

# GRACE



PROCLAIMING † CELEBRATING † EMBRACING

**GRACE EPISCOPAL CHURCH**

18 August 2024

10:30 a.m. Holy Eucharist Rite II  
Thirteenth Sunday After Pentecost

# Welcome to Grace!

Opening Voluntary - *In Quiet Mood*

Florence Price  
Nathen Barcelona, guest organist

The Procession

Hymn #420

*When in our music God is glorified*



1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
2 a new di - men - sion in the world of sound, \_\_\_\_\_  
3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: F. Pratt Green (b. 1903)  
Music: Engelberg, Charles Villiers Stanford (1852–1924)

The Liturgy begins on page 355

## The Word of God

Song of Praise

**The Apostle's Creed (Metrical version)**

Sung to the tune of *Come, thou fount of every blessing*

We believe in God the Father.  
God almighty, by whose plan  
Earth and heavens sprang to being  
All created things began.  
We believe in Christ the Savior,  
Son of God in human frame,

Virgin-born, the child of Mary  
Upon whom the Spirit came.

Christ, who on the cross forsaken,  
Like a lamb to slaughter led,  
Suffered under Pontius Pilate,  
He descended to the dead.

We believe in Jesus risen,  
Heavens king to rule and reign,  
To the Father's side ascended  
Till as judge he comes again.

We believe in God the Spirit;  
In one Church, below, above:  
Saints of God in one communion,  
One in holiness and love.

So by faith, our sins forgiven,  
Christ our Savior, Lord and friend,  
We all rise with him in glory  
To the life that knows no end.

### **The Collect**

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The First Lesson**

#### **1 Kings 2:10-12; 3:3-14**

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

## The Psalm

### Psalm 111

#### *Confitebor tibi*

1 Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
**in the assembly of the upright, in the congregation.**

2 Great are the deeds of the LORD! \*

**they are studied by all who delight in them.**

3 His work is full of majesty and splendor, \*

**and his righteousness endures for ever.**

4 He makes his marvelous works to be remembered; \*

**the LORD is gracious and full of compassion.**

5 He gives food to those who fear him; \*

**he is ever mindful of his covenant.**

6 He has shown his people the power of his works \*

**in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice; \*

**all his commandments are sure.**

8 They stand fast for ever and ever, \*

**because they are done in truth and equity.**

9 He sent redemption to his people;

he commanded his covenant for ever; \*

**holy and awesome is his Name.**

10 The fear of the LORD is the beginning of wisdom; \*

**those who act accordingly have a good understanding;**

**his praise endures for ever.**

## The Second Lesson

### Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Be thou my vision, O lord of my heart



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.  
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874–1948)

**The Holy Gospel**

**John 6:51-58**

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

**The Sermon**

**The Rev. Marie Cope**

**The Nicene Creed - page 358**

**Prayers of the People III - page 387**

**Confession of Sin and Absolution - page 360**

**The Peace**

**Announcements**

*From all that dwell below the skies*

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm, after Louis Bourgeois (1510-1561)

**The Holy Communion**

**Eucharistic Prayer A - page 361**  
**Sanctus S-130**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

## Fraction Anthem

Taste and see. Taste and see the good - ness  
 of the Lord. O Taste and see. Taste and see.

see the good - ness of the Lord, of the Lord.

Words: Psalm 34

Music: James E. Moore Jr.

## Communion Hymn #324

*Let all mortal flesh keep silence*

1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with  
trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the  
mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,  
Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!  
our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829–1885)

Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

## Post Communion Prayer - page 366

### Sending out of Eucharistic Visitor

**Celebrant:** Cory, in the name of this congregation, I send you forth bearing these holy gifts to Alex Gundry that he may share with us in the communion of Christ's body and blood.

**All:** We who are many are one body, because we all share one bread, one cup.



Hymn #594  
*God of grace and God of glory*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: K. in John Rippon's *Selection*, 1787, alt.  
 Music: *Lyons*, att. Johann Michael Haydn (1737–1806); desc. Lois Fyfe (b. 1927)

**The Sending Forth** - page 366

**Closing Voluntary** - *Le Tombeau de Titelouze, OP. 38; XVI*

*Placre Christe Servulis*

Marcell Dupre

# Grace Notes

- **Annual Giving Report** \$28,345 (Surplus)
- **Flowers** are given in Honor of Carolyn Taylor's birthday, by John Taylor
- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at [slgeorge864@gmail.com](mailto:slgeorge864@gmail.com)
- **Fiber Friends and Fellowship:** Join us as we knit, crochet, chat and get to know one another. Bring any portable project of handcrafting. We meet **Tuesdays at 11 a.m.**
- **Let's keep the Blessing Box/Little Food Pantry filled!!!** A list of suggested items can be found on the bulletin board and in the cloister.
- If you would like to look at the **Notes from the General Convention 81** from Bishop Richards or information about Presiding Bishop Elect Sean Rowe visit <https://www.edusc.org/>
- **Coffee Hour** just after the **10:30 Service**, in the Parish Hall..... Join US, Everyone is Welcome!
- **Organ and Piano Recital:** **Sunday, August 25th at 4 p.m.** at St. John's United Methodist Church in Anderson.
- **Diocesan response to tropical storm Debby: If needed-** Would you be available to assist in clean up efforts should the need arise? If you are available to assist a response team, please contact the church office at [gracechurchanderson1851@gmail.com](mailto:gracechurchanderson1851@gmail.com) or Deacon Mary at [jeffers6sc@att.net](mailto:jeffers6sc@att.net).
- **Thank you** to everyone who made school supply donations. We were able to provide school supplies for 55 children in our two neighborhoods.

