

WE GATHER

Silent Procession
 The Penitential Order Book of Common Prayer p. 351
 The Decalogue Book of Common Prayer p. 350
 The Confession of Sin Book of Common Prayer p. 352
 Trisagion BCP p. 356 or S-102

Collect of the Day: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

WE LISTEN

First Reading Ezekiel 37:1-14
 The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 130

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, * O Lord, who could stand?
- 3 For there is forgiveness with you; * therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; * in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.

6 O Israel, wait for the LORD, * for with the LORD there is mercy;

7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

Second Reading Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel Hymn *Humbly I adore thee* Hymn #314

Holy Gospel John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me.

I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Sermon The. Rev. Jack Hardaway

WE RESPOND

The Nicene Creed Book of Common Prayer p.358
 The Prayers of the People –Form I Book of Common Prayer p.383
 The Peace Book of Common Prayer p.360

ANNOUNCEMENTS

WE OFFER UP

Offertory Anthem
 The Great Thanksgiving, Eucharistic Prayer B Book of Common Prayer p. 367
 “Holy, Holy, Holy” Hymn #S-125
 The Lord’s Prayer Book of Common Prayer p. 364
 The Fraction Anthem Hymn #S-169

WE ARE FED

Communion Hymns: *Just as I am* Hymn #693
I am the bread of life Hymn #335

Sending out of Lay Eucharistic Minister
Celebrant: In the name of this congregation, I send you forth bearing these holy gifts to Earle Rice that he may share with us in the communion of Christ’s body and blood.

All: We who are many are one body, because we all share one bread, one cup.

The Post-Communion Thanksgiving Book of Common Prayer p. 366
 The Blessing
 The Procession Hail, thou once despised Jesus! Hymn #495

WE ARE SENT OUT

The Sending Forth Book of Common Prayer p. 366

Having been fed the body and blood of Christ we are compelled to go out into the world to proclaim the Good News of God in Christ, to seek and serve Christ in all persons, to strive for justice and peace among all people, and to respect the dignity of every human being.

ANNOUNCEMENTS

Christian Formation

 Father Jack will lead a class on C.S. Lewis’ book *The Screwtape Letters* as a Lenten study. Class will meet in his office **March 13-27, April 10, 17** at 9:15 am. Bring your own copy.

Children’s Sunday School lesson for April will be The Mystery of Easter.

Starting May 1st Father Jack will lead a 6 week class on Episcopal Christianity. Class will meet at 9:15 in his office.

The Youth will have **Prayer Stations** set up in the parlor for use during Lent. Prayer Stations are designed to help people create time and space to experience God in their lives. This is an individual experience and the stations are set up to use at your own pace and as many or as few as you feel the desire or need. The church is open Monday through Thursday 8:30-4:30 and Friday 8:30-12:30.

Lenten Noontime Concert-On April 14th at 12:15 organist Steve Grant will perform a delightful concert of theatre organ style music...from Sousa marches to Broadway shows. Steve is an accomplished organist in both theatre and classical organ styles. He is the organist at Anderson's Central Presbyterian Church.



The Annual Spreading of the Mulch

April 16th beginning at 8:30 a.m.

Bring yard tools and join us for a morning of blessed yard work as we prepare for Easter! For more information call John Woodson at 933-1551.

GOOD SHEPHERD CAMPAIGN

KICKOFF CELEBRATION

APRIL 17TH PALM SUNDAY

Immediately after the

10:30 AM Service

Parish Hall

Light Brunch

Music

Fellowship

Name _____

_____ Adults

_____ Children

Or call Phyllis at 225-8011



Easter Flower Memorials

If you would like to place flowers in the church in celebration of the Resurrection, complete the form and return to the parish office before April 10th.

Minimum contribution for flowers is \$20.

