



Augustus Osborne Lamplough 1900

EASIER FOR A CAMEL

GRACE EPISCOPAL CHURCH

13 October 2024

10:30 a.m. Holy Eucharist Rite II
Twenty – First Sunday After Pentecost

Welcome to Grace!

Opening Voluntary -

The Procession

Hymn #460

Alleluia, sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - every

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837–1898)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

The Liturgy begins on page 355

The Word of God

Song of Praise #314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.

Words: Att. Thomas Aquinas (1225?–1274); sts. 1–3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*
 Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867–1944), alt.

The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;
 his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!"

The Psalm

Psalm 22:1-15

Deus, Deus meus

- 1 My God, my God, why have you forsaken me? *
**and are so far from my cry
and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
 all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
 my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

The Second Lesson

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Gospel Hymn #686

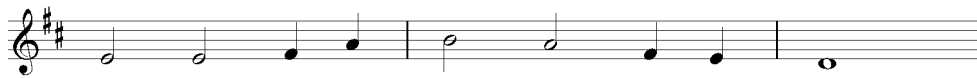
Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735–1790), alt.
 Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

The Holy Gospel

Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Sermon

The Nicene Creed - page 358

Prayers of the People III - page 387

Confession of Sin and Absolution - page 306

The Peace

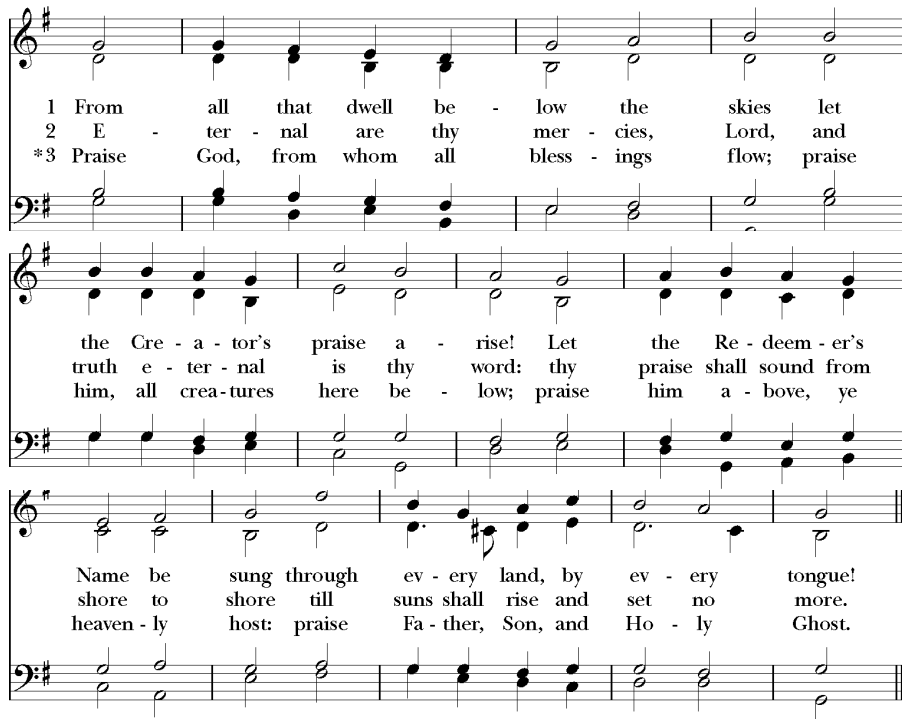
Announcements

Offertory - *Ave Maria*

Franz Liszt

Hymn 380

From all that dwell below the skies

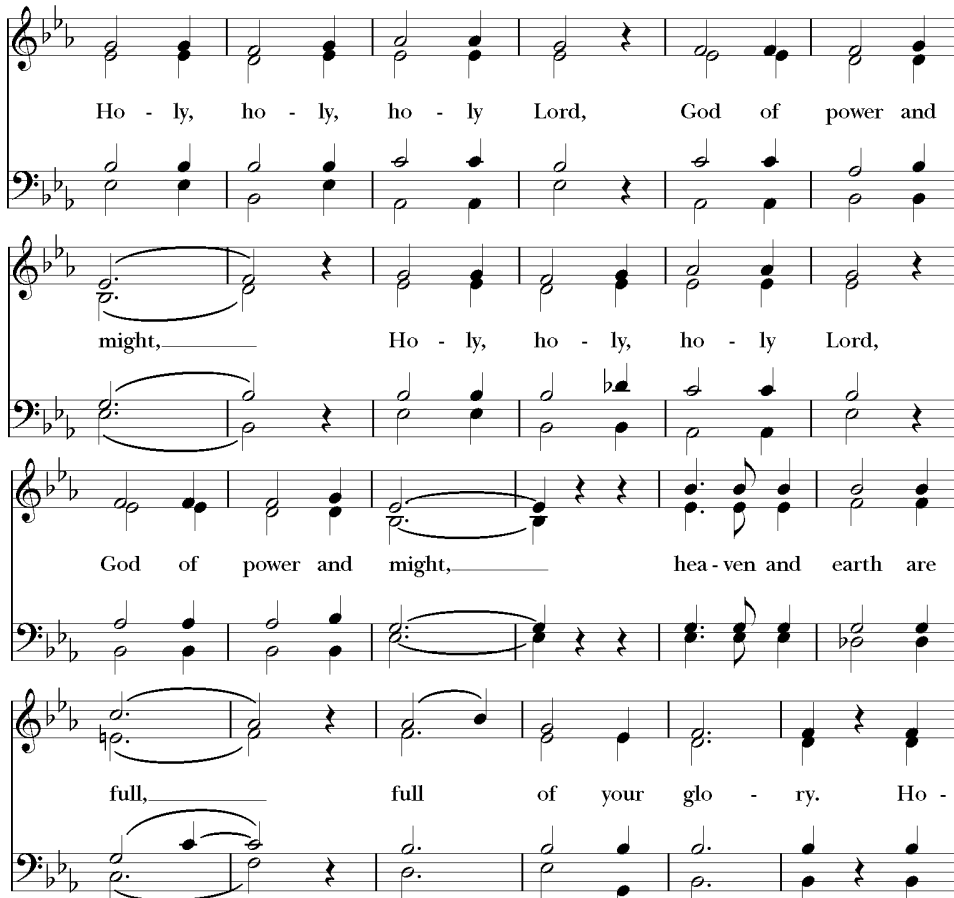


1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm. after Louis Bourgeois (1510-1561)

The Holy Communion

**Eucharistic Prayer A - page 361
 Sanctus S-130**



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

Fraction Anthem

Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord.

Words: Psalm 34

Music: James E. Moore Jr.

Communion Hymn #313

Let the blood in mercy

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859–1925)
 Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598–1662); harm. after *The Chorale Book for England*, 1863

Post Communion Prayer - page 366

The Procession

Hymn #680
Oh God, our help in ages past

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90
Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889)

