

PROCLAIMING + CELEBRATING + EMBRACING

GRACE EPISCOPAL CHURCH

20 October 2024 10:30 a.m. Holy Eucharist Rite II Twenty-Second Sunday After Pentecost

Welcome to Grace!

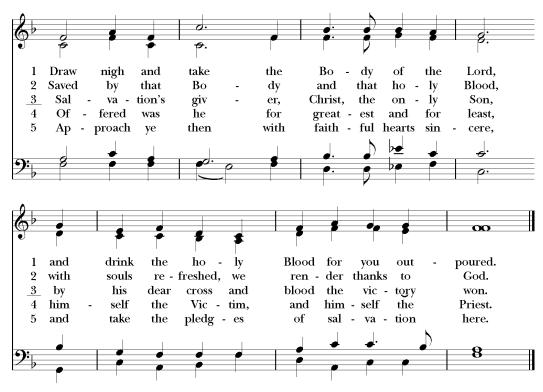
Opening Voluntary - Prelude on "New England"

Arr. By Colin Curtis
Based on a New England Folk Melody*

The Procession

Hymn #328

Draw nigh and take the body of the Lord



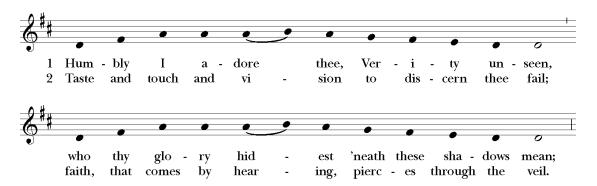
6 He that his saints in this world rules and shields to all believers life eternal yields;

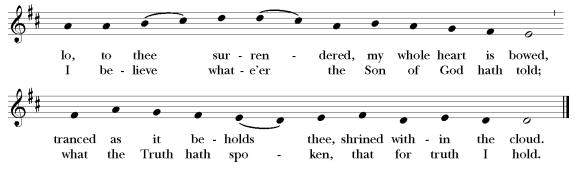
Words: Bangor Antiphoner, ca. 690; tr. John Mason Neale (1818–1866), alt. Music: Song 46, melody and bass Orlando Gibbons (1583–1625); harm. The English Hymnal, 1906

The Liturgy begins on page 355

The Word of God

Song of Praise #314





Words: Att. Thomas Aquinas (1225?–1274); sts. 1–3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867–1944), alt.

The Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Children's Procession: the children process to children's chapel

The First Lesson

Job 38:1-7, 34-41

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know! Or who stretched the line upon it?

On what were its bases sunk, or who laid its cornerstone

when the morning stars sang together and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds, so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go and say to you, 'Here we are'?

Who has put wisdom in the inward parts, or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together?

"Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert?

Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

The Psalm

Psalm 104:1-9, 25, 37b

Benedic, anima mea

1 Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.

- 2 You wrap yourself with light as with a cloak * and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; * you make the clouds your chariot; you ride on the wings of the wind.
- 4 You make the winds your messengers * and flames of fire your servants.
- 5 You have set the earth upon its foundations, * so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; * the waters stood higher than the mountains.
- 7 At your rebuke they fled; * at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, * to the places you had appointed for them.
- 9 You set the limits that they should not pass; * they shall not again cover the earth.
- 25 O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.

37b Hallelujah!

The Second Lesson

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and Page 4

wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you";

as he says also in another place,

"You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gospel Hymn #660

Oh Master, let me walk with thee



Words: Washington Gladden (1836–1918) Music: *Maryton*, Henry Percy Smith (1825–1898)

The Holy Gospel

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Sermon

The Nicene Creed - page 358
Prayers of the People IV- page 388
Confession of Sin and Absolution - page 360
The Peace
Announcements
Offertory Hymn 380

From all that dwell below the skies



Words: Isaac Watts (1674-1748), para, of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt, ; harm, after Louis Bourgeois (1510-1561)

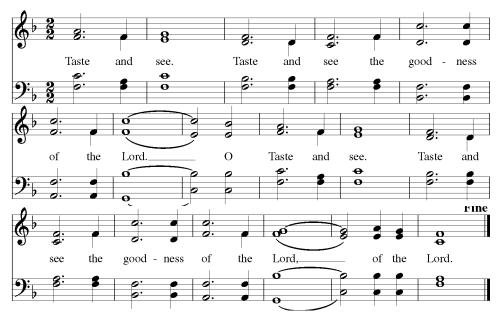
The Holy Communion

Eucharistic Prayer A - page 361

Sanctus S-130



Fraction Anthem



Words: Psalm 34

Music: James E. Moore Jr.

Communion Hymn #339

Deck thyself, my soul with gladness





Words: Johann Franck (1618–1677); tr. Catherine Winkworth (1827–1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598–1662); harm. *The English Hymnal*, 1906

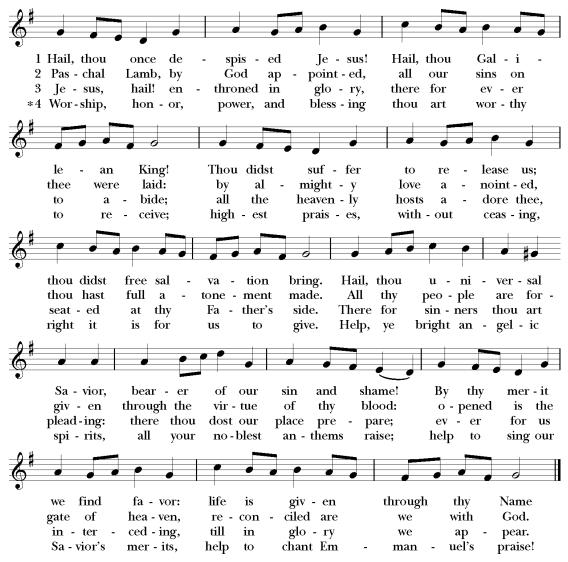
Post Communion Prayer - page 366

Sending out of Eucharistic Visitor

Celebrant: Cory, in the name of this congregation, I send you forth bearing these holy gifts to Alex Gundry that he may share with us in the communion of Christ's body and blood.

