

PROCLAIMING + CELEBRATING + EMBRACING

GRACE EPISCOPAL CHURCH

21 July 2024 10:30 a.m. Holy Eucharist Rite II Ninth Sunday After Pentecost

Welcome to Grace!

Opening Voluntary - Air for Organ

Frank Erickson



Words: Samuel John Stone (1839–1900)

Music: Aurelia, Samuel Sebastian Wesley (1818–1876)

The Word of God

Gloria S-280



Title: Canticle 20, Glory to God: *Gloria in excelsis* Music: Robert Powell (b. 1932), rev.

The Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Lesson

2 Samuel 7:1-14a

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Response

Psalm 89:20-37

Tunc locutus es

- 20 I have found David my servant; * with my holy oil have I anointed him.
- 21 My hand will hold him fast * and my arm will make him strong.
- 22 No enemy shall deceive him, * nor any wicked man bring him down.
- 23 I will crush his foes before him * and strike down those who hate him.
- 24 My faithfulness and love shall be with him, * and he shall be victorious through my Name.

- 25 I shall make his dominion extend * from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, * my God, and the rock of my salvation.'
- 27 I will make him my firstborn * and higher than the kings of the earth.
- 28 I will keep my love for him for ever, * and my covenant will stand firm for him.
- 29 I will establish his line for ever * and his throne as the days of heaven."
- 30 "If his children forsake my law * and do not walk according to my judgments;
- 31 If they break my statutes * and do not keep my commandments;
- 32 I will punish their transgressions with a rod * and their iniquities with the lash;
- 33 But I will not take my love from him, * nor let my faithfulness prove false.
- 34 I will not break my covenant, * nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: * 'I will not lie to David.
- 36 His line shall endure for ever * and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, * the abiding witness in the sky.' "

The Second Lesson

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Lord my God my shepherd is



Words: F. Bland Tucker (1895–1984); para. of Psalm 23 Music: Crimond, melody Jesse Seymour Irvine (1836–1887); harm. Hymnal 1982

The Holy Gospel

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Sermon

The Nicene Creed - page 358
Prayers of the People V- page 389
Confession of Sin and Absolution - page 360
The Peace
Announcements
Offertory Hymn 380

From all that dwell below the skies

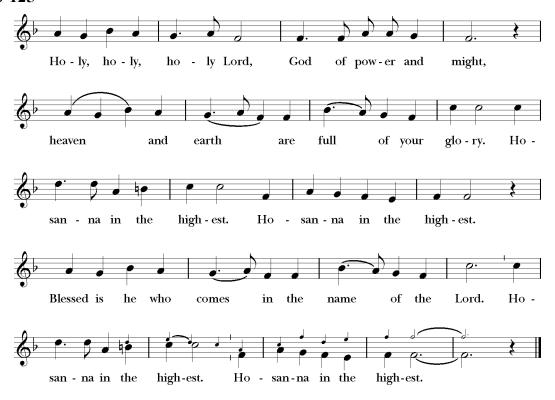


Words: Isaac Watts (1674-1748), para, of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt, ; harm, after Louis Bourgeois (1510-1561)

The Holy Communion

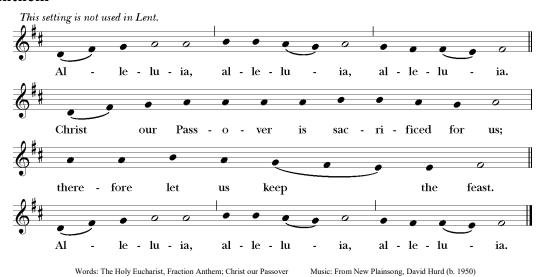
Eucharistic Prayer A - page 361

Sanctus S-125



Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus Music:= From A Community Mass; Richard Proulx (b. 1937)

Fraction Anthem



Communion Hymn #652

Dear Lord and Father of mankind



Words: John Greenleaf Whittier (1807–1892), alt. Music: *Rest*, Frederick Charles Maker (1844–1927

Post Communion Prayer - page 366

Sending out of Eucharistic Visitor

Celebrant: Cory, in the name of this congregation, I send you forth bearing these holy gifts to Alex Gundry that he may share with us in the communion of Christ's body and blood.

All: We who are many are one body, because we all share one bread, one cup.

Hymn #708 Savior, like a shepherd lead us



Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

The Sending Forth - page 366 Closing Voluntary - Joyful, Joyful, We Adore Thee

arr. John Behnke

Grace Notes

- Annual Giving Report \$19,658 (Surplus)
- We are In Need of adults to assist with children's church. If you are interested, please contact Sharon George at (864) 978-6265 or slgeorge864@gmail.com
- Fiber Friends and Fellowship: Join us as we knit, crochet, chat and get to know one another. Bring any portable project of handcrafting. We meet Tuesdays at 11 a.m.
- Summer Food For Kids: Deacon Mary needs help delivering food and books to children in our neighborhood. Every Friday from 12 p.m. 1 p.m., starting Friday May 24th, through July. Please contact Deacon Mary at jeffers6sc@att.net if you are available to help on one or several Fridays. School supplies are needed to give to the children in the neighborhood when we deliver food on Friday, July 26.— suggested items are: packages of paper, glue sticks, crayons, colored pencils, colored markers, and highlighters.
- Let's keep the Blessing Box/Little
 Food Pantry filled!!! A list of suggested items can be found on the bulletin board and in the cloister.
- If you would like to look at the **Notes** from the General Convention 81 from Bishop Richards or information about Presiding Bishop Elect Sean Rowe visit https://www.edusc.org/
- **Coffee Hour** just after the 10:30 Service, in the Parish Hall..... Join US, Everyone is Welcome!

- EYC meets tonight at 5 p.m.
- Nathanael Burden's Eagle Scout Ceremony is today Sunday July 21st at 2 p.m. in the Parish Hall. All are welcome to join.
- **VBS:** VBS is finally here this week. July 24 27 from 6-8 p.m. We will be setting up July 22nd and 23rd if you would like to help contact Sharon at (864) 978-6265.
- We will be celebrating **Father Jack's return** from his Sabbatical and his 20 years at Grace Episcopal on July 28, 2024 with a reception to follow the 10:30 service. Please join us for burgers, hot dogs, and fellowship. The Grace Life committee asking for assistance with sides and desserts. Please email or call Kirri Kinley if you are able to help bring a side/dessert for the celebration. Contact: kirrikinley@gmail.com or 843-384-5213. We hope to see you all there!



All students of all ages are invited to bring backpacks or schoolbags to church to be blessed on Sunday, July 28, 2024.

Those who serve

Vestry-in-Charge: Cindy Baker Second Counter: Beth Lollis

Lector: Tom Pearce Lector: Maryann Barnwell Intercessor: Al Sloan Chalice 2: Sara Cheek

Eucharist Visitor: Cory Trotter
1st Crucifer: Brett Dixon

Server/Gospel Bearer: Cory Trotter

Ushers: Nathanael Burden, Christopher Wilford

Linen Guild: Dixie Harris **Altar Guild:** Janet Rippy

Organist/Choirmaster: Rodney Cleveland

Organist Emeritus: Bill Scott

Those with birthdays this week

Furman Walter

Melissa Cashman

Judy Parham

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Office Hours
Monday - Thursday
8 am - 2pm