Memory of _____

Honor of _____

Given by _____

Amount enclosed _____

Prayers

Pray for healing and comfort

- Julie Kent
- John Bostater
- Karlann Bostater -chronic leukemia,cancer
- Josey family
- Leif Jacobsen
- Anna May Jacobsen
- Barb Flagel
- David Rutledge
- Wilma Eady -health issues
- Rick Fletcher-cancer
- Jesse Cheek-health issues
- Betty Halverson-pancreatic cancer—mother of Mary Waldo
- Ellen Dollar -cancer
- Wendie Cheek -cancer
- Smith Pruitt-multiple myeloma
- Rita Swofford
- Lee Morris
- David Cullen
- Lucas Swann
- Sharon Reynolds
- Don Ross
- Margie Osburn
- John Aronson
- Ross Hutcheon
- Inez Greenway-breast cancer
- Marla Pietrawski-breast cancer
- Don Shaver
- Seishu Sato and family
- John Hardaway-back surgery
- Dorothy McClain
- Mary Alice Rice
- Margie Williams-cancer
- Jo Walgate-kidney failure
- Betty Martin

Expectant Families: Caroline & Chris Ripley, Karen & Mathias Kloeck, Elleveve and Tim Donahue.

This Week's Events April 10-16		
Sunday	8:00 am	HE Rite I
	9:15 am	Sunday School
	10:30 am	HE Rite II
	11:30 am	Coffee Hour
Tuesday	10:00 am	Staff Meeting
Wednesday	11:00 am	Women's Bible Study
	5:30 pm	Children's Choir
	5:30 pm	Evening Prayer
	6:00 pm	Lenten Supper
	7:00 pm	Adult Choir
Thursday	10:00 am	Bishop & Commissions
	12:00 Noon	Men's Prayer Group
	12:15	Lunchtime Lenten Concert
Saturday	8:30 am	Annual Parish Work Day

Those Who Serve:

- Vestry:** Marian Maxwell **Lectors:** Tom Hancock, Garrett Whiffen
- Intercessor/Chalice Bearer:** Jan Osburn, Bob Prince
- Presenters:** David & Donna deHoll
- Ushers:** Ken Cheek, Tom Hancock, Lawrence Campbell, Lang Foster
- 1st Crucifer:** William Woodson **Server:** Catie Baker
- Torchbearers:** Lawren Campbell, Dylan Hellstrom
- Linen Guild:** Pat Larsen
- Altar Guild:** Pat Larsen, Frances Mack
- Coffee Hour Hospitality:** Monica & Mason Rockwell
- Newcomer Ministry:** De & Opie Reed

Requested by

- Kathy Bostater
- Kathy Bostater
- Linda Hoffman
- Greta Jacobsen
- Greta Jacobsen

- Anne Radnor
- Billy Croy
- Dudley Jenkins
- Family
- Jack Hardaway
- Jack Hardaway
- Sara Cheek
- Mary Winiarski
- Don Cleveland
- Lynn Prince
- John Cullen
- Suzanne Turner
- Suzanne Turner
- Sara Cheek

- Hugh Osburn
- Nancy Welch
- Lily Hall

- Heiko Erlenkeuser
- Jack Hardaway
- Linda Hoffman
- Linda Hoffman
- Betty Williams
- Leigh Burnes
- Barbara Scott



Artist: Barry Moser

O dry bones, hear the word of the Lord.

Grace Episcopal Church

in the Diocese of Upper South Carolina

Anderson, SC 29624-2334 (864) 225-8011

Parish Website www.gracechurchanderson.com

Parish Administrator email: gracechurch1851@bellsouth.net

The Fifth Sunday In Lent

April 10, 2011

10:30 A.M.

Welcome to Grace Church!

We invite your participation in our life and ministry. Please fill out a visitor card and drop it in the offering plate so we can contact you. All baptized Christians, including children, are invited to share in Holy Communion. The ushers will direct you to the altar rail. Hold your outstretched hands to receive the bread. Please help guide the chalice to your lips. If you do not desire to receive the sacrament, please cross your arms across your chest, indicating you desire a blessing. Thank you for worshipping with us!