

GRACE



PROCLAIMING † CELEBRATING † EMBRACING

GRACE EPISCOPAL CHURCH

30 June 2024

10:30 a.m. Morning Prayer Rite II
Sixth Sunday After Pentecost

Welcome to Grace!

Opening Voluntary - *Fugue*

Louis Clerambault

The Procession

Hymn #7

Christ, whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707–1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793–1870);
harm. William Henry Havergal (1793–1870), alt.

Opening Sentence

Book of Common Prayer p. 78

Confession of Sin

Book of Common Prayer p. 79

The Invitatory and Psalter

Book of Common Prayer p. 80

Ventie S-35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -

va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav - erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo - ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark - en to his voice! —

Title: Daily Morning Prayer II, The Invitatory: *Venite*
 Music: Jack Noble White (b. 1938)

Psalm 30

Exaltabo te, Domine

1 I will exalt you, O LORD,
 because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
 "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,
 And he does not delight in the death of the living.
 For he created all things so that they might exist;
 the generative forces of the world are wholesome,
 and there is no destructive poison in them,
 and the dominion of Hades is not on earth.
 For righteousness is immortal.

God created us for incorruption,
 and made us in the image of his own eternity,
 but through the devil's envy death entered the world,
 and those who belong to his company experience it.

Canticle #S-204

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Title: Canticule 6, Glory be to God: *Gloria in excelsis*
 Music: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

The Second Lesson

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
 and the one who had little did not have too little.”

Canticle 71

Refrain

Sure-ly, it is God who saves me; I will trust and not be a -
fraid. For the Lord is my strong-hold and my sure de -
fense, and God will be my Sav - ior.

Verse 1

Therefore you shall draw water with rejoicing
from the springs of salvation and on that day you shall
say, “Give thanks to the Lord and call upon God’s name.”

Verse 2

Make God’s deeds known among the peoples; see that they
remember that the Lord is exalted. Sing the praises of the Lord,
for God has done great things and this is known in all the world.

Verse 3

Cry aloud inhabitants of Zion; ring out your joy, for the
great one in the midst of you is the Holy One of Israel.

Words: Ewald Bash, 1964 : Music: Latvian melody; harm. Geoffrey Laycock, 1971

The Holy Gospel

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear

and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Hymn # 691

My faith looks up to thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,
Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day; wipe sor - row's
guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808–1887)
Music: *Olivet*, Lowell Mason (1792–1872)

Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayers of the People

Insert

Peace

Announcements

Offertory -

Hymn 380

From all that dwell below the skies

1 From all that dwell below the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: Old 100th, melody from Pseaumes Octante trois de David, 1551, alt. ; harm, after Louis Bourgeois (1510-1561)

The General Thanksgiving

Book of Common Prayer p.101

The Prayer of Chrysostom

Book of Common Prayer p. 102

The Sending Forth

Deacon: Dear Friends in Christ, we have been in companionship with Rob and Sharon on our journey in faith. Now their time with us is drawing to a close, and so we send them forth to continue their journey.

Deacon and People : O Lord, we give thanks for Rob and Sharon’s time among us and for their contribution to our common life. Bless them as they go forth; be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

The Procession Hymn #707

Take my life, and let it be.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Title: Daily Morning Prayer II, The Invitatory: *Venite*
Music: Jack Noble White (b. 1938)

Closing Voluntary - Fugue in A Major

Freidrich Zachau

Grace Notes

- **Annual Giving Report** \$5,753 (Surplus)
- **Flowers** are giving to the Glory of God and in Celebration of Adilah and Tim, by Tony and Annette Guiseppi-Elie.
- We are **In Need** of adults to assist with children's church. If you are interested, please contact Sharon George at (864) 978-6265 or slgeorge864@gmail.com
- **Fiber Friends and Fellowship:** Join us as we knit, crochet, chat and get to know one another. Bring any portable project of handcrafting. We meet **Tuesdays at 11 a.m.**
- **Summer Food For Kids:** Deacon Mary needs help delivering food and books to children in our neighborhood. **Every Friday from 12 p.m. - 1 p.m., starting Friday May 24th, through July.** Please contact Deacon Mary at jeffers6sc@att.net if you are available to help on one or several Fridays. **Books for high school students are needed**
- **Richard Campbell Drive:** We are now taking donations for our Richard Campbell Drive. There is a basket in the Cloister and Parish Hall with a list of items.
- **EYC** meets tonight at **5 p.m.**
- **Coffee Hour:** We will have a celebration for Rob and Sharon Homer-Drummond **TODAY Sunday, June 30th.**
- **Independence Day:** The church will be closed **Thursday July 4th.**
- **Independence Service** will be **Sunday, July 7th**
- **Brookdale Eucharist:** **Monday July 8th at 11 a.m.**
- **Outreach:** **Tuesday, July 9th at 5:30 p.m.**
- **Mental Wellness:** **Friday, July 12th at 1:30 p.m.**
- **Food Truck Festival:** **Friday, July 12th 12-8 p.m.** See flyer for more information.
- **Vestry Meeting:** **Monday, July 15th at 6 p.m.**
- **VBS:** If you would like to volunteer for VBS there is a sign up sheet on the bulletin board outside the Parish office. VBS will be **July 24 - 27 from 6-8 p.m.** We will be setting up July 22nd and 23rd if you would like to help contact Sharon at (864) 978-6265.
- **Collect for Independence Day**
Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Those who serve

Vestry-in-Charge: Cory Trotter

Second Counter: Bess Boyer

Worship Leader: Cory Trotter

Lector: Rod Homer-Drummond

Lector: Tom Pearce

Intercessor: Tracey Lidlow

1st Crucifer: Emily Swinford

Ushers: Debbie Hand, Mike Digby

Linen Guild: Dixie Harris

Altar Guild: Jodie Webb, Cindy Baker, Pam Herold

Organist/Choirmaster: Rodney Cleveland

Organist Emeritus: Bill Scott

Those with birthdays this week

Alex Gundry

John Kerley

Kelsey Oxford

Powell Hickman

Barbara Wahlen

Chris Hand

Lawren Campbell

Jim Fillingham

Jack Heeney

Liz Lawton

Pat Larsen

Heather Morhardt

Lily Campbell

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Office Hours

Monday - Thursday

8 am - 2pm