



Giovanni Da Udine circa. 1515 AD

# THE SPARROW HAS FOUND HER A HOUSE

**GRACE EPISCOPAL CHURCH**

25 August 2024

10:30 a.m. Holy Eucharist Rite II  
Fourteenth Sunday After Pentecost

# Welcome to Grace!

Opening Voluntary - *Arioso*

G.F.Handel

The Procession

Hymn #460

*Alleluia! Sing to Jesus*

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords, we own: Al - le - lu - ia! born of  
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
2 cloud from sight re - ceived him, when the for - ty  
3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
4 in the veil hast en - tered, robed in flesh, our  
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
2 days were o'er; shall our hearts for - get his  
3 plead for me, where the songs of all the  
4 great High Priest: thou on earth both Priest and  
5 might - y flood; Je - sus out of ev - every

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837–1898)  
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

The Liturgy begins on page 355

## The Word of God

Song of Praise #314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.

Words: Att. Thomas Aquinas (1225?–1274); sts. 1–3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*  
 Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867–1944), alt.

## The Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Children's Procession:** the children process to children's chapel

## The First Lesson

**1 Kings 8: 22-30, 41-43**

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in

heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

## The Psalm

### Psalm 84

#### *Quam dilecta!*

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
**My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.**
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
**by the side of your altars, O LORD of hosts,  
my King and my God.**
- 3 Happy are they who dwell in your house! \*  
**they will always be praising you.**
- 4 Happy are the people whose strength is in you! \*  
**whose hearts are set on the pilgrims' way.**
- 5 Those who go through the desolate valley will find it a place of springs, \*  
**for the early rains have covered it with pools of water.**
- 6 They will climb from height to height, \*  
**and the God of gods will reveal himself in Zion.**
- 7 LORD God of hosts, hear my prayer; \*  
**hearken, O God of Jacob.**
- 8 Behold our defender, O God; \*  
**and look upon the face of your Anointed.**
- 9 For one day in your courts is better than a thousand in my own room, \*  
**and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.**

- 10 For the LORD God is both sun and shield; \*  
**he will give grace and glory;**
- 11 No good thing will the LORD withhold \*  
**from those who walk with integrity.**
- 12 O LORD of hosts, \*  
**happy are they who put their trust in you!**

## The Second Lesson

### Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Gospel Hymn #524

### *I love thy kingdom, Lord*

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The lyrics are printed below the vocal lines.

1 I love thy king-dom, Lord, the house of thine a - bode, the  
 2 For her my tears shall fall; for her my prayers a - scend; to  
 3 Be - yond my high - est joy I prize her heaven - ly ways, her  
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725–1817)  
 Music: *St. Thomas* (Williams), melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872)

## The Holy Gospel

### John 6:56-69

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

### The Sermon

**The Nicene Creed** - page 358

**Prayers of the People IV** - page 389

**Confession of Sin and Absolution** - page 360

**The Peace**

**Announcements**

**Offertory** -

**Hymn 380**

*From all that dwell below the skies*

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm, after Louis Bourgeois (1510-1561)

### The Holy Communion

#### Eucharistic Prayer A - page 361 Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

### Fraction Anthem

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord.

Words: Psalm 34

Music: James E. Moore Jr.

### Communion Hymn #325

*Let us break bread together on our knees*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. 1

3 Let us praise God to - geth-er on our knees; ||2

let us praise God to - geth-er on our knees;

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me.

Words: African-American spiritual  
 Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950)

Hymn #336

*Come with us, O blessed Jesus*

1 Come with us, O bless - ed Je - sus, with us ev - er -  
 \*2 Come with us, O might - y Sa - vior, God from God, and  
 \*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
 Light from Light; thou art God, thy glo - ry  
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
 veil - ing, so that we may bear the sight.  
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er - peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861–1945) and Charles P. Price (b. 1920)  
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685–1750)

**Post Communion Prayer - page 366**  
 The Procession

Hymn #561  
*Stand up stand up for Jesus*

1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
 2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
 3 Stand up, stand up, for Je - sus; stand in this strength a - lone;  
 4 Stand up, stand up, for Je - sus: the strife will not be long;

lift high his roy - al ban - ner, it must not suf - fer loss:  
 forth to the might - y con - flict in this his glo - rious day:  
 the arm of flesh will fail you, ye dare not trust your own:  
 this day, the noise of bat - tle; the next, the vic - tor's song.