- **EYC** will **tonight at 5:30 p.m.**
- Outreach will be serving lunch at **South Main Chapel and Mercy Center** today **Sunday, August 18th.**
- **Vestry Meeting:** **Monday, August 19th at 6 p.m.**
- **WWW Summer Social:** **Tuesday, August 20th from 6:30 - 8 p.m.**
- The **EDUSC Deputation to the 81st General Convention** of the Episcopal Church invites you to participate in a forum to learn about the work of the convention. Churches in the Upstate and Midlands will host two forums. Each forum should last an hour-and-a-half depending on the amount of discussion and number of questions. **Forum 1** is **Saturday, August 24th at 10 a.m.** at St. Christopher's Episcopal Church in Spartanburg. **Forum 2** is **Saturday, September 28th at 10 a.m.** at St. Michael and All Angels in Columbia.
- **The Guys Gathering at Grace meeting** for August will be moved to the **4th Thursday, the 22nd, at 6pm**, to accommodate the schedule of our featured speaker Fr Jack. Fr Jack will talk about his sabbatical, The Convention, and our new Presiding Bishop. Dinner (rigatoni) will be provided by Chris Hand who will need a headcount by August 20, so please let Doug Martin know if you plan to attend ([peregrino.doug@gmail.com](mailto:peregrino.doug@gmail.com)). Please bring your beverage of choice, sweet tea will be available.
- **Brenda Martinez Blog Post:** If you would like to see what Brenda has been up to visit her link <http://sendmelord123.blogspot.com/2024/08/every-journey-to-healing-begins-with.html> to see her latest blog post

\*\*\*\*\*



Guest Organist

**Nathan Barcelona** began his organ studies in high school through the Young Organist Collaboration in New Hampshire and gained experience working for various churches. He later moved to Clemson, South Carolina, for further studies and is now a Second-year undergraduate at the Eastman School of Music, studying under Prof. David Higgs and singing in the Schola Cantorum at Christ Church.

## **Those who serve**

**Vestry-in-Charge:** Beth Lollis

**Second Counter:** David Burden

**Lector:** Kate Wilford

**Lector:** Mary Harris Edwards

**Intercessor:** Hugh Osburn

**Chalice 2:** Jane Williams

**Eucharist Visitor:** Cory Trotter

**1st Crucifer:** Brett Dixon

**Server/Gospel Bearer:** David Burden

**Torch Bearers:** Lucy Peebles, Brianna Swinford

**Ushers:** Nathanael Burden, Christopher Wilford

**Linen Guild:** Dixie Harris

**Altar Guild:** Janet Rippy

**Interim Organist/Choirmaster:** Bill Scott

**Organist Emeritus:** Bill Scott



## **Those with birthdays this week**

Janie Fleming

Emma Kate Potter

Mike Digby

Julian George

Michael Lollis

Tracy Lidlow

## **Vestry Members**

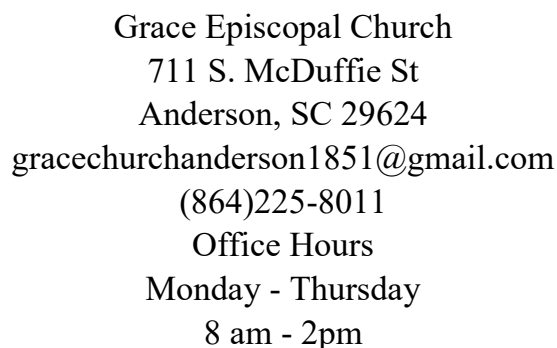
Cindy Baker - 2022-2024  
Bess Boyer - 2022-2024  
Beth Lollis, Sr. Warden - 2022-2024  
Rob Homer-Drummond - 2023-2025  
Janet Rippy, Clerk- 2023-2025  
Louis Lebrun, Jr. Warden - 2023-2025  
Kirri Kinley - 2024-2026  
Mike Magaha - 2024-2026  
Cory Trotter - 2024-2026  
Debbie Hand - 2024-2026  
David Burden - 2024-2025  
Mike Digby - 2024

## **Delegates to the Convention**

Carol Miller  
Melissa Langford  
Jane Williams  
Cindy Baker

## **Grace Church Endowment**

Matthias Kloeck  
Lee Hancock  
Ken Langford, Treasurer  
Carol Miller  
Lang Foster



Grace Episcopal Church  
711 S. McDuffie St  
Anderson, SC 29624  
gracechurchanderson1851@gmail.com  
(864)225-8011  
Office Hours  
Monday - Thursday  
8 am - 2pm