis and Donna LeBrun.
- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at slgeorge864@gmail.com
- **Fiber Friends and Fellowship:** Join us as we knit, crochet, chat and get to know one another. Bring any portable project of handcrafting. We meet **Tuesdays at 11 a.m.**
- **Coffee Hour** just after the **10:30 Service**, in the Parish Hall..... Join US: Everyone is Welcome!
- **South Main Chapel and Mercy Center** is in need of Men's and Women's socks and underwear. Donations may be left in the cloister or by the church office
- **WWW** meets **Tuesdays 6:30 - 8 p.m.**
- The **New Grace Webpage** is now up and live. The address is grace-churchanderson.com. If anyone has any ideas or suggestions for the webpage, send them to the Communications Committee at mike.digby@bellsouth.net.
- **Hurricane Helene relief resources:** <https://www.edusc.org/edusc-hurricane-helene-disaster-response-resources/>
- **EYC** will meet **tonight at 5 p.m.**
- **NOW IS YOUR CHANCE!** Interested in marriage, or baptism, or confirmation or studying the faith? The next class of **Episcopal Christianity** will meet in the parish library on the following dates, **Oct.27. at 9:15 a.m.**
- Put your order in for our **Friday Night Tailgate** before the BBQ! The Guys Gathering at Grace will be cooking ribs and chicken quarters again this year. Contact Danny Ehlert, danny.ehlert@gmail.com, to make sure you have meat to go with your sides on Friday night. Price will be determined based on cost of meat but will be \$5-\$10 for a whole rack of ribs and less for chicken. All orders must be in by today **Sunday Oct. 20th.**
- **Fiber Friends and Fellowship Fall De-Stash Event: Sunday, October 20th from 9 a.m. - 2 p.m.** in the Parlor. This event will include all items of crafting supplies such as Knitting, Crocheting, quilting, etc. There will be no set prices on these items. All items available by donations, and all proceeds will go towards the Little Food Pantry.
- **Save the date - Grace's 26th annual BBQ** will take place at the Farmers Market **from 5:00 to 8:00 on Oct. 26th**, with proceeds going to Family Promise. This is a wonderful way to support each other and our community. We will need your help. There are many ways you can assist in making this happen. Danny will have tickets for you to take and sell, and sign-up sheets will be in the cloister in early September. Did we mention it's great food and tons of fun! If you have any questions or need additional information, please contact Danny Ehlert (864) 276-2579 or Carol Miller (303) 507-8816.
- **BBQ SPONSERS:** Anyone wanting to be a corporate or individual sponsor for the BBQ please contact Danny Ehlert (864) 276-2579 or Carol Miller (303) 507-8816.
- **Diocesan Middle School Converge Retreat** is October 26-27, and registration is open. More information and registration can be found here: <https://lp.constantcontactpages.com/ev/reg/5map677>
- **St. Catherine's Guild** has been moved to **Monday, Nov. 4th at noon** in the Parish Hall.
- **Suicide Prevention Education and Training: Saturday Nov. 16th from 9 - 10 a.m.** here at Grace. All are invited to attend.

Those Who Serve

Vestry-in-Charge: David Burden

Second Counter: Bess Boyer

Lector: Tracey Lidlow

Lector: Mary Hariss Edwards

Intercessor: Al Sloan

Chalice 2: Debbie Hand

1st Crucifer: Nathanael Burden

Server/Gospel Bearer: Lacreacia Bilbrey

Torch Bearers: Anna Rose Burden, Anna Swinford

Ushers: Cory Trotter, Joey Maxwell, Maxwell Jeffers

Linen Guild: Dixie Harris

Altar Guild: Janie Rippy, Michelle King, Michelle Ricketson

Interim Organist/Choirmaster: Bill Scott

Organist Emeritus: Bill Scott

Those with birthdays this week

Mary Frances Bates

Cindy Tallent

Doug Martin

Douglas Mosteller

Rob Willis

Carol Avinger

James Ripley

Please keep these expecting families in your prayers:

Kevin and Samantha Thompson.

Congratulation to Brent and Kirri Kinley on the birth of their daughter Campbell Grace Kinley, born on Friday October 11th.

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Office Hours

Monday - Thursday

8 am - 2pm