Words: K. in John Rippon's *Selection*, 1787, alt.  
 Music: Lyons, att. Johann Michael Haydn (1737–1806); desc. Lois Fyfe (b. 1927)

**The Sending Forth - page 366**  
**Closing Voluntary -**

## Grace Notes

- **Annual Giving Report** \$18,779 (Surplus)
- **Flowers** are given to the Glory of God and in Memory of Jerry Powell and Ned Powell, by Gill Powell.
- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at [slgeorge864@gmail.com](mailto:slgeorge864@gmail.com)
- **Fiber Friends and Fellowship:** Join us as we knit, crochet, chat and get to know one another. Bring any portable project of handcrafting. We meet **Tuesdays at 11 a.m.**
- **Let's keep the Blessing Box/Little Food Pantry filled!!!** A list of suggested items can be found on the bulletin board and in the cloister.
- If you would like to look at the **Notes from the General Convention 81** from Bishop Richards or information about Presiding Bishop Elect Sean Rowe visit <https://www.edusc.org/>
- **Coffee Hour** just after the **10:30 Service**, in the Parish Hall..... Join US, Everyone is Welcome!
- **EYC** will **tonight at 5:30 p.m.**
- **Organ and Piano Recital: Today Sunday, August 25th at 4 p.m.** at St. John's United Methodist Church in Anderson.
- **Save The Date:** We invite you to celebrate the 20 yr wedding anniversary for Brett and Rebecca Dixon with a Renewal of Vows ceremony here at Grace on **Saturday, Sept. 28th at 5p.m.**, and a reception to follow in the Parish Hall. Please text RSVP by **Sept.15** to (864) 617-4363.
- The **EDUSC Deputation to the 81st General Convention** of the Episcopal Church invites you to participate in a forum to learn about the work of the convention. Churches in the Upstate and Midlands will host two forums. Each forum should last an hour-and-a-half depending on the amount of discussion and number of questions. **Forum 2** is **Saturday, September 28th at 10 a.m.** at St. Michael and All Angels in Columbia.
- **Brenda Martinez Blog Post:** If you would like to see what Brenda has been up to visit her link <http://sendmelord123.blogspot.com/2024/08/every-journey-to-healing-begins-with.html> to see her latest blog post
- The Order of the **Daughter of the Kings (DOK)** is anticipating establishing a chapter here at Grace Episcopal \. If you are currently a member or have been a member, please contact Debbie Hand at (316) 617-2409 or Brenda Richardson at (912) 332-3695. If you are interested in learning more about DOK, please let Debbie or Brenda know.

## Those Who Serve

**Vestry-in-Charge:** Louis Lebrun

**Second Counter:** Kirri Kinley

**Lector:** Al Sloan

**Lector:** Carol Miller

**Intercessor:** Abby Burden

**Chalice 2:** David Burden

**1st Crucifer:** Christopher Wilford

**Server/Gospel Bearer:** Cory Trotter

**Torch Bearers:** Anna Rose Burden, Anna Swinford

**Ushers:** Maxwell Jeffers, Joey Oppermann, Mike Digby

**Linen Guild:** Dixie Harris

**Altar Guild:** Cindy Baker

**Interim Organist/Choirmaster:** Bill Scott

**Organist Emeritus:** Bill Scott

### Those with birthdays this week

Jimmy Poupalos

Sandy Kress

Caroline Ripley

Robert George

Maxine Urquhart

Glenda Swinford

Jane Kelley

Dianne Simms

Jackie Lenhart

James Pennell

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Office Hours

Monday - Thursday

8 am - 2pm