The Sending Forth - page 366
Closing Voluntary -

Grace Notes

- **Annual Giving Report** \$11,309 (Deficit)
- **Flowers** are given to the Glory of God and in honor of Jim Harris and Tony Guiseppi-Elie's birthday, by Kathe Harris and Annette Guiseppi-Elie.
- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at slgeorge864@gmail.com
- **Fiber Friends and Fellowship:** Join us as we knit, crochet, chat and get to know one another. Bring any portable project of handcrafting. We meet **Tuesdays at 11 a.m.**
- **Coffee Hour** just after the **10:30 Service**, in the Parish Hall..... Join US: Everyone is Welcome!
- **South Main Chapel and Mercy Center** is in need of Men's and Women's socks and underwear. Donations may be left in the cloister or by the church office
- **WWW** meets **Tuesdays 6:30 - 8 p.m.**
- The **New Grace Webpage** is now up and live. The address is grace-churchanderson.com. If anyone has any ideas or suggestions for the webpage, send them to the Communications Committee at mike.digby@bellsouth.net.
- **Guys Gathering at Grace:** **Thursday, October 17th at 6 p.m.**
- **Hurricane Helene relief resources:** <https://www.edusc.org/edusc-hurricane-helene-disaster-response-resources/>
- **EYC** will meet **tonight at 5 p.m.**
- **NOW IS YOUR CHANCE!** Interested in marriage, or baptism, or confirmation or studying the faith? The next class of **Episcopal Christianity** will meet in the parish library on the following dates. Today **Oct.13 and 27. at 9:15 a.m.**
- **Brookdale Communion Visit:** **Monday, Oct 14th at 11 a.m.**
- **Coleslaw making** on **Tuesday, Oct. 15th at 11 am** at the Meals on Wheels kitchen, 105 S. Fant St. Text Connie Pearce, (864) 634-4728, or Jim Boyer, (864) 617-0653 for more details.
- **Grief Support:** **Thursday, Oct. 17th at 10 a.m.** with lunch to follow
- Put your order in for our **Friday Night Tailgate** before the BBQ! The Guys Gathering at Grace will be cooking ribs and chicken quarters again this year. Contact Danny Ehlert, danny.ehlert@gmail.com, to make sure you have meat to go with your sides on Friday night. Price will be determined based on cost of meat but will be \$5-\$10 for a whole rack of ribs and less for chicken. All orders must be in by **Sunday Oct. 20th.**
- **Fiber Friends and Fellowship Fall De-Stash Event:** **Sunday, October 20th from 9 a.m. - 2 p.m.** in the Parlor. This event will include all items of crafting supplies such as Knitting, Crocheting, quilting, etc. There will be no set prices on these items. All items available by donations, and all proceeds will go towards the Little Food Pantry.
- **Save the date - Grace's 26th annual BBQ** will take place at the Farmers Market **from 5:00 to 8:00 on Oct. 26th**, with proceeds going to Family Promise. This is a wonderful way to support each other and our community. We will need your help. There are many ways you can assist in making this happen. Danny will have tickets for you to take and sell, and sign-up sheets will be in the cloister in early September. Did we mention it's great food and tons of fun! If you have any questions or need additional information, please contact Danny Ehlert (864) 276-2579 or Carol Miller (303) 507-8816.
- **BBQ SPONSERS:** Anyone wanting to be a corporate or individual sponsor for the BBQ please contact Danny Ehlert (864) 276-2579 or Carol Miller (303) 507-8816.
- **Diocesan Middle School Converge Retreat** is October 26-27, and registration is open. More information and registration can be found here: <https://lp.constantcontactpages.com/ev/reg/5map677>
- **St. Catherine's Guild** has been moved to **Monday, Nov. 4th at noon** in the Parish Hall.

Those Who Serve

Vestry-in-Charge: Debbie Hand

Second Counter: Beth Lollis

Lector: Kate Wilford

Lector: Susan Whatley

Intercessor: Kathy Bostater

Chalice 2: Jane Williams

1st Crucifer: David Burden

Server/Gospel Bearer: Cory Trotter

Torch Bearers: Lucy Peebles, Brianna Swinford

Ushers: Nathanael Burden, Christopher Wilford, Michael Cerps

Linen Guild: Dixie Harris

Altar Guild: Jodie Webb, Kathy Bostater

Interim Organist/Choirmaster: Bill Scott

Organist Emeritus: Bill Scott

Those with birthdays this week

Sonja Sokol

Conrad Foster

Virginia Hinnant

Lawrence Campbell

Ryan Camak

Ian Rockwell

Mary-Harris Edwards

Please keep these expecting families in your prayers:

Brent and Kirri Kinley, and Kevin and Samantha Thompson.

Grace Episcopal Church

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(864)225-8011

Office Hours

Monday - Thursday

8 am - 2pm