All: We who are many are one body, because we all share one bread, one cup.

Hymn #495 Hail, thou once despised Jesus



Words: John Bakewell (1721–1819) and Martin Madan (1726–1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935)

The Sending Forth - page 366 Closing Voluntary -

Text of Voluntary

*"Wherever I May wander, wherever I may be, I'm certain of my Maker's love; God's care is over me. God made the great high mountains, and made the wide blue seas. God made the sky where airplanes fly; God made the world, and me."—Ann B. Snow

Imagine a group of children singing this text to this keyboard-only arrangement of the New England tune.

Grace Notes

- Annual Giving Report \$11,351 (Deficit)
- Flowers are given to the Glory of God and in Thanksgiving for our children Julien and Aurelia LeBrun, by Louis and Donna LeBrun.
- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at slgeorge864@gmail.com
- Fiber Friends and Fellowship: Join us as we knit, crochet, chat and get to know one another. Bring any meet Tuesdays at 11 a.m.
- Coffee Hour just after the 10:30 Service, in the Parish Hall..... Join US: Everyone is Welcome!
- South Main Chapel and Mercy Center is in need of Men's and Women's socks and underwear. Donations may be left in the cloister or by the church office
- WWW meets Tuesdays 6:30 8 p.m.
- The New Grace Webpage is now up and live. The address is gracechurchanderson.com. If anyone has any ideas or suggestions for the webpage, send them to the Communications Committee at mike.digby@bellsouth.net.
- Hurricane Helene relief re**sources:** https://www.edusc.org/ edusc-hurricane-helene-disasterresponse-resources/

- EYC will meet tonight at 5 p.m.
- NOW IS YOUR CHANCE! Interested in marriage, or baptism, or confirmation or studying the faith? The next class of **Episcopal Christianity** will meet in the parish library on the following dates, Oct.27. at 9:15 a.m.
- Put your order in for our Friday Night Tailgate before the BBQ! The Guys Gathering at Grace will be cooking ribs and chicken quarters again this year. Contact Danny Ehlert, danny.ehlert@gmail.com, to make sure you have meat to go with your sides on Friday night. Price will be determined based on cost of meat but will be \$5-\$10 for a whole rack of ribs and less for chicken. All orders must be in by today Sunday Oct. 20th.
- portable project of handcrafting. We Fiber Friends and Fellowship Fall De-Stash Event: Sunday, October 20th from 9 a.m. - 2 p.m. in the Parlor. This event will include all items of crafting supplies such as Knitting, Crocheting, quilting, etc. There will be no set prices on these items. All items available by donations, and all proceeds will go towards the Little Food Pantry.
 - Save the date Grace's 26th annual BBQ will take place at the Farmers Market from 5:00 to 8:00 on Oct. 26th, with proceeds going to Family Promise. This is a wonderful way to support each other and our community. We will need your help. There are many ways you can assist in making this happen. Danny will have tickets for you to take and sell, and sign-up sheets will be in the cloister in early September. Did we mention it's great food and tons of fun! If you have any questions or need additional information, please contact Danny Ehlert (864) 276-2579 or Carol Miller (303) 507-8816.
 - **BBQ SPONSERS:** Anyone wanting to be a corporate or individual sponsor for the BBQ please contact Danny Ehlert (864) 276-2579 or Carol Miller (303) 507-8816.
 - Diocesan Middle School Converge Retreat is October 26-27, and registration is open. More information and registration can be found here: https://lp.constantcontactpages.com/ ev/reg/5map677
 - St. Catherine's Guild has been moved to Monday, Nov. 4th at noon in the Parish Hall.
 - Suicide Prevention Education and Training: Saturday Nov. 16th from 9 - 10 a.m. here at Grace. All are invited to attend.

Those Who Serve

Vestry-in-Charge: David Burden Second Counter: Bess Boyer

Lector: Tracey Lidlow Lector: Mary Hariss Edwards

Intercessor: Al Sloan
Chalice 2: Debbie Hand
1st Crucifer: Nathanael Burden

Server/Gospel Bearer: Lacrecia Bilbrey
Torch Bearers: Anna Rose Burden, Anna Swinford
Ushers: Cory Trotter, Joey Maxwell, Maxwell Jeffers

Linen Guild: Dixie Harris

Altar Guild: Janie Rippy, Michelle King, Michelle Ricketson

Interim Organist/Choirmaster: Bill Scott

Organist Emeritus: Bill Scott

Those with birthdays this week

Mary Frances Bates
Doug Martin
Rob Willis
James Ripley

Cindy Tallent Douglas Mosteller Carol Avinger

Please keep these expecting families in your prayers:

Kevin and Samantha Thompson.

Congratulation to Brent and Kirri Kinley on the birth of their daughter Campbell Grace Kinley, born on Friday October 11th.

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Anderson, SC 29624
gracechurchanderson1851@gmail.com
(864)225-8011
Office Hours
Monday - Thursday
8 am - 2pm