

Grace Notes

- **Annual Giving Report** \$5,753 (Surplus)
- **Flowers** are giving to the Glory of God and in Celebration of Adilah and Tim, by Tony and Annette Guiseppi-Elie.
- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at (864) 978-6265 or slgeorge864@gmail.com
- **Fiber Friends and Fellowship** Join us as we knit, crochet, chat and get to know one another. Bring any portable project of handcrafting. We meet **Tuesdays at 11 a.m.**
- **Six Weeks with Mark's Gospel:** Fr. John Nieman's last class will be **June 23rd at 9:30 a.m.** in the Library.
- **Summer Food For Kids:** Deacon Mary needs help delivering food and books to children in our neighborhood. **Every Friday from 12p.m. - 1p.m., starting Friday May 24th, through July.** Please contact Deacon Mary at jeffers6sc@att.net if you are available to help on one or several Fridays. **Books for high school students are needed.**
- **Richard Campbell Drive:** We are now taking donations for our Richard Campbell Drive. There is a basket in the Cloister and Parish Hall with a list of items.
- **EYC** meets **tonight at 5p.m.**
- **Coffee Hour:** We will have a celebration for Rob and Sharon Homer-Drummond **TODAY Sunday, June 30th.**
- **Independence Day:** The church will be closed **Thursday July 4th.**
- **Independence Service** will be **Sunday, July 7th**
- **Brookdale Eucharist:** **Monday July 8th at 11 a.m.**
- **Outreach:** **Tuesday, July 9th at 5:30 p.m.**
- **Mental Wellness:** **Friday, July 12th at 1:30 p.m.**
- **Food Truck Festival:** **Friday, July 12th 12-8 p.m.** See flyer for more information.
- **Vestry Meeting:** **Monday, July 15th at 6 p.m.**
- **VBS:** If you would like to volunteer for VBS there is a sign up sheet on the bulletin board outside the Parish office. VBS will be **July 24 - 27 from 6-8 p.m.** We will be setting up July 22nd and 23rd if you would like to help contact Sharon at (864) 978-6265.
- **Collect for Independence Day**
Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Those who serve

Vestry-in-Charge: Cory Trotter
Second Counter: Bess Boyer
Worship Leaders: Kathe Harris, Annette Guiseppi-Elie
Church Opener: Joe Ormes

GRACE



Those with birthday's this week

Alex Gundry	John Kerley
Kelsey Oxford	Powell Hickman
Barbara Wahlen	Chris Hand
Lawren Campbell	Jim Fillingham
Jack Heeney	Liz Lawton
Pat Larsen	Heather Morhardt
Lily Campbell	

PROCLAIMING ✝ CELEBRATING ✝ EMBRACING

Grace Episcopal Church
 711 S. McDuffie St
 Anderson, SC 29624
gracechurchanderson1851@gmail.com
 (864)225-8011
 Office Hours
 Monday - Thursday
 8 am - 2pm

GRACE EPISCOPAL CHURCH

30 June 2024
 8:00 a.m. Morning Prayer Rite I
 Sixth Sunday after Pentecost

Welcome to Grace!

Opening Sentence	Book of Common Prayer p. 40
Confession of Sin	Book of Common Prayer p. 41
The Invitatory and Psalter	Book of Common Prayer p. 42
Venite	Book of Common Prayer p. 44

The Word of God

Psalm 30

Exaltabo te, Domine

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The First Lesson

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;

the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Canticle 2 *A Song of Praise* Book of Common Prayer p. 49

The Second Lesson

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,
and the one who had little did not have too little."

Canticle 6 *Glory be to God* Book of Common Prayer p. 52

Third Lesson

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and

touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Homily	The Rev. Deacon Mary Jeffers
The Apostles Creed	Book of Common Prayer p.53
The Prayers	Book of Common Prayer p. 54
The Collect of the Day	
Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. <i>Amen.</i>	
Prayers of the People	Insert
Announcements	
The Offering	
The General Thanksgiving	Book of Common Prayer p. 58
A Prayer of Chrysostom	Book of Common Prayer p. 59
The Procession	
The Dismissal	Book of Common Prayer